

The Office of the Prosecutor





# Transcript of Interview

Name of Interviewee Aldo ODOCH

Location of Interview LIRA, Uganda

Date of Interview 18 December 2005

Language(s) English, Lango

Name of Interviewer 1 Christine CHUNG (CC)

Name of Interviewer 2 Cristina RIBEIRO (CR)

Name of Interviewer 3 Larissa WAKIM (LW)

Name of Interpreter (Interpreter)

Evidence Registration Number (ERN) UGA-OTP-0164-0019

Number of Pages 36

**ICC** Restricted

- 1 [00:00:10 Start of transcript]
- 2 Cristina RIBEIRO [CR]: It's 10:10.
- 3 Interpreter: Cawa dong angweni dakika apar.
- 4 CR: We are resuming the interview with ODOCH Aldo.
- 5 Interpreter: Ah ... wan dong ocako apeny bot ODOCH Aldo.
- 6 CR: After a break for changing the tapes.
- 7 Interpreter: Ikare ame wan kong owee anonok pi loko tape.
- 8 CR: The same people are present in the room.
- 9 Interpreter: Jo aceli en ame pwod tye i cika kan.
- 10 CR: And Aldo I would like you to ... to confirm if there was anything que... asked to you during
- 11 the in ... the break or not.
- 12 Interpreter: Ah ... Aldo amito ni kong apenyi me imok kace onyo obin openyo apeny ikare
- 13 ame onwongo jo tye i weo me loko tape.
- 14 Interviewee: Ikare ame obedo i weo ni apeny moro ame anwongo obedo ape tye.
- 15 Interpreter: Uh ... during the break there was no questioning.
- 16 CR: OK. So before you start describing us how the attack really ... actually happened ...
- 17 Interpreter: Ah ... ame pworo in icako kobi wa kit ame ... ah ... mony ... mony ca obin otimere
- 18 kede ...
- 19 CR. in ABIA ...
- 20 Interpreter: ... ii ABIA ...
- 21 CR: ... I would like to take you a little bit back ....
- 22 Interpreter: ... amito ni kong dok adwoki cen kong anonok ...
- 23 CR: to where you were still in GULGOI before you leave.
- 24 Interpreter: ... ah ... ame onwongo pwod itye wuno i GULGOI ame pworo iya wuno.
- 25 CR: And when ODHIAMBO address you.
- 26 Interpreter: Ame ODHIAMBO to bino lok ked wu.
- 27 CR: Do you remember?
- 28 Interpreter: Ipoyo?
- 29 Interviewee: Apoyo,
- 30 Interpreter: Fremember.
- 31 CR: OK. Was the whole group get together when he addressed you?
- 32 Interpreter: Ah ... ikare ame en onwongo tye alok ked wun, group lung obin ocokere karacel?
- 33 Interviewee: Cloko keda wani mony ame okwanyo wa dong me wot idog tic keken dong.
- 34 Interpreter: He only picked us the soldiers who were picked to go and work.

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- 35 CR: So he only spoke to the soldiers who were selected to go to ABIA, is that it?
- 36 Interpreter: Ah ... tye ni en obin oloko ka i mony ame obin oyero me wot ABIA, tye
- 37 amanonge?
- 38 Interviewee: Obedo kitono.
- 39 Interpreter: It is so.
- 40 CR: Can you explain us what did he say to you?
- 41 Interpreter: Ah ... iromo titi wa ngo ame en obin okobi wu?
- 42 Interviewee: Ngo ame en okobi wa aromo titi wun, miyo wun ngeyo.
- 43 Interpreter: Uh ... what he told us I can tell you and let you know.
- 44 CR: OK, please.
- 45 Interpreter: Tim amano.
- 46 Interviewee: En okobi wa ni aman i cawa ni ...
- 47 Interpreter: He told us that now ....
- 48 Interviewee: ... owot wuno oko itic,
- 49 Interpreter: ... we are going to work.
- 50 Interviewee: Dong dano myero ket icwinye ngo ame jo okobe.
- 51 Interpreter: A person should concentrate on what he is being told.
- 52 Interviewee: Ka ituno katic mak tic.
- 53 Interpreter: When you reach ... uh ... the work place, you do work.
- 54 Interviewee: Dok ilub cik ame tic tye amito.
- 55 Interpreter: And then you follow the learnegulations of the work.
- 56 Interviewee: Pe dok ikal ngo ame jo tye ... tye amito ni tim, tim ngo ame jo oye ni itim, pe itim.
- 57 ginoro ata abongo twero.
- 58 Interpreter: Uh ... do not skip what you are told to do and do whatever you are told to do and
- 59 do not do anything without permission.
- 60 Interviewee: En dong wan ote cako giwa bino ....
- 61 Interpreter: Then we started coming ...
- 62 Interviewee: ... ame kun okuro order ame en akobo me cako timo ginoro ni.
- 63 Interpreter: ... uh ... while we awaiting the order that he would give us to do whatever we had
- 64 to do.
- 65 Interviewee: Dang wan ote bedo tic kede order ame jo tye abedo miyo wa, pe otiyo kede
- 66 twero wa.
- 67 Interpreter: And we used the orders that were being given, we never used our own ... uh ....
- 68 we never used our own orders.
- 69 CR: Uhm, uhm. But when you say that you were going to work ....

2 ICC Restricted

OTP Transcript of UGA-OTP-0164-0019 - Transcript of Interview on 18 December 2005

- 70 Interpreter: Ah ... ka in ikobo ni wun iwot tic ...
- 71 CR: and you had to follow the regulations of the work
- 72 Interpreter: ... ah ... dok dang onwongo myero Ilubo wuno cik me tic ...
- 73 CR: ... can, did he describe to you what was the work?
- 74 Interpreter: ... en otiti wun ngo ame onwongo tic obedo?
- 75 Interviewee: Otiti wa gin ame tic obedo.
- 76 Interpreter: He told us what work was.
- 77 CR: Can you tell us?
- 78 Interpreter: Iromo kobi wa?
- 79 Interviewee: Wot itic ...
- 80 Interpreter: Going to work ...
- 81 Interviewee: ... wot nwongo dano ...
- 82 Interpreter: ... going to get a person ...
- 83 Interviewee: ... mako dano ...
- 84 Interpreter: uh ... abducting a person ...
- 85 Interviewee: ... neko dano ...
- 86 Interpreter: ... killing a person ...
- 87 Interviewee: ... yako jami adano ....
- 88 Interpreter: ... uh ... stealing people's things ...
- 89 Interviewee: ... wango wudi adano ...
- 90 Interpreter: ... buying ... uh ... burning people's houses ...
- 91 Interviewee: ... en tic ame wan ka okobi wa ni owot itic owoto otiyo eno kede wango motoka
- 92 iyo, iciko motoka iyo.
- 93 Interpreter: ... uh ... that is that the work we go to do. There is also burning vehicles on the
- 94 way and also ambushing vehicles on the way.
- 95 CR: But at this meeting at GULGOI ...
- 96 Interpreter: Ah ... i cokere me GULGOI ni ene ...
- 97 CR: ... did ODHIAMBO himself by his mouth ... his own mouth ...
- 98 Interpreter: ... ODHIAMBO ikokome kede doge ....
- 99 CR: ... mention these things: killing a people or abducting people, destroying properties or he
- 100 just mentioned generally that you have to do the work?
- 101 Interpreter: ... en obin okobi wun kun kwani kwane tic me atiya calo mako jo, neko jo kede
- 102 timo gina cale mano, obin okobo idege iya obin kobi wun ka wok ... ni wot itiyo wune tic?
- 103 Interviewee: Okobi wa ni myero owoti nwongo dano ...

3 ICC Restricted

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- 104 Interpreter: He told us that when ...
- 105 Interviewee: ... ote mako ...
- 106 Interpreter: ... when we go get a person, we abduct ...
- 107 Interviewee: men ame pe romo wot tic ikin mony ote neko en oko.
- 108 Interpreter: ... those ones who cannot go and work within the soldiers should be killed.
- 109 Interviewee: Kede wot celo motoka iyo.
- 110 Interpreter: And going to shoot vehicles on the way.
- 111 Interviewee: Kede wango wudi a civilian
- 112 Interpreter: And burning the houses of the civilians.
- 113 CR: He used those words?
- 114 Interpreter: Otiyo kede loko kono?
- 115 Interviewee: Otiyo kede lok acelo eno ame okobo wa wan monye ame owot itic.
- 116 Interpreter: He used the very words that he said to us the soldiers who were going to work.
- 117 CR: Did he explain you what ... the reason why those orders were given ... being given?
- 118 Interpreter: En obin otiti wun tyen kop ango ame omiyo onwongo kodi order nongo otye
- 119 agolo?
- 120 Interviewee: Tyen loke aye en pe otiti wa.
- 121 Interpreter: He did not tell us the reason.
- 122 CR: Those were his own orders or you think somebody had given him those orders?
- 123 Interpreter: Ah ... in itamo ni order nongo onwongo obedo mere en ikome iya kono ce onyo
- 124 ngatoro onwongo omiye en dang order nongo amiya?
- 125 Interviewee: Order ni kit ame en okobi wa kede ni miyo wan oniang gini obedo en aye okobo
- 126 pe dok nwongo ngatoro okobe dong.
- 127 Interpreter: Uh ... I ... I understand that the orders were his because he is the one who told
- 128 us himself therefore the orders were his.
- 129 CR: And were those new orders or he had give them then in the past and was just saying that
- 130 again?
- 131 Interpreter: Kodi order obedo onwongo order anyen iya order ame yam con kong obin
- 132 omiyo?
- 133 Interviewee: Con onwongo pe tye, con onwongo tye nwongo dano, lego gire me alega ....
- 134 neko dano onwongo pe tye ento en te cakere dong nwongo dano neko, order ame dok
- 135 ocakere ibote kuno eno.
- 136 Interpreter: Uh ... in the past it was different, they would say you on ... on getting a person
- get the person and beg from the person but this one of getting a person and killing was a new
- 138 order.

#### 4 ICC Restricted

- 139 CR: And the new order was ... was ... um ... that day it was new or had been ... sorry let me
- 140 think about
- 141 Interpreter: flnaudible, 00:07:151.
- 142 CR: Was this new order given for the first time in that meeting?
- 143 Interpreter: Order ni anyeni obin omiyo pi tyen akokwong i cokere nonoe?
- 144 Interviewee: Cako winyo na acako winyo ikom mano eno ame nek dong te bedo kede atye
- 145 dong, ame dong jo dag neno dano dong, tek kuneno dano myero onek.
- 146 Interpreter: Uh ... that was the first time I heard it, that is when the ... uh ... murder started ...
- 147 uh ... getting a person and killing started.
- 148 CR: Uhm ... hmm.
- 149 Interviewee: Ento con gire order onwongo tye me neko kara mony keken pe neko onwongo
- 150 civilian.
- 151 Interpreter: In the past the order was to kill only soldiers but not civilians.
- 152 CR: But you also killed civilians in Teso, right?
- 153 Interpreter: In dang ineko civilian i Teso, ateni?
- 154 CR: What was the difference now?
- 155 Interpreter: Apoka poka dong onwongo tye ni ngo?
- 156 Interviewee: Apoka poka onwongo tye i ... ikuno eno jo dong onwongo tye aneko mony
- 157 amedo kede *civilian* duco dong ni pien ni *civilian* pe kobi jo kan ame mony tye iye dok obedo
- 158 gini onywar, nwongo otye onywaro gini jo te miyo jo neko civilian medo kede mony dong.
- 159 Interpreter: The ... the difference is ... uh ... civilians were being killed together with soldiers
- 160 because ... uh ... civilians would not tell the positions of the soldiers so civilians were ... uh ...
- 161 considered people who were sturborn so for that reason there were ... they were also killed
- 162 together with the soldiers.
- 163 CR: And ... uh ... and now after this order in ABIA?
- 164 Interpreter: Iyo ngeye ni dong order me ABIA ni kono?
- 165 Interviewee: Iyo nge order me ABIA ni ote golo order me neko mony kede civilian duc kede
- balo jami a *civilian* dong kede wango mot ... wango motoka onwongo tye onwongo con ikare
- 167 ame jo neko mony onwongo wango motoka tye.
- 168 Interpreter: Uh ... this time there ... the order was to get the civilians and kill them together
- 169 with the soldiers and burning cars but burning cars were there before.
- 170 CR: OK. Were other commanders saying also anything at this meeting?
- 171 Interpreter: O commander dang onwongo tye akobo ginoro icokere nie?
- 172 Interviewee: ODHIAMBO en aye oloko ka kede jo karacel kiti en.
- 173 Interpreter: It was ODHIAMBO who s... s... spoke with people together ... spoke to people
- 174 tagether.
- 175 CR: OK finaudible, 00:09:31].

5 ICC Restricted

OTP Transcript of UGA-OTP-0164-0019 - Transcript of Interview on 18 December 2005

- 176 Christine CHUNGU [CC]: Aldo when ... at this time GULGO! ...
- 177 Interpreter: Ah ... Aldo i ... ikare ni dong i GULGOI ...
- 178 CC: ... by that time if ODHIAMBO mentioned doing work ....
- 179 Interpreter: ... ikare nongo eno ka ODHIAMBO obin okobo nying me tic ... timo tic ...
- 180 **CC**: ... did you understand what work meant?
- 181 Interpreter: ... onwongo ingeo wuno ngo ame tic obedo?
- 182 Interviewee: Tic dong en obedo kobi wa akoba omiyo wan ote ngeyo ento cakere con
- 183 onwenge ka okobi wa ni owot itic onwenge pwere enlang ru ngo ame owot time ente te kebi
- 184 wa dong gin ame omyero owot otim ame obedo tic.
- 185 Interpreter: In the past if they said, "work," we wouldn't understand, we wouldn't know what
- 186 work was but we learnt what work was later.
- 187 CC: OK. And ... and when you said later, are you saying that it was at GULGOI that it was
- 188 explained to you what the work would be in ABIA?
- 189 Interpreter: Kadong ikobo ni ibin iniang icen, te kopere ni dong iniang, iniang wuno i GULGOI
- 190 ikare ame dong okobo tic me wot atima ABIA?
- 191 Interviewee: Ah, onwongo dong onlang oko con, dong obin otiti wa con ote ... ote nlang oko
- 192 iye dong con dong.
- 193 Interpreter: We had ... uh ... understood it earlier because they told us and we understood
- 194 earlier.
- 195 Interviewee: Dang onwongo dong ocako tiyo oko dong.
- 196 Interpreter: We had started doing it.
- 197 Interviewee: Wot make dane ...
- 198 Interpreter: Abducting peop....
- 199 Interviewee: ... kelo bot wa kano.
- 200 Interpreter: ... bringing to us.
- 201 Interviewee: Mako mukene me neko oko ...
- 202 Interpreter: Getting others and killing them ...
- 203 Interviewee: ... wango motoka iyo dang onwongo tye dong ...
- 204 Interpreter: ... burning vehicles on the road was also there ...
- 205 Interviewee: ... en gin ame onwongo bedo timere ame okobi dano myero mak tica tek obedo
- 206 eno ... loko eno:
- 207 Interpreter: Uh ... that is what happened when they say, "you go and work hard," that was the
- 208 hard work.
- 209 CC: OK, so for example when you were in Teso ...
- 210 Interpreter: Aporere ikare ame onwongo wun itye i Teso ...
- 211 CC: ... were you doing the same kind of work?

6

ICC Restricted

- 212 Interpreter: ... onwongo wun dang itye itiyo kodi tic acelo?
- 213 Interviewee: Tic acelo otiyo i Teso kuno dang eno.
- 214 Interpreter: That is the same work that was done in Teso.
- 215 CC: Was there something about the work in ABIA that was different than the work you did in
- 216 Teso?
- 217 Interpreter: Ce onyo onwongo tye ginoro apati tic ame ibin wuno i Teso kede tic ame itiyo
- 218 wuno ABIA?
- 219 Interviewee: Tic ame ofice i Teso obedo tic ikom neko jo obedo arom aroma i tic ame jo otico
- 220 ABIA, pe opokere.
- 221 Interpreter: Uh ...
- 222 Interviewee: Naka wango motoka dang owange dang i Teso kuno.
- 223 Interpreter: The work we did in ABIA was not different from the work we did in Teso, it was
- 224 the same thing because there was also burning of vehicles in Teso.
- 225 CC: OK. So you mentioned with Cristina that one of the reasons that civilians was killed is
- 226 because they were considered sturborn.
- 227 Interpreter: Gin acel ame in ikobi Cristina onwongo tye ni gin ame onwongo omiyo oneko
- 228 reya pien gin enwongo obedo onywar.
- 229 CC: And that they would give away your positions. And that they would give away ... civilians
- 230 might give away your positions:
- 231 Interpreter: Kede ni gin onwongo romo tuco oko kwene ame wun itye iye.
- 232 CC: Do I have that right?
- 233 Interpreter: Tye amanono?
- 234 Interviewee: Omiyo jo timo kito obedo loko tye ateni.
- 235 Interpreter: That is why they did that, it is true.
- 236 CC: OK, is that why civilians were killed in Teso?
- 237 Interpreter: En gin omiyo dang oneko civilian i Teso eno?
- 238 Interviewee: En lok acelo eno.
- 239 Interpreter: It is the same thing.
- 240 CC: And was it the same reason or a different reason that civilians were killed in ABIA?
- 241 Interpreter: Obedo en tyen kop acelo iya tyen kopere dok opokere omiyo obin oneko civilian
- 242 ABIA?
- 243 Interviewee: Civilian ame oneko gi ABIA kan obedo tyen ... tyen lok acel ame okobo ni gin pe
- 244 titi jo kan ame mony tye iye ...
- 245 Interpreter: They say ...
- 246 Interviewee: ... okwero tito gini oko.

#### 7 ICC Restricted

OTP Transcript of UGA-OTP-0154-0019 - Transcript of Interview on 18 December 2005

- 247 Interpreter: The same reason why the civilians were d... uh ... killed in ABIA was that they do
- 248 no tell us where the soldiers are.
- 249 CC: OK. And was there ... did you ever hear any orders about the Lango in particular?
- 250 Interpreter: Ibin iwinyo onyo order moro ame ogolo ame gwako Langi keken?
- 251 CC: Was there some reason to like or dislike Lango better or worse than the other tribes?
- 252 Interpreter: Ce onyo onwongo tye order moro ame egolo ame miyo dok odago Langi ikato
- 253 rok okene?
- 254 Interviewee: Jo ka ogolo icel ame ocakere i Acholi kuno te wot kede naka Teso kuca, ni
- 255 nwongo dano neko.
- 256 Interpreter: They only gave out one order from Acholi land to Teso land, that getting a person
- 257 and killing.
- 258 CC: OK.
- 259 Interviewee: Onwongo pe tye apoka poka moro me order en acelo keken ame wan obedo tic
- 260 kede.
- 261 Interpreter: There was no difference in orders; it was only one order that we used.
- 262 CC: Were you aware of any particular reason that ODHIAMBO wanted to be in Teso or
- 263 Lango?
- 264 Interpreter: Ce onyo onwongo tye tyen kop moro ame yin ingeo ame onwongo omiyo
- 265 ODHIAMBO mito bedo i Teso onyo i Lango?
- 266 Interviewee: Onwongo tye lok ame en kobi wa ikare ame wan ocako ya ikuno me bino i
- 267 Lango kan ote kato i Teso kuno.
- 268 Interpreter: There was ... uh ... what he used to tell us when we left ... uh ... o... when we
- 269 would we would come to Lango and go to Teso.
- 270 CC: What did he say?
- 271 Interpreter: Okobo ni ngo?
- 272 Interviewee: En kobi wa ni wot ame owoti en ...
- 273 Interpreter: He told us that this journey that we are making ....
- 274 Interviewee: ... owot me turo gamente.
- 275 **Interpreter:** ... we are going to overthrow the government.
- 276 Interviewee: Ame dong dang myero bed kede cwinya tek me mako tic.
- 277 Interpreter: So people should be courageous to work.
- 278 Interviewee: Adword mere bino bedo tye ka jo otiyo i cwinya ber.
- 279 Interpreter: The results will be there when we work with a good heart.
- 280 CC: And was there any particular explanation ever given to you about why you were working
- 281 in Lango or Teso?

8 ICC Restricted

OTP Transcript of UGA-OTP-0164-0019 - Transcript of Interview on 18 December 2005

282 Interpreter: Tyen kop more onyo obin omiyo wu omiyo onwongo itye itic wuno i Lange onyo
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- 283 Teso?
- 284 Interviewee: Tyen loko aye pe obin otiti an anlang.
- 285 Interpreter: Uh ... that the reason I was not told and I never understood it.
- 286 CC: OK. Thank you.
- 287 Interpreter: Apwoyo.
- 288 CR: So, now let's go back when you were approaching ABIA.
- 289 Interpreter: Kong iwek dong owot cen ikare ame dong onwongo icok tuno wuno ABIA.
- 290 CR: OK?
- 291 Interpreter: Tye aber?
- 292 Interviewee: Tye aber.
- 293 CR: OK, you said Labongo spoke with you at about 1Km from ABIA.
- 294 Interpreter: Ah ... ikobo ni Labongo obin oloko ked wu ame dong onwongo romo kilometer
- 295 acel me tuno ABIA.
- 296 Interviewee: Akobo kitono.
- 297 Interpreter: Fsaid so.
- 298 CR: OK. Did he gave any instructions on how you should approach the camp and what ...
- 299 how you should fight there?
- 300 Interpreter: En obin okobi wun kit ame myero ituno wuno kede i camp kede ame myero
- 301 ilwenyo wuno iye?
- 302 Interviewee: Obin otiti wa kite ango ame wan owot kede me donyo i bot mony kuno eno.
- 303 Interpreter: He told us how we would go there to approach to ... to ... to ... to ... to go to the
- 304 soldiers.
- 305 CR: Uhm, uhm, but he did ... he gave explanation about what should be your strategy?
- 306 Interpreter: En obin okobi wun kit ame myero onwongo ibedo wunu kede?
- 307 Interviewee: Obin okobo.
- 308 Interpreter: He told us.
- 309 CR: Can you tell us please?
- 310 Interpreter: Iromo kobi wa?
- 311 Interviewee: Aromo kobi wun kit ango ame en okobi wa kede.
- 312 Interpreter: I can tell you how he told us:
- 313 Interviewee: I cawa ame dong en okobi wa kiti ...
- 314 Interpreter: When he told us ...
- 315 Interviewee: ... ni wan ...

9 ICC Restricted

316	Interpretera as this as
317	Interviewee: owot i i owot celo mony.
318	Interpreter: we are going to shoot at the soldiers.
319	Interviewee: Te miyo wa wot line acel.
320	Interpreter: Then we followed one single line.
321	Interviewee: Ote wot tuno naka i Centre.
322	Interpreter: We went up to the Centre.
323	Interviewee: Ikare ame otuno i Centre cte onwongo civilian tye kano.
324	Interpreter: When we reached the Centre we got civilians there.
325	Interviewee: Ote wot kato civilian akata ote wot naka i barrack kan ame mony tye iye.
326 327	Interpreter: Then we by passed the civilians and went straight to the barracks where soldiers were.
328	Interviewee: Ame pworo otuno ru i barrack
329	Interpreter: Before reaching the barracks
330	Interviewee: onwongo mony kong obino mony abic omako gi oko tye bot wa dong.
331	Interpreter: we had earlier on arrested five soldiers and they were already with us.
332	Interviewee: Iyo nge tuno i barrack kuno
333	Interpreter: After reaching the barracks
334	Interviewee: ofe cake dong cele dong barrack
335	Interpreter: we started shooting at the barracks
336	Interviewee: jo okene te dwogo neko civilian i Centre.
337	Interpreter: other people came back to kill the civilians at the Centre.
338	Interviewee: En ngo ame obedo timere

- 339 Interpreter: That is what happened ...
- 340 Interviewee: ... ikare ame dong wan otuno.
- 341 **Interpreter:** ... when we reached there.
- 24) iliteilitemit anitati in incomon dieter
- 342 CR: OK. But did Labongo gave you any specific instructions on how you should put for ....
- 343 what formation you should use to the Centre ...
- 344 Interpreter: Uh ...
- 345 CR: ... the ... the camp? Sorry.
- 346 Interpreter: Uh ... tye kitoro ame Labongo okobi wun ni myero onwongo ibedo wuno kede ka
- 347 onwongo idonyo wuno i barracks ... i camp?
- 348 Interviewee: Ngo ame en okobi wa obedo atye ....
- 349 Interpreter: There is what he fold us ...

10 ICC Restricted

350	Interviewee: okobi wa ni ka ituno
351	Interpreter: that if you reach there

- 352 Interviewee: ... pe tye lok atata ...
- 353 Interpreter: ... you shouldn't speak any how ...
- 354 Interviewee: ... dang pe ote cako timo ginoro ame pworo jo ogolo order.
- 355 Interpreter: ... and you shouldn't do anything be ... before ordered.
- 356 Interviewee: Omyero ikur order eka ite cako tic.
- 357 Interpreter: Wait for the order and begin to work.
- 358 Interviewee: Dang wot ole cake tic kede order ame jo ogolo ikare ame dong oluno i dye
- 359 barrack:
- 360 Interpreter: Then we started using the order that was given when we reached the barracks.
- 361 Interviewee: En dong te cake miye order, cake dong cele oduke je te cake dong tic dong.
- 362 Interpreter: And then he gave the order and he started shooting the gun and people started
- 363 working.
- 364 CR: Uhm. Did Labongo before you enter said something about if you should go first to the
- 365 barracks or first to the people's houses or if you should both at the same time?
- 366 Interpreter: Onyo tye ginoro ame Labongo okobi wu kace onyo onwongo ocako wuno i
- 367 barracks onyo icako wuno i wudi areya iya onyo onwongo itimo wuno mono duc awang acel,
- 368 obin okobi wun gin ame dok amance?
- 369 Interviewee: Gin ame okobo obin obedo atve.
- 370 Interpreter: What he told us that ....
- 371 Interviewee: Obin opoko jo oko i *group* aryo.
- 372 Interpreter: ... people were divided in two groups.
- 373 Interviewee: Okwanyo jo ame awot celo mony ...
- 374 Interpreter: They got those ones who were supposed to go and attack the soldiers ....
- 375 Interviewee: ... ote kwanyo jo ame awot neko civilian kede wango wudi a civilian.
- 376 Interpreter: ... and they also ... uh ... got those ones who were supposed to kill civilians and
- 377 burn their houses.
- 378 Interviewee: En ngo ame okobere eno.
- 379 Interpreter: That was what was said.
- 380 CR: Which group were you in?
- 381 Interpreter: Yin onwongo itye i group mene?
- 382 Interviewee: Wan owoto i group me celo me mony.
- 383 Interpreter: We went to the group of attacking the soldiers.
- 384 CR: OK. Which group was Labongo in?

ICC Restricted

385	Inter	preter:	Labor	igo on	wongo	ive i	aroup	mene?

- 386 Interviewee: Tye dang i group me celo mony.
- 387 Interpreter: He was in the group of attacking the soldiers.
- 388 CR: Did he enter the camp also?
- 389 Interpreter: En dang obin odonyo i camp?
- 390 Interviewee: En ... en obedo atye odonyo dang i camp bot jo ikare ame jo dong ocelo mony
- 391 ame dong mony ongweco jo te dok doki i Centre kiti en wango wudi i Centre medo kede wudi
- 392 a mony kano eno.
- 393 Interpreter: Uh ... it was in ...
- 394 Interviewee: Kede camp.
- 395 Interpreter: ... he was there because after ... uh ... attacking the soldiers and the soldiers ran
- 396 away from the barracks then they came to the Centre to attack the civilians and to burn their
- 397 houses
- 398 CR: Did the soldiers from ABIA went away, were they able to ... to reach the detachment?
- 399 Were you able to reach the detachment in ABIA?
- 400 Interpreter: Ibin ituno wuno i defach me ABIA?
- 401 Interviewee: Detach obin otuno iye.
- 402 Interpreter: Yes, we reached the detach.
- 403 Interviewee: Otuno iye ole nwongo ni jami ame tye ....
- 404 Interpreter: We found that the ...
- Interviewee: ... en okene mony ongweco kede oko ento en okene gire ote nwongo gire jami
- 406 okene tye jo te wawango oko i ot kuno eno.
- 407 Interpreter: Ah ... we found that some other things the soldiers ran away with them but some
- 408 other things remained behind and all those things that remained behind were burnt in the
- 409 houses.
- 410 CR: OK. Uhm ... tell us ... uh ... when you went to the camp, you went to the camp from what
- 411 side of the camp?
- 412 Interpreter: Ikare ame idonyo wuno i camp, ibin idonyo wuno i camp itutung ene?
- 413 Interviewee: Wan odonyo i camp itung ... ifung male me wok ceng kiti en ote dok adoka kiti
- 414 en.
- Interpreter: We entered the camp towards the rising of the sun and we came like this.
- 416 CR: Can ... can you describe the camp for us roughly, how it was organised?
- 417 Interpreter: Iromo liti wa kit ame onwongo camp tye kede ikare nongo?
- 418 Interviewee: Ee.
- 419 Interpreter: Yes
- 420 Interviewee: Ikano eno cako bino wa ....

12 ICC Restricted

- 421 Interpreter: When ...
- 422 Interviewee: ... wan obino ole bino pelo i Centre kiti en.
- 423 Interpreter: ... when we came, we came and arrived from the Centre.
- 424 Interviewee: Ikare ame obino ote lubo yo dwogo kiti ...
- 425 Interpreter: Then we followed the route and came like this ...
- 426 Interviewee: ... ote nwongo ni barrack tye kiti en ...
- 427 Interpreter: ... the barracks was like this ....
- 428 Interviewee: ... camp tye i langete kit ca ni tye oguro kiti en ... pien barrack tye oguro en
- 429 camp
- 430 Interpreter: And the barracks was surrounding the camp.
- 431 Interviewee: Wan ote cake donyo bot mony kano ote cake cele bot mony.
- 432 Interpreter: Then we started by attacking the soldiers.
- 433 Interviewee: Ote ... cte kato i Centre ...
- 434 Interpreter: Then we went to the Centre ....
- 435 Interviewee: ... ote wot i camp, wango camp ....
- 436 Interpreter: ... then we ...
- 437 Interviewee: ... kede wango Centre.
- 438 Interpreter: ... then we went to burn the camp and to burn the Centre.
- 439 CR: OK. When you went to the Centre ...
- 440 Interpreter: Ikare ame iwoto wuno i Centre ....
- 441 CR: ... you had to cross civilain area or there was civilians between you and the barracks or
- 442 the barracks were immediately there?
- 443 Interpreter: Ah ... ikare dong iwoto wuno onwongo barracks coki?
- 444 Interviewee: Centre.
- 445 Interpreter: It was close to the Centre.
- 446 CR: So, were you killing civilians before you reached the barracks also?
- Interpreter: Ame pworo onwongo ituno wuno i barracks dang dong onwongo icako neko
- 448 wuno reya oko?
- 449 Interviewee: Ah, onwongo por... pworo jo oneko gi, jo onwongo pworo ogolo order ento jo ni
- 450 omako mony aye, mony abic.
- 451 Interpreter: No, we had not started because there was no ... no order yet but ... five soldiers
- 452 were already ... uh ... arrested.
- 453 CR: And what ....
- 454 CC: I'm sorry, arrested or abducted, he is using the word arrested or abducted?

### 13 ICC Restricted

OTP Transcript of UGA-OTP-0164-0019 - Transcript of Interview on 18 December 2005

455	Interpreter:	Omako ama	ika iya onwongo	tam tye me	tero gi i lum?
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- 456 Interviewee: Mony obino bot wa ofte ongeyo ni wan obedo gin.
- 457 Interpreter: They came to us, they thought we are part of them.
- 458 CC: And what happened to them?
- 459 Interpreter: A ote timo gi nadi?
- 460 Interviewee: Mony ni jo obin owot oneko gi oko.
- 461 Interpreter: They were killed.
- 462 CC: What was the other group doing while your group went to the barracks?
- 463 Interpreter: Ah ... group okene onwongo tye atimo ngo ikare ame group wu wun odonyo i
- 464 barracks?
- Interviewee: Ikare group wa ni odonyo i barrack group okene jo opoko me wot wango camp
- 466 kede wango Centre.
- 467 Interpreter: When our group entered the barracks, other groups were sent to burn the camp
- 468 and to burn the Centre.
- 469 Interviewee: Ikare ame dong wan ocelo barrack kan ....
- 470 Interpreter: When ...
- 471 Interviewee: ... ote ya wot bot jo ame tye awot onwongo i Centre ni kede camp ni.
- 472 Interpreter: ... when we shot at the barracks then we went to the people who were burning
- 473 the camps and the Centre.
- 474 Interviewee: Ote dong ribere oko dong karacel dong ...
- 475 Interpreter: Then we ...
- 476 Interviewee: ote mede kede tic dong
- Interpreter: ... then we came together and ... eh ... continued with the work.
- 478 CR: OK So you were in the group that went to the barracks, right?
- 479 Interpreter: Yin onwongo itye i group ame owoto i Centre, mom amano?
- 480 Interviewee: Atye i group amd owoto i barrack.
- Interpreter: I was in the group that went to the barracks.
- 482 CR: Do you notice if the big support weapons were used?
- 483 Interpreter: Ingeo kace onyo gilweny adongo obin otiyo kede?
- 484 Interviewee: | barrack kuno?
- 485 **Interpreter:** In the barracks?
- 486 [Two lines below said simultaneously]
- 487 CR: Or before?
- 488 Interviewee: Jo otiyo kede.

### 14 ICC Restricted

- 489 Interpreter: Kadi pe amano kadi i ... i apworo odonyo i barracks.
- 490 CR: Or after?
- 491 Interpreter: Onyo iyo ngeye?
- 492 Interviewee: Jo otiyo kede ame jo odonyo i barrack, cako donyo i barracks kuno cako bayo
- 493 jo ... cako bayo gi ... gilwenya dit.
- 494 Interpreter: It was used in the barracks on entering the barracks the big weapons were
- 495 used.
- 496 CR: And ... uhm ... were you were firing the ... did you saw if there ... eh ... did you see if
- 497 those weapons were fired before you reached the barracks, on your way there?
- 498 Interpreter: Ah ... in ibin ineno ka onyo iyo ame wun onwongo itye iwot kace onyo obin ocelo
- 499 oduko adongo nie?
- 500 Interviewee: Ee, oduko adongo ni jo ocelo.
- 501 Interpreter: Yes, they were shot.
- 502 CR: Uhm, uhm. Do you if some bombs only hit the barracks or they were bombs also hitting
- 503 other parts of the place?
- 504 Interpreter: Ingeo kace onyo onwongo ... ah ... bomb obin ocelo ka barracks iya ce onyo dok
- 505 ocelo kabedo okene apati barracks ikuno?
- 506 Interviewee: Bomb to ccelo kede barrack.
- 507 Interpreter: The bomb was shot at the barracks.
- 508 Interviewee: Jo ocelo barrack en bomb ento kan okene jo ka ... jo obedo wango awanga.
- 509 Interpreter: Uh ... the ... the barracks was bombed but these other places were being
- 510 burnt.
- 511 CR: Was there any bomb that hit a civilian house, you remember that or not?
- 512 Interpreter: Onyo ipoyo ka onyo bomb moro obin ocelo ota reya moro?
- 513 Interviewee: Bomb ame obayo ni obin okato ocelo ota ... ota acat duka moro.
- 514 Interpreter: This bomb that was ... uh ... fired went and hit a certain business man's house.
- 515 CR: Were other houses besides that also hit or was this the only one?
- 516 Interpreter: Apali ota acat duka ni ce onyo tye ota ngatoro okene ame bomb ni dok obin
- 517 ocelo ame iromo poyo?
- 518 Interviewee: Ah, wudi a civilian aye dong jo te bedo wango gi awanga kede tongo dokola
- 519 mere ako kiti kede ler.
- 520 Interpreter: Uh ... the civilian houses were burnt and the doors were being ... uh ... cut using
- 521 the axes.
- 522 CR: But this business man's house that you said was hit by a bomb ...
- 523 Interpreter: Ota acat wil ame ikobo ni obin ocelo i bomb ni ...
- 524 CR: ... is this correct?

### 15 ICC Restricted

525

Interpreter: ... tye kakare?

526	Interviewee: Tye ateteni.
527	Interpreter: It is true.
528	CR: Was a civilian house or was not a civilian house?
529	Interpreter: Onwongo obedo ota reya iya kono pe ota reya?
530	Interviewee: Oti onwongo obedo ot reya.
531	Interpreter: It was for a civilian house.
532	CR: OK. Can you describe it?
533	Interpreter: Iromo poro?
534	Interviewee: Poro en ot nie?
535	Interpreter: The house?
536	CR: Yes
537	Interpreter: Ee.
538	Interviewee: Ee.
539	Interpreter: Yes.
540	Interviewee: Aromo poro en.
541	Interpreter: I can describe it.
542	Interviewee: Ot ni en onwongo tye ogere kit man en
543	Interpreter: This house was built like this
544	Interviewee: bor mere te wot kiti en
545	Interpreter: the length was went like that
546	Interviewee: nyime ite neno tye tung yo gudo amaca
547	Interpreter: the the the front faced the other side of the road
548	Interviewee: ento jo te celo lake kiti en ame dwogo itung barrack kiti en
549	Interpreter: and they this side that was facing the barracks was the one that was shot
550	Interviewee: tung nyime dogola ca pe cte celo.
551	Interpreter: the other side of the door wasn't shot.
552 553	CR: OK. And this was this house a grass thatched house or was a iron sheets uh iron sheet roof house?
554	Interpreter: Ot ni onwongo ot lum iya ot abati?
555	Interviewee: Obedo ot abati.
556	Interpreter: It was iron sheet house.

## 16 ICC Restricted

557 558	CR: Hmm. And was it located more to the area of the Centre or more to the area where the barracks was?
559 560	Interpreter: Ot ni en onwongo coki barracks akato iya kono onwongo cok doki Centre dong akato?
561	Interviewee: Onwongo coke tye tye i dyere dyere me barrack kede Centre.
562	Interpreter: It was in the middle between the barracks and the Centre.
563	CR: OK. Do you remember seeing a school there in the Centre?
564	Interpreter: Ibin ipoyo
565	CR: lam sorry in the ABIA Camp.
566	Interpreter: i ABIA camp kuno ipoyo bino neno school moro?
567	Interviewee: School onwongo tye.
568	Interpreter: School was there.
569	CR: Was this house near the school?
570	Interpreter: Ot ni onwongo coki school?
571 572	Interviewee: Ah, pe coki <i>school</i> , tye tye <i>barracks</i> tye aman en te bedo i dok i <i>Centre</i> kiti en, kano nwongo <i>school</i> dok tye cen kiti en.
573 574	Interpreter: It was not close to the school, the barracks was there and the $\dots$ the Centre was here and the school was not so close to the $\dots$
575	CR: But this house of this business man's house
576	Interpreter: Ento of acat will ni kono
577	CR: what was closer to it?
578	Interpreter:ngo ame dong onwongo cok kede?
579	CR: The school?
580	Interpreter: School?
581	CR: The barracks?
582	Interpreter: Barracks?
583	CR: Or the Centre?
584	Interpreter: lya Centre?
585	Interviewee: Onwongo tye idyer Centre gini barrack.
586	Interpreter: It was in between the Centre and the barracks.
587	CR: Between OK

17 ICC Restricted

OTP Transcript of UGA-OTP-0164-0019 - Transcript of Interview on 18 December 2005

CC: Aldo, why do you call it a business man's house?

CC: Why do you call it a business man's house?

588

589

590

Interpreter: Uhm?

591	Interpreter:	Nao	omiyo ilv	in opnov	ot acat wil?

- 592 Interviewee: Onwongo jami me duka tye i iye kano eno apol ...
- 593 Interpreter: We found ...
- 594 Interviewee: cabun, kado cero, biscuits ...
- 595 Interpreter: ... we found things that were sold, many in it things like soap, salt, biscuits, were
- 596 in that house.
- 597 Interviewee: Soda kede beer dang onwonge tye iye.
- 598 Interpreter: Soda and beer.
- 599 CC: Did you go to the house after it was bombed?
- 600 Interpreter: Ikare ame dong ocelo ot ibin idonyo wuno iye?
- 601 Interviewee: Ot nongo obin odonyo iye okwanyo jami iye, okwanyo soda iye kano kede
- 602 biscuits.
- 603 Interpreter: We entered that house and picked things from it, soda and biscuits.
- 604 CC: Aldo, the question was did you go there after it was bombed?
- 605 Interpreter: Ikare ame dong ocelo idonyo wuno iye?
- 606 Interviewee: Odonyo iye ikare ame dong jo ocelo pien onwongo mony onwongo ongweco
- 607 oko kano eno.
- 608 Interpreter: We entered it after it was shot because the soldier had run away.
- 609 CC: This time that you were in ABIA during the attack was that the first time that you had
- 610 been there or had you been there before?
- 611 Interpreter: Ah ... kare ame i ... iwot me lweny ABIA ni obedo tyen me akwokwong iya cocon
- 612 yam kong iwoto ABIA?
- 613 Interviewee: ABIA onwongo kong ongo... anwongo angeo onwongo con.
- 614 Interpreter: I knew it before.
- 615 **CC:** How did you know it from before?
- 616 Interpreter: Ingeo icon iyore ango?
- 617 Interviewee: Pien paco wa tye acocok kede kuno eno, paco wa tye OKWANG.
- 618 Interpreter: Uh ... my home is in OKWANG and it is near ABIA.
- 619 CC: How many times had you been to ABIA before this time you went there to fight?
- 620 Interpreter: Ah ... ame pworo iwoto me Iweny ABIA ni onwongo kong iwoto ABIA aromo tyen
- 621 adii?
- 622 Interviewee: Me wot kede kare ame atye bot mony kuno ... bot Holy kuno?
- 623 Interpreter: When I was with the Holy?
- 624 CC: Either when you were the Holy or before that
- 625 Interpreter: Kadi kono bed ni onwongo dong itye i Holy onyo pwodi.

18 ICC Restricted

OTP Transcript of UGA-CTP-0164-0019 - Transcript of Interview on 18 December 2005

- 626 Interviewee: Ikare ame onwongo ape bot jo nongo onwongo gire abeo kano eno me bino
- 627 LIRA kan.
- 628 Interpreter: Before I was with those people I would pass there on my way to LIRA here.
- 629 CC: OK.
- 630 Interviewee: Ento ikare ame atye bot jo nongo cako bino na kano dong obedo en eno.
- 631 Interpreter: But when I was with those people it was my first time to come there.
- 632 CC: OK. Did you know ... had ... had the Holy attacked ABIA before, the time you were there
- 633 fighting?
- 634 Interpreter: Ah ... ce onyo Holy kong abin kong amonyo ABIA cacan?
- 635 Interviewee: Ah, cocon jo onwongo beo itenge tenge, pe jo onwongo beo kano eno.
- 636 Interpreter: In the past they would just pass at the outskirts but they wouldn't come in there.
- 637 CC: OK:
- 638 CR: And although they didn't go there to attack it before, do you know if they sent someone to
- 639 check the camp be... su... like a reconnaissance group went there?
- 640 Interpreter: Ah ... kadi kono bed ni pe obin olwenyo kuno, ingeo kace onyo obin o... ocwalo
- 641 orot piny moro kunoe ...
- 642 Interviewee: Kuno ...
- 643 Interpreter: ... me wot roto kuno?
- 644 Interviewee: Kuno jo obin ocwalo dano ... obin ocwalo ... okwanyo mony moro owoto oroto
- 645 kuno kede te mako civilian ikuno te penyo civilian naca.
- 646 Interpreter: Yes, they sent some ... uh ... people ...
- 647 Interpreter: Dano iya jo?
- 648 Interviewee: Ah ... dano ame omako ni onwongo obedo awobi.
- 649 Interpreter: Uh ... they sent some people there for reconnaissance and then they got some
- 650 person and they questioned that person.
- 651 CR: For how ... how long before the attack did that happen?
- 652 Interpreter: Ah ... ame pworo onwongo lweny otimere obin otero kare arom mene?
- 653 Interviewee: Jo owot oroto kuno te rii ka cabit acel ....
- 654 Interpreter: They reconnaisance ...
- 655 Interviewee: ... ofe wot livery kuno dong.
- 656 Interpreter: ... the reconnaisance was done and then it only took one week and then the
- 657 attack happened.
- 658 CR: Were you part of this group of reconnance ... the reconnance?
- 659 Interpreter: Yin ibedo group acel ... ngat acel iyi akina jo ame obin owoto oroto kuno nie?
- 660 Interviewee: Ah, an pe ... pe abedo iye, jo ame owoto oroto obedo ngat ... jo apati an.

19 ICC Restricted

- Interpreter: Uh ... I was not part of it, the people who went there were different from me.
- 662 CR: How do you know about there going there?
- 663 Interpreter: Ibin ingeo ni gin owoto kuno iyore ango?
- 664 Interviewee: Kit ame an angeo pien nwongo okwanyo dano dok en dano ame jo owot o... jo
- 665 ni owoto me wot roto kuno ni te mako gini dano, dano ame gin omako ni obino obedo bot wa
- 666 cabit acel.
- .667 Interpreter: How I knew it was these people who were sent for reconnaissance went and got
- 668 some ... abducted somebody and brought this person, the person came and stayed with us
- 669 for one week.
- 670 Interviewee: Dok en aye te telo jo me cwalo jo kan ame mony tye iye tung ame ... ame
- dwonga mony tye liye en aye te cwalo jo wot nyuto jo en dano ame omako ni.
- 672 Interpreter: And he was the one who led people towards the place where the soldiers were.
- 673 CR: When she was staying with you during this week, she was with whom exactly, do you
- 674 remember?
- 675 Interpreter: Ikare ame en onwongo tye abedo kod ... kede wun iyi akina me cabit ni.
- onwongo en tye abedo kede nga ka ipoyo?
- 677 Interviewee: En onwong tye abedo bot ... bot OKEMA dok onwongo jo tye oketo tol oko i
- 678 cinge ame naka i cawa me but o duco buto itol i cinge.
- 679 Interpreter: He was staying with OKEMA and the ropes were put in his hands so even during
- 680 the time of sleeping he would sleep with the ropes on his hands.
- 681 CC: Was it a man or a woman?
- 682 Interpreter: Onwongo obedo dako iya i coo?
- 683 Interviewee: Onwongo obedo i coo.
- 684 Interpreter: It was a man.
- 685 CR: Was he asked questions?
- 686 Interpreter: Obin openenyo en peny mogo?
- 687 CR: Did you see that?
- 688 Interpreter: Ineno mano ka ... kare ame openye?
- 689 Interviewee: Jo nongo openyo en ento gin ame gin oloko pe awinyo, okwanyo gire gin obedo
- 690 bedo gi ... ked gi kuno bot jo nongo, openyo gini ento pe awinyo lok ame gin oloko.
- 691 Interpreter: He was questioned, he was taken to where they were and questioned from there
- 692 but I didn't hear what they said.
- 693 CR: Who were they?
- 694 Interpreter: Nga gi nongo?
- 695 Interviewee: Jo ni onwongo okwanyo ocwalo gi woto bed OKEMA, bot ...
- 696 Interpreter: They would take them to ....

### 20 ICC Restricted

- 697 Interviewee: ODHIAMBO ...
- 698 Interpreter: to stay with ...
- 699 Interviewee: ... bot ... ou ...
- 700 Interpreter: ... OKEMA ODHIAMBO ...
- 701 Interviewee: ... bot OKOT Labongo ...
- 702 Interpreter: ... with OKOT Labongo ...
- 703 Interviewee: ... jo ni woto bedo karacel penyo gi, penyo gini nyeri kuno eno.
- 704 Interpreter: ... they would go together and ask this gentleman where they were.
- 705 CR: So these three people, OKEMA, ODHIAMBO and Labongo ....
- 706 Interpreter: Jo ni adek ni OKEMA, Labongo kede ODHIAMBO ni ...
- 707 CR: ... you ... did they question this man themselves?
- 708 Interpreter: ... gin obin openyo loni gini kom gi?
- 709 Interviewee: Gin openyo ikom gi gini.
- 710 CR: Did ...
- 711 Interpreter: Yes, themselves.
- 712 Interviewee: Ento ngo ame gin openye iye wan pe ongeo dong kit ame gin tye apenyo kede
- 713 kite ... kite ame odok kede i apeny nongo pe ongeo.
- 714 Interpreter: What they asked him and how they questions were being answered we did not
- 715 know.
- 716 CR: OK. But did you see them or you were told, how was it? Do you see them asking these
- 717 questions or you were told they asked these questions?
- 718 Interpreter: Ibin ineno ame gin apenyo peny ni iya kono obin okobi akoba ni obin openyo
- 719 apeny?
- 720 Interviewee: Oneno anena kom ame jo tye apenyo en kiti pien wan onwongo otye ocung
- 721 tenge kiti en jo te wot guro kin gi dang penyo gi.
- 722 Interpreter: We were standing aside so we would see from afar being ... him being
- 723 questioned by these people.
- 724 CR: OK. So let's get back to ... back to the ... to the ABIA camp during the attack, OK?
- 725 Interpreter: Kong iwek dong owot i ABIA camp ikare me attacks.
- 726 CR: OK, wait.
- 727 Interpreter: Kong ikur.
- 728 CC: One ... just one question.
- 729 Interpreter: Peny mara okene doki.
- 730 CC: What happened ... what happened to that man?
- 731 Interpreter: Loni obin otimo nadi?

21 ICC Restricted

- 732 Interviewee: Loni jo obin omiyo obedo bot jo kano te cwalo jo naka iyi barrack.
- 733 Interpreter: He stayed with ....
- 734 Interviewee: Ote bino ganya gini aka.
- 735 Interpreter: ... he stayed with the people here and he ... he took people up to the barracks
- 736 then later on he was released.
- 737 CC: And how long after the battle was he released?
- 738 Interpreter: Iyo nge lweny obin otero kare arom mene ote gonye?
- 739 Interviewee: Ocwalo nino aryo.
- 740 Interpreter: It took two days.
- 741 CR: Do you know his name by accident?
- 742 Interpreter: Ingeo nyinge, ipoyo?
- 743 Interviewee: Ah, nyinge pe angeo.
- 744 Interpreter: I don't know his name.
- 745 CR: Uh ... OK, you said you went inside the ... the business man house that was hit by the
- 746 bomb.
- 747 Interpreter: Ikobo ni ibin idonyo wuno i ... i ota acat wil ame obin ocelo i bomb ca.
- 748 Interviewee: Ot naca obin odonyo iye.
- 749 Interpreter: Yes, we entered that house.
- 750 CR: Did you if there were any injured people inside?
- 751 Interpreter; Ibin ineno wuno kace onyo jo mogo ame onwongo nwongo ret tye i ot nonge?
- 752 Interviewee: Ot ni onwongo ka dano ame oto tye ive acel.
- 753 Interpreter: We only got one dead person in the house.
- 754 Interviewee: Ento gire wan ote kwanyo ka jami ame iyi wa mito keken kano eno ote wot
- 755 giwa.
- 756 Interpreter: Then we only picked the things in which we were interested and then we went
- 757 away
- 758 CR: Did the house have different ... eh ... rooms or was just one room?
- 759 Interpreter: Ot ni onwongo tye kede icika apapat iye onwongo icika tye acel keken?
- 760 Interviewee: Ot ni onwongo tye icika aryo.
- 761 Interpreter: It had two rooms.
- 762 CR: Did you enter both rooms?
- 763 Interpreter: Idonyo wuno icika duco?
- 764 Interviewee: Odonyo icika ni duc pe odong.
- 765 Interpreter: We entered all these rooms, we left none.

22 ICC Restricted

- 766 CR: OK. Was other houses like this with iron sheet also hit by bomb or this was the only one?
- 767 Interpreter: Ah ... wudi okene acalo man ame onwongo obedo abati dang bomb obin ocelo
- 768 iya kono man keken ame bomb ocelo?
- 769 Interviewee: Obedo kara man en aye bomb ocelo kede meno okene jo te bedo wango gi
- 770 awanga, odi lum ote bedo wango gi...
- 771 Interpreter: It was only this one which was hit by the bomb but the rest the grass thatched
- 772 houses were burnt.
- 773 CR: Could there have been other houses hit that didn't notice or are you sure these was the
- 774 only?
- 775 Interpreter: Ah ... romo bedo ni tye wudi okene ame dang onwongo ... ah ... bomb ocelo ento
- 776 keken ni in pe ineno kede iya imoko kom ni ocelo ka acel ni?
- 777 Interviewee: Romo bedo gite ni men okene nongo tye ento an dong nongo pe aneno pien ...
- 778 Interpreter: It can ...
- 779 Interviewee: ... men ame an aneno eno ame an akobo ni kede ngo ame nwongo obedo
- 780 timere ame i cawa okene nwongo an atimo bala kodi wango wudi gi kede neko dano ni. ngo
- 781 ame nwongo an aneno eno.
- 782 Interpreter: Uh ... what happened is I could have not seen others but what I'm saying is what
- 783 I participated in like ... uh ... the burning of the houses.
- 784 CR: OK
- 785 Interpreter: And may be also the killing.
- 786 CR: Thank you. It is important that you clarify that.
- 787 Interpreter: Ber me yin nimoko mano
- 788 CR: Did you...
- 789 Interpreter: Tito yore.
- 790 CR: ... did you notice if the government soldiers were also using support weapons against
- 791 you or they were not?
- 792 Interpreter: Ah ... ce onyo ibin ineno ka omonya gamente dang onwongo tye atic kede lweny
- 793 adongo ikom wu iya kono pe?
- 794 Interviewee: Jami me gilweny adongo gin ....
- 795 Interpreter: You mean ...
- 796 Interviewee: ... gin obin obayo gire dang bomb gin ni.
- 797 Interpreter: Yes, the ... the big weapons theys also fired bombs.
- 798 Interviewee: Ento pe o... pe obin owano dano bot wa kano enc.
- 799 Interpreter: It never injured us.
- 800 Interviewee: Ento oduko atino aye te wano dano, owano jo aryo.

### 23 ICC Restricted

801 802	Interpreter: But uh the small guns were the ones which killed people, it injured two people.
803	CR: Fired by the government?
804	Interpreter: Ame gamente en aye ocelo?
805	Interviewee: Ee.
806	Interpreter: Yes
807	Interviewee: Gamente en aye ocelo jo ni.
808	Interpreter: It was the government that shot at these people.
809	CR: They were already in the barracks when they were shooting?
810	Interpreter: Onwongo gi dong otye i barracks ame ocelo?
811	Interviewee: Ocelo jo nongo i barrack dong.
812	Interpreter: They shot these people from the barracks.
813	CR: OK, so tell us about the fight in the barracks, how was it did it go?
814	Interpreter: Ah kong ikobi wa kong kit ame lweny i barracks ni opin owoto kede.
815	Interviewee: Lweny i barrack kano eno
816	Interpreter: The fight at the barracks
817	Interviewee: oi wan obin odok, jo apar pe obin odok.
818	Interpreter: we went but ten people never went back.
819	Interviewee: Ento jo ame te nwongo ret te bedo jo aryo.
820	Interpreter: But those who got injury were two people.
821	Interviewee: Ame onwongo ret.
822	Interpreter: Who got injured.
823	Interviewee: En kit ame Iweny nongo obedo kede i kano eno itung bot LRA.
824	Interpreter: That is how the battle was on the part of the LRA.
825	CR: What happened to these people that never came back?
826	Interpreter: Ah ngo ame obin otimere ikom jo ame dong pe odok ni?
827	Interviewee: Jo nongo onwongo recac omako gi oneko gi oko.
828	Interpreter: They were hit by the bullets and they died.
829	CR: Were they LRA soldiers?
830	Interpreter: Gin lung onwongo obedo mony me LRA?

24 ICC Restricted

OTP Transcript of UGA-OTP-0164-0019 - Transcript of Interview on 18 December 2005

Interviewee: Obedo mony me LRA.

Interpreter: They ... yeah, LRA soldiers.

CR: How long did it last, the fight at the barracks?

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834	Interprete	r. Ah	lweny i	barracks	obin	otero	kare	arom mene?

- 835 Interviewee: Lweny nongo orii ame cwalo cawa aceli nuco.
- 836 Interpreter: It can ... It took one and a half hours.
- 837 CR: And how was the outcome of this fight?
- 838 Interpreter: Adwogi me Iweny ni obin obedo ni ngo?
- 839 Interviewee: Itung bot wa omiyo rac mere obedo atye pien ni jo apar ni en obedo ape.
- 840 Interpreter: On our part it was disadvantage ... it was disadvantageous that ten people died.
- 841 CR: Uhm, uhm.
- 842 Interviewee: Ento gite ... miti gi ocobere kit onwongo gin amito kede oneko gini dano....
- 843 Interpreter: But ...
- 844 Interviewee: ... oyako gini jami.
- 845 Interpreter: But they fulfilled their interests because they killed people, they got people's
- 846 things.
- 847 CR: OK. But were you able to throw away the soldiers from the barracks or they were more
- 848 powerful in, although you shot at them they remained in the barracks?
- 849 Interpreter: Ah ... ngo ame obin otimere i barracks? Keyi me barracks ni wun ibin iryemo gi
- 850 oko iya gin onwongo otek ote jem kano?
- 851 Interviewee: Keyi ni obin oryemo gi oko.
- 852 Interpreter: We chased them away.
- 853 CR: Are you sure?
- 854 Interpreter: Yin imoko mano?
- 855 Interviewee: Mano amoko.
- 856 Interpreter: That one I confirm.
- 857 CR: And when did you decide to go back and help the other group?
- 858 Interpreter: Yin dong ibin i ... i ... i ... i ... i moko tami awene me wot konyo group okene ca?
- 859 Interviewee: Ikare ame wan oya idog Iweny kano ote kato dong wot kato bot jo ame tye
- 860 awango wudi ca kede jo ame tye aneko ote wot dong bot qi kuno ote wot bedo karacel cako
- 861 medo komi tic dong pe dong pe dong ... tic dong pe ogik dong.
- 862 Interpreter: Uh ... after the battle we then joined that group that was burning then we started
- working together with them and the work continued, the work never ended.
- 864 CR: OK. So ... and you also participated in this ... in this other work besides working in the
- 865 barracks?
- 866 Interpreter: Apati tic i barracks in dang dok ibin imede kede tic okene nie?
- 867 Interviewee: Ikare ame oya i barrack owoto ... owoto dok owango wudi doki kede neko
- 868 civilian.

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- 869 Interpreter. Uh ... when we left the barracks we and burnt houses and even killed civilians.
- 870 CR: OK. You had ...
- 871 Interviewee: Kede ...
- 872 CR: And you had please ...
- 873 Interpreter: And also ...
- 874 Interviewee: ... kede i wudi ame tye i barrack ... wudi barrack kano ame onwongo mon tye
- 875 iye kano dong owango gi dang oko i ot kano kede neko gi.
- 876 Interpreter: Uh ... but the houses that were in the barracks in which the ... uh ... the ... the
- 877 soldiers wives were there we killed them and burnt some of them in the house.
- 878 Interviewee: Kede mako owobe okene ote wot kede, kede anyira okene abeco.
- 879 Interpreter: And abducting ... uh ... useful ... uh ... boys and girls and going away with them.
- 880 CR: And that was in ABIA?
- 881 Interpreter: Mano otimere ABIA?
- 882 Interviewee: Otimere ABIA.
- 883 Interpreter: It was in ABIA.
- 384 CR: OK. How many houses did you burn?
- 885 Interpreter: Ibin iwango wuno wudi adii?
- 886 Interviewee: Ah ... tama dong pe obedo i kwano gi pien wudi onwongo tye apol ka omede
- 887 kede barrack nwongo pol, tama dong pe te bedo i kwano gi.
- 888 Interpreter: 1 ... was not interested in counting them but ... eh ... because the houses were so
- 889 many.
- 890 CR: So you burn many houses, is that it?
- 891 Interpreter: Ah ... manyuti tye dong ni iwango wudi apol?
- 892 Interviewee: Obedo apol.
- 893 Interpreter: They were many.
- 894 CR: And did you to su ... to kill civilians also?
- 895 Interpreter: Ah ... ibin dang ineko civilian?
- 896 Interviewee: Obedo atye.
- 897 Interpreter: It was there.
- 898 CR: OK. How many do you think in the total were killed during that day?
- 899 Interpreter: Ah ... ka me myeko amyeka itamo ni jo adii ame obin oneko inino naca?
- 900 Interviewee: Kuno jo ame oneko iye tuno oko miya aryo.
- 901 Interpreter: The people who were killed there can be like 200.
- 902 CR: You also were in BARLONYO were, right?

26 ICC Restricted

- 903 Interpreter: Yin dang onwongo itye BARLONYO, mom?
- 904 Interviewee: BARLONYO abedo iye.
- 905 Interpreter: I was in BARLONYO.
- 906 CR: Do you st... are you still able to remember what happened in one place and in the other
- 907 one?
- 908 Interpreter: Iromo ... uh ... poyo gin ame otimere i kabedo acel kede en ame otimere ikan
- 909 okene?
- 910 Interviewee: Aromo poyo.
- 911 Interpreter: I can remember.
- 912 CR: Is it easy for you to distinguish what happened in both places or sometimes it's get ...
- 913 get ... gets confuse in your mind?
- 914 Interpreter: Ah ... yot itung boti me poyo gin ame otimere ka ... kabedo acel ... acel acel iya
- 915 kono i cawa okene iruco gi oko?
- 916 Interviewee: Aromo poyo gite, ate kobo gite ngo ame otimere ABIA kede ngo ame otimere
- 917 BARLONYO.
- 918 Interpreter: I can remember and say what happened in ABIA and that whic happened in
- 919 BARLONYO.
- 920 CC: Aldo ...
- 921 Interpreter: Aldo ...
- 922 CC: ... what was Labongo doing during the fight at the barracks?
- 923 Interpreter: ... ngo ame onwongo Labongo tye atimo ikare me lweny i barracks?
- 924 Interviewee: En owoto ocako goli jo order ...
- 925 Interpreter: He went and gave out order ...
- 926 Interviewee: ... te kobo ni dano dong myero cak celo dano dong ame en onwongo tye dang
- 927 acelo oduko dang.
- 928 Interpreter: ... that ... uh ... people should begin ... uh ... shooting at people while he was also
- 929 shooting the gun.
- 930 CC: And was he shooting ... at that point was he shooting at civilians or shooting at the
- 931 military?
- 932 Interpreter: I cawa nongo en onwongo tye acelo reya iya onwongo tye acelo keya?
- 933 Interviewee: Wan ocelo ked gi keya.
- 934 Interpreter: We shot together with them ... uh ... soldiers.
- 935 CC: What ... what was he shooting or what weapon did he have?
- 936 Interpreter: En onwongo tye kede gilweny ango?
- 937 Interviewee: En onwongo tye abayo oduko atino.
- 938 Interpreter: He was shooting the small guns.

27

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939

CC: Where was OKEMA?

940	Interpreter: OKEMA onwongo kono?
941	Interviewee: En onwongo tye abayo oduko adit.
942	Interpreter: He was shooting the big gun.
943	GC: Which big gun?
944	Interpreter: Mene?
945	Interviewee: B10.
946	Interpreter: B10.
947	CC: Did either OKEMA or Labongo have walkie talkie or phones during this fight?
948 949	Interpreter: Ah ce onyo ngatoro iyi akina OKEMA kede Labongo onwongo tye kede cim onyo onwongo tye kede walkie talkie?
950	Interviewee: Ou ou Labongo onwongo tye kede walking talk.
951	Interpreter: Uh La Labongo had a walking talkie walkie talkie.
952	CC: Was he talking to anybody during the fight?
953	Interpreter: Onwongo tye aloki ngatoro ikare me lweny nie?
954 955	Interviewee: Ikare ame en alweny ame pwod jo otuno ame jo tye acako lweny ni en onwongo tye alok kede cen bot ODHIAMBO
956	Interpreter: Uh when people
957	Interviewee: ni en dong etuno.
958 959	Interpreter: when people had just arrived before the fight he was talking uh to ODHIAMBO telling him that we have arrived.
960	CC: How do you know that he was talking with ODHIAMBO?
961	Interpreter: Ingea ni ngo ni onwongo tye alok kede ODHIAMBO?
962	Interviewee: Pien ngat ame gin loko kede dong eno
963	Interpreter: Because
964	Interviewee: omiyo an angeo.
965	Interpreter: that is the person with whom he speaks, that's how I knew it.
966	Interviewee: Kede dok i cawa ame dong lweny wa otum oko
967	Interpreter: And also after our fight
968	Interviewee: ame dong wan oya ikano otye ogure i kulo – kulo moro pat kede MOROTO
969 970	Interpreter: uh when we are gathered at a certain river which is different from MOROTO
971	Interviewee: te lok kede jo ni wan dong otye iyo otye obino.
972	Interpreter: then he spoke to the people that we are on the way coming.
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- 973 Interviewee: Ame dong pe dok imii jo cel wa doki pien mony ame odong okuno ka in iwoto
- 974 ata ame pe onlang dok olunyu celi otamo ni wun dok ibedo wuno dok aduyi ... gamente.
- 975 Interpreter: That was to alert those soldiers because without alerting them they can mistake
- 976 you to be ... uh ... rebels ... the government soldiers.
- 977 CC: How long after the fight was it that he made this communication?
- 978 Interpreter: Iyo nge ... ote ... obin otero kare ango iyo nge Iweny en te kobo kop ni ene?
- 979 Interviewee: Mono ... mono onwongo dong oya oko dong ikana jo olwenyo iye owoto i o... jo
- 980 ocung tenge jo tye dong akwano wel jo tye nwongo ni jo apar pe, kede jo ame onwongo ret jo
- 981 aryo.
- 982 Interpreter: That was ... uh ... when we left the battle field and we are by the banks of that
- 983 river, they were now counting ... uh ... people so they found out that people ... two people ...
- 984 uh ... two people were not there and then ten people died.
- 985 CC: How far from ABIA was this place where you stopped to count?
- 986 Interpreter: Ah ... me ya ABIA wot kan ame ikwano wuno iye ... eh ... ikwano wuno io iye ni
- 987 ene onwongo ... onwongo bor mere rom mene?
- 988 Interviewee: Romo romo meter acel ...
- 989 Interpreter: It was ...
- 990 Interviewee: ... mile acel.
- 991 **Interpreter:** ... it was one mile.
- 992 CC: OK. Did you see ... did you ever see Labongo using the walkie talkie during the fight at
- 993 ABIA?
- 994 Interpreter: Ce onyo ibin ineno Labongo ka obin otiyo kede walide talkie ni ene ilweny ame
- 995 obin obedo ABIA ca?
- 996 Interviewee: Ah, i cawa ame jo tye idog lweny ni eno pe aneno.
- 997 Interpreter: When people were at the battle field I didn't see.
- 998 CC: OK. Now, you said that the fight with the soldiers lasted about an hour and a half,
- 999 Interpreter: Ikobo ni lweny kede keyi ni en obin otero ... ah ... cawa aceli nuco.
- 1000 CC: And you ...
- 1001 Interviewee: Ee, romo cawa aceli nuco.
- 1002 Interpreter: Yes, about one and a half hours.
- 1003 CC: And you also talked about how the soldiers' wives and the soldiers' families that their
- 1004 houses were attacked.
- 1005 Interpreter: Dang dok ikobi wa kit ame obin omonyo ... ah ... paci kede mona keyi.
- 1006 CC: Do you remember saying that?
- 1007 Interpreter: Ipoyo ni ikobo?
- 1008 Interviewee: Apoyo.

29

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1009	Interpreter: I remember.
1010	CC: Was there some reason that the the houses of the soldiers were attacked?
1011	Interpreter: Tye tyen kop moro ame obin omiyo omonyo ota keyi?
1012	Interviewee: Tyen lokere tye
1013	Interpreter: The reason is there.
1014	CC: What was the reason?
1015	Interpreter: Tyen kap mere ngo?
1016 1017	Interviewee: Pien otamo ni ot nongo eno nwongo gin tye opono iye kano eno dong twotwora jo ocelo wek dano ame tye iye kuno too onyo jo owango wek dano ame tye iye too.
1018 1019 1020	<b>Interpreter:</b> Uh the reason is we feel that uh in those houses there could be so many people so the reason is that the houses should be burnt so that the people who were there can die.
1021	CC: And were there were there any uhm were there any orders given about that?
1022	Interpreter: Ce onyo tye order moro ame obin omiyo ame kwako mano?
1023 1024	Interviewee: Mono jo obin otiti jo kom ame jo pworo ocako lweny ni, "iyo nge cako lweny, celo mony, teki gin ongweco omyero owang wudi oko.
1025 1026	Interpreter: That order was given before starting the fight that we should go and attack the soldiers, if they run away then their houses should be burnt.
$\frac{1027}{1028}$	CC: OK. And you said that at some point you went and joined the other group in attacking civilian peart of the camp.
1029 1030	Interpreter: Ah i cawa moro kano in ikobi wa ni in ibin iwoto ou iribere kede <i>group</i> okene ca me wot ah monyo <i>civilian</i> .
1031	CC: Did either Labongo or OKEMA give any orders about that?
1032	Interpreter: Ce onyo OKEMA onyo Labongo obin ogolo order akwako manoe?
1033	Interviewee: Mono okobere
1034	Interpreter: That
1035	Interviewee: i cawa ame dong lweny otum ni jo dong wot kuca.
1036	Interpreter: That was said, after the fight people were told to go that way.
1037	CC: And who gave that order?
1038	Interpreter: Nga ame omiyo order nongo?
1039	Interviewee: Obedo Labongo.
1040	Interpreter: It was Labongo
1()4]	Interviewee: En aye okwanyo order.
1042	Interpreter: who gave that order.
1043	CC: What did he say as best as you can remember it?
	-30

UGA-OTP-0228-1931

OTP Transcript of UGA-CTP-0164-0019 - Transcript of Interview on 13 December 2005

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1044	Interpreter: Ngo ame en okobo ame yin iromo poyo?
1045 1046	Interviewee: Okobi wa ni, "ticci kan dong ctiyo nen bala tye adoko anok owoto kuca, jo tye kuno."
1047	Interpreter: He told us
1048	Interviewee: Pien ni mony onwongo ongweco oko ikan.
1049 1050	Interpreter: He told us that it's uh seems uh the work at this place is getting uh reduced so let us go that side and begin work there.
1051	CC: Who was in charge of the other group?
1052	Interpreter: Nga ame onwongo tye aloyo group okene ca?
1053	Interviewee: Group okene naca jo onwongo opoko OKEMA onwongo tye kuno
1054	Interpreter: The other group OKEMA was divided there.
1055	CC: What do you mean OKEMA was divided there?
1056 105 <b>7</b>	Interpreter: Ah tyen kop ango nwongo itye i i tyen kop mere nwongo ngo ka ikobo ni OKEMA onwongo opako kuno, nwongo ganyo ngo?
1058	Interviewee: Onwongo jo okwanyo en me wot miyo jo naca tic, neko jo ame tye kuno eno.
1059 1060	Interpreter: He was he was uh selected to go and make uh people kill those people who were there.
1061 1062	Interviewee: En onwongo tye agoli jo naca <i>order</i> me cako tic ikom neko dano, wango wudi, balo jami ajo ame tye.
1063 1064	Interpreter: He was giving orders to people about ah killing people, abducting people and burning houses which are there and going away with the people's properly.
1065	CC: OK. You said that OKEMA also was involved in fighting at the barracks, is that right?
1066	Interpreter: 1
1067	CC: Was he at the barracks?
1068	Interpreter: Ikobo ni OKEMA dang obin olwenyo i barracks, mano tye kakare?
1069	Interviewee: Mano dang tye ateni.
1070	Interpreter: It is true:
1071 1072	CC: OK. So at the time that OKEMA and Labongo were with you goes to barracks, who was leading the other group?
10 <b>73</b> 1074	Interpreter: Ikare ame yin, OKEMA kede Labongo onwongo itye wuno i barracks nga ame onwongo tye atelo group okene cae?
1075	CC: Do you know?

**Interpreter:** OKEMA gave the order there and came and fought in the barracks.

Interviewee: Ic... ic... OKEMA ocako owot ogolo order kuno te dwogo kong lweny i barrack

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1078 1079 Interpreter: Ingeo?

1080	CC: Yes it was OKEMA
1081	Interviewee: [Inaudible, 00:52:12].
1082	CC: who gave the order there and came and fought at the barracks, is that right?
1083 1084	Interpreter: Adokere tye ni OKEMA obin ogolo order kuno te dok lweny i barracks, tye kakare?
1085	Interviewee: Tye kakare.
1086	Interpreter: It's true.
1087 1088 1089	CC: So, when you started is is is this the right sequence that Labongo went with you towards the barracks but OKEMA initially went with the group that was going towards the civilian parts of the camp.
$\frac{1090}{1091}$	Interpreter: Ah ah kong iwek dong okob ni wun iwoto kede Labongo, OKEMA te dong kede <i>group</i> ame onwongo tye amonyo <i>civilian</i> .
1092	Interviewee: Obedo kitana.
1093	Interpreter: It is true.
1094	CC: And then at some point OKEMA also came and fought close to the barracks?
1095	Interpreter: Eka i cawa moro kano OKEMA dang te bino lweny acoki barracks?
1096 1097	Interviewee: Ee, i cawa ame dong ogolo <i>order</i> ame dong jo ocako kwica en te bino oko dong, bino lweny kede mony dang.
1098 1099	<b>Interpreter:</b> Yes, when he gave orders there and people started work he left and came and fought in the barracks.
1100	CC: And then at some point he returned back to the civilian parts of the camp?
1101	Interpreter: I cawa moro kano dok dok bot jo i civilian, ame tye amonyo civilian ca?
1102	Interviewee: Ee, dok woto roto gi.
1103	Interpreter: He goes there and checks on them.
1104	CR: Was uhm OKEMA the one firing you said he was firing some big weapons?
1105	Interpreter: Ikobo ni OKEMA en aye onwongo tye acelo uh gilweny moro adit?
1106 1107	Interviewee: Ee, en en obino dong i cawa ame ogo ogolo <i>order</i> bot jo ca en te bino te celo gi lweny B10.
1108	Interpreter: Yes, after giving orders
1109	Interviewee: Acel okene
1110	Interpreter: after giving orders there then he came and started firing the B10.
1111	Interviewee: Acel okene ngat ame ocelo obedo OBWOYA.
1112	Interpreter: Uh another one was shot by OBWOYA.
1113	CR: And when was OKEMA shooting uh the B10, was he near the barracks?

32 ICC Restricted

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1114 Interpreter: Ikare ame onwongo OKEMA tye acelo B10 ni en, onwongo coki barracks?

1115	Interviewee:	Ee, ocelo	i barrack.

- 1116 Interpreter: He shot if in the barracks.
- 1117 CR: OK. Uh ... so, after you shooting at the barracks and you were given this order to join the
- 1118 other group ....
- 1119 Interpreter: Ikare ame wun onwongo dong icelo barrack ...eh ... ote miyo wun order me wot
- 1120 notte ikom group okene ca...
- 1121 CR: ... did your group move as one or you divided?
- 1122 Interpreter: ... group wu obin owoto acalo group acel iya obin opoko akina gi?
- 1123 Interviewee: Jo owoto otore oko jo te bedo acel keken dong.
- 1124 Interpreter: They were .... collected and just became one.
- 1125 CR: And was Labongo still leading you?
- 1126 Interpreter: Labongo onwongo pwod tye atelo wii wun?
- 1127 Interviewee: En aye onwongo tye pwod tye a leading jo.
- 1128 Interpreter: He was the one leading the people.
- 1129 CR: So, as you would go along doing your work, was he saying anything else?
- 1130 Interpreter: Acalo bala onwongo dong iwot imede itiyo tic, onwongo tye gigi mogo ame en
- 1131 tye akobo?
- 1132 Interviewee: Ah, ginoro onwongo en tye akobo dong onwongo pe tye, tic ka aye dong
- 1133 onwongo tye dong ame jo tye atiyo tic.
- 1134 Interpreter: There was nothing he was saying, it's only that people were now working.
- 1135 CR: OK, Can you describe me the work you were doing there?
- 1136 Interpreter: Iromo kong dong tita kodi tic ango ame wun itye itiyo?
- 1137 Interviewee: I cawa ame dong otyeko lweny oko ...
- 1138 Interpreter: After we finished the fight ....
- 1139 Interviewee: ... ote wot dong cake wange wudi a civilian ...
- 1140 Interpreter: ... we started burning civilian houses ...
- 1141 Interviewee: ... neko civilian ...
- 1142 Interpreter: ... killing civilians ...
- 1143 Interviewee: ... yako jami a civilian ...
- 1144 Interpreter: uh uh removing their things
- 1145 Interviewee: ... iyo ngeye jo te ya dong wot oko dong.
- 1146 Interpreter: ... then ...
- 1147 Interviewee: Pien dong onwongo agikki me tic dong tye dong agik agikka kano dong.
- 1148 Interpreter: ... then after that we left because work was ... uh ... getting finished.

33 ICC Restricted

1150	them?
1151 1152	Interpreter: Ah ka ikobo ni onwongo itye ineko civilian iromo titi wa kit nek ango onwongo itye ineko gi kede?
1153	Interviewee: Lokere aromo kobi wun te bedo
1154	[Both Interpreter and Interviewee speaking at the same time 00:55:49]
1155	Interpreter: I can tell you.
1156	CR: How was you were killing the civilians?
1157	Interpreter: Onwongo itye ineko wuno <i>ovilian</i> ni ngo?
1158	Interviewee: Civilian ocako goya ogayo kede dul.
1159	Interpreter: First of all we started hitting them by big sticks
1160	Interviewee: Owango gi kede i ot.
1161	Interpreter: We burnt them in the houses.
1162	Interviewee: Kede celo men okene kede oduko.
1163	Interpreter: Others were shot by the gun.
1164	Interviewee: En kit ame oneko ked gi eno eno.
1165	Interpreter: That is how we killed them.
1166	CR: Uhm, uhm. And uhm was it women, children, men or there was a distinction?
1167	Interpreter: Ah onwongo obedo mon, coo, otino iya kono onwongo opoko pe?
1168	Interviewee: Jo tye aneko kom gin duco dong karacel pe dong tye poko dong
1169	Interpreter: They were
1170	Interviewee: coo tye iye, mon tye iye, otino tye iye.
1171	Interpreter: They were killing all of them together; men, women and children.
1172	CR: There was no distinction?
1173	Interpreter: Apoka poka onwongo peke?
1174	Interviewee: Apoka poka obedo apeke.
1175	Interpreter: There was no distinction.
1176	CR: While you were doing that
1177	Interpreter: Ikare ame onwongo itye itimo wuno mano
1178	CR: was Labongo and OKEMA or other commanders saying anything to you?
$\frac{1179}{1180}$	Interpreter: ah Labongo onyo OKEMA onyo commander moro keken onwongo tye akobi wun ginoro?
1181 1182	Interviewee: Ah, ginoro amd gin okobo onwongo pe tye, gin ka nwongo tye abedo wot ikin jo kiti en, neno kit ame tic tye awot kede.

34 ICC Restricted

1183	Interpreter.	There was	nothing they	were saying,	only that the	y would p	ass within	checkina

- 1184 how work was taking place.
- 1185 CR: Were they ... uh ... were they saying for people to work more actively or asking ... giving
- 1186 orders to specific people or not?
- 1187 Interpreter: Onwongo gi otye ocikoro cwiny jo kun okabi jo ni jo tii tic imit kom, ocubato cwiny
- 1188 jo iya onwongo otye otimo ni ngo?
- 1189 Interviewee: Onwongo gin tye amede kede i ... i ... icuko cwiny jo ni myero dano mede kede
- 1190 tic.
- 1191 Interpreter: They were encouraging people to continue working.
- 1192 CR: What were they saying?
- 1193 Interpreter: Onwongo gi otye okobo ngo?
- 1194 Interviewee: Ni dano myero buny tic oyoto yoto, cawa dong dong tye awoti bedo ading me
- 1195 giko tic.
- 1196 Interpreter: That people should work actively because time is almost getting limited to ... to
- 1197 do the job.
- 1198 CR: OK. And these soldiers who were doing the work in the camp ....
- 1199 Interpreter: Ah ... dong keyi ame onwongo tye alic i camp ni ene ...
- 1200 CR: ... were they saying anything, were they shouting or saying anything?
- 1201 Interpreter: onwongo gi otye otimo ginoro, onwongo gi otye oredo kede ya onwongo otye
- 1202 otimo ginero?
- 1203 Interviewee: Redo onwongo tye adwong.
- 1204 Interpreter: There was a lot of shouting.
- 1205 Interviewee: Bayo oduko dang onwongo tye i camp kuno eno.
- 1206 Interpreter: There was shooting guns in the camp.
- 1207 Interviewee: Kede mako jo ame tye i camp kuno me bino yeyo jami ame jo okwanyo i Centre.
- 1208 kuno.
- 1209 Interpreter: There was also abducting people to go and carry things that were removed from
- 1210 the Centre.
- 1211 Interviewee: En ngo ame onwongo tye atimere kuno eno.
- 1212 Interpreter: That is what was happening.
- 1213 CR: Do you remember specific expression that people ... the soldiers ... the LRA soldiers
- 1214 were shouting?
- 1215 Interpreter: Itye ipoyo onyo kit redo moro kede kit kodi kop moro ame gin okobo kun oredo
- 1216 ame omony me LRA obin otimo?
- 1217 Interviewee: A... apoyo ngo ...
- 1218 Interpreter: I remember ....

### 35 ICC Restricted

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1219	interviewee:ame opedo timere kuno eno.
1220	Interpreter: I remember what happened there.
1221	CR: No, I'm trying to see if you could uhm
1222	CC: I think we should
1223	CR: Yeah, Stop
1224	CC: We need to stop
1225	CR: OK
1226	CC: so lets stop there it's 11:05.
1227	Interpreter: Cawa dong abici dakika abic.
1228	CC: We stop to change the tape.
1229	Interpreter: Pwod odng ogiko oko me wek olok nge tape wa
1230	[00:58:46, End of transcript]

## 36 ICC Restricted

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