

Public

Annex C

Proposed draft instructions for SGBV expert for Kenya 2 case

1. What, if any, are the main causes of sexual and gender-based violence (“SGBV”) that are commonly present in ethnic conflict? How, if at all, is SGBV used as a “tool” in ethnic conflict against the other group? Please give examples from your expertise and experience.
2. There are allegations that SGBV crimes that took place during the post-election violence that followed the disputed 2007 elections in Kenya (“PEV”)? What types were they and what were the causes of those crimes?
3. What conclusions, if any, can be drawn on the prevalence and patterns of rape and other forms of sexual violence committed during the PEV in Kenya?
4. Can any patterns be drawn from the SGBV crimes committed during the PEV based on the ethnicity and/or political affiliation of the perpetrators of the crimes, and their victims? Can any patterns be drawn between SGBV crimes and other crimes committed during the PEV? Please also answer with respect to the SGBV crimes committed in Nakuru and Naivasha.
5. There have been allegations of the use of forcible circumcision and penile amputation during the PEV, in particular, the use on Luo men. In your experience, why is this form of disfigurement used in ethnic, political or other type of conflict, and what are the effects of such use?
6. Were SGBV crimes committed in any other periods of unrest between the main ethnic groups (in particular between the Kalenjin/Luo and Kikuyu) in Kenya prior to 2007, for example during previous election cycles? If so, how did these crimes manifest and how prevalent were they?
7. What are the consequences, if any, of SGBV on its victims, in particular psychological consequences – both generally and specifically in relation to the victims of the PEV in Kenya?