Cour Pénale Internationale



Le Pureou de Propursur

The Office of the Prosecutor

International Criminal Court

ICC Restricted

## Transcript of Interview

Name of Interviewee Nickname / Alias of Interviewee Location of Interview LIRA, Uganda Date of Interview 16 February 2005 Language(s) Acholi, English, Lango. Name of Interviewer 1 Dianne LUPING (DL) Name of Interviewer 2 A.4 A.3.2 Name of Interpreter (Interpreter) Evidence Registration Number (ERN) UGA-OTP-0131-0036 Number of Pages 37

ICC Restricted

- I [Track 1, time 00.00.00]
- 2 [00:00:04. Start of transcript]
- 3 Dianne LUPING [DL]: The time is now 4:28 p.m..
- 4 Interpreter: Cawa dong aman ni cawa apar kede dakika pyero aryo wie aboro me otyeno ....
- 5 DL: At 4:25 p.m. we had attempted to resume the interview ...
- 6 Interpreter: Ohh ... cawa par kede dakika pyero aryo wie abic me ityeno, obin otemo me dok cako
- 7 penyo apeny ...
- 8 DL: ... but the tape's finished ...
- 9 Interpreter: ... eka tape te tum oko ...
- 10 DL: ... so we just ...uh... took a short break ....
- 11 Interpreter: ...eka ote nwongo weo moro anonok ...
- 12 DL: ... to change tapes in both tape recorders.
- 13 Interpreter: .... me loko tape, igi mako dwan aryo apapat ame wan otye kede kan.
- 14 DL: The ... s... still the 16th of February 2005.
- 15 Interpreter: Man eni ni pwod ... uhh ... nino dwe apara abicel me dwe me aryo mwaka tutu mia
- 16 aryo kede abic ...
- 17 DL: Present in the room ...
- 18 Interpreter: I room kan ...
- 19 DL: ... are A.4 and Dianne Luping of the Office of the Prosecutor ...
- 20 Interpreter: ... tye iye A 4 kede Dianne Luping me office a Pilida ame cung akawang
- 21 gamente ...
- 22 DL: ...
- 23 Interpreter: ...
- 24 DL: and the Interpreter.
- 25 Interpreter: ...kede .... agony kop.
- 26 DL: OK. \_\_\_\_\_, before we start ... uhm ... could you confirm for us ...
- 27 Interpreter:
- 28 DL: ... that during the break ...
- 29 Interpreter: amito ni ape ruu ocako kong imoko wa, ni ikare ame ocung anonok ni ene ...
- 30 DL: ... that you were not asked any questions.
- 31 Interpreter: ... pe obin openyi kede peny nyoro ...
- 32 **DL:** And that there was no further discussion related to the interview.
- 33 Interpreter: ... kede pe tye laro lokoro ame obin obedo ame lubere kede apeny ame otye apenyo ...
- 34 DL: Is that correct?
- 35 Interpreter: ... mano ateni? ...

I ICC Restricted

- 36 Interviewee: Tye aten.
- 37 Interpreter: It is true.
- 38 Interviewee: [Inaudible]
- 39 **DL:** When we had the electricity cut off at five past four ...
- 40 Interpreter: Ikare ame mac orweny oko cawa apar kede dakika abic me otyeno ...
- 41 DL: ... both tape decks had stopped ...
- 42 Interpreter: ...eka ... ehh ... gi mako dwon aryo apatpat ducu dang onwongo dong ocung okoco ...
- 43 DL: We ... we had to break to wait for ele ... the electricity generator to be put on ...
- Interpreter: ... eka wan kong ote juko atitidi me kuro generator me wek oket cak tic ...
- 45 DL: ... and ...uh... to have a short break.
- 46 Interpreter; ... kede dok me weo dang anonok ...
- 47 DL: ...Uhm... now the electricity has resumed.
- 48 Interpreter: Amani ni mac dong ocako tic ....
- 49 DL: ... so that both tape recorders are now working.
- 50 Interpreter: ... eka gimako dwon aryo apapat ni dang dusu tye alic.
- 51 DL: The point at which we stopped ...
- 52 Interpreter: Kakan ame onwongo wan o ... ogik iye ...
- 53 DL: ... I was referring to one of rules related to women and girls ...
- 54 Interpreter: ... an onwongo atye alok kop ikom cik, ame kwako mcn kede anyira ...
- 55 DL: ... and the rule is ....
- 56 Interpreter: ... eka ciko eno obedo ...
- 57 DL: ... um... the one you've told us last time ...
- 58 Interpreter: ...en ame in ikobi wa ikare okato angec ...
- 59 DL: ... that when a girl has her period ... Time 0:02:47
- 60 Interpreter: ...ni ka nyako moro tye aneno two dwe mere ...
- 61 DL: ... that she is not allowed to cook food which a men is going to eat ...
- 62 Interpreter: .... pe oyeye tedo cem moro ame icoo acamo ...
- 63 DL: ... and not allowed to step into his house ...
- 64 Interpreter: ... pe dang oyeye nyono ot i coo no.
- 65 **DL:** ... and not allowed to touch her.
- 66 Interpreter: Pe dang cyeye gude.
- 67 **DL:** Is that correct?
- 68 Interpreter: Mano obedo ateni?
- 69 Interviewee: Tye aten.

2 ICC Restricted

- 70 Interpreter: It's true.
- 71 DL: You said that it was Kony who told you about these rules, about one year after you were staying
- 72 there -- in the bush.
- 73 Interpreter: Yin ikobo ni, cik ni en Kony en ame obino okobi iyo nge mwaka acela in dong irii i lum.
- 74 DL: Is that correct?
- 75 Interpreter: Mano obedo ateni?
- 76 Interviewee: Tye aten.
- 77 Interpreter: It is true.
- 78 DL: You said that ... that ... yes ... the last time we met you that ... uhm ... you did not know if there
- 79 could be other rules.
- 80 Interpreter: Yin ibin ikobi wa ame orwate kedi me agiki ni pe ingeyo ka ce onwongo tye cike okene
- 81 doki ...
- 82 **DL:** Is ... is that correct?
- 83 Interpreter: Mano tye ateni?
- 84 Interviewee: Tye aten.
- 85 Interpreter: It is true.
- 86 DL: And you still don't recall if there are any other rules?
- 87 Interpreter: Pwod ... nyo ipoyo ka ce onwongo tye cikoro okene?
- 88 Interviewee: Pe aromo poyo mukene.
- 89 Interpreter: I cannot remember some of them.
- 90 DL: What about in terms of ... of women ...
- 91 Interpreter: [Inaudible, time 00:04:03]
- 92 DL: ... in terms of women ...
- 93 Interpreter: Fhh alubere kede mon
- 94 DL: ... you said that Kony had asked you ...
- 95 Interpreter: ... Ikobo ni Kony onwongo openyi ...
- 96 DL: ... if anybody had raped you along the way.
- 97 Interpreter: ... ni ka ce cnyo ngatoro obin obui iyoo.
- 98 DL: Did he say what would happen ...
- 99 Interpreter: Ehh ... en obin okobi ngo onwongo atimere ...
- 100 DL: ... or ... or ... what was the significance ...
- 101 Interpreter: ... nyo ... oc ... tyen lokere ...
- 102 **DL:** ... if somebody had raped you along the way?
- 103 Interpreter: ... ka ce nyo ngatoro onwongo obui iyoo?
- 104 Interviewee: Pe okoba.

.3 ICC Restricted

- 105 Interpreter: He did not tell me.
- 106 DL: Did you ever hear Kory ...
- 107 Interpreter: Nyo ibin iwinyo ikare moro Kony ...
- 108 DL: ... give any orders ...
- 109 Interpreter: ... ogolo order moro ....
- 110 DL: ... about girls who had been abducted?
- 111 Interpreter: ... ikom anyira ame omako gi?
- 112 Interviewee: Pe awinyo.
- 113 Interpreter: I never heard.
- 114 DL: You didn't hear him saying anything about ...uh... how the girls were to be treated?
- 1.1.5 Interpreter: Pe iwinyo ka en okobo ginoro ame lubere kede kita ame onwongo myero ter kede
- 116 anyira?
- 117 Interviewee: Pe amede ki winyo.
- 118 Interpreter: I never heard.
- 119 DL: You were also talking ... uhm ... about the first time when you were abducted ...
- 120 Interpreter: Yin dang onwongo itye iloko kop ikom ikare ame pwod onwongo omaki amaka.
- 121 DL: ... and said that some girls had try ...uh... wanted to escape ...
- 122 Interpreter: Yin ikobo ni anyira acel, aryo moro obin olwii.
- 123 DL: ... and said that they would ... uhm ... some s... they said that they would kill you ...
- 124 Interpreter: Yin ikobo ni gin ote kobo ni gin onwongo oneki ...
- 125 DL: ... and then they beat you with a wire lock.
- 126 Interpreter: ... eka gin ote pwodi kede wire lock.
- 127 DL: Who was it who said that they would kill you?
- 128 Interpreter: Yin ibin kobo ni gin aneki oko, nga gi nwongo onwongo? ...
- 129 Interviewee: Adui.
- 130 [Interpreter talking simultaneously in next two lines with Interviewee].
- 131 Interpreter: Rebels.
- 132 Interviewee: LRAs.
- 133 **DL:** Do you remember any of their names?
- 134 Interpreter: Ipoyo nying gi?
- 135 Interviewee: Pe apoyo nying gi pien dang onwongo pud gin omako wa amaka ki i school pe
- 136 wangeyo gi.
- 137 Interpreter: I can not recall their names because they had just abducted us and I could not recall
- 138 their names.
- 139 DL: You said that there was one girl ...

4 ICC Restricted

140	Interpreter: In ikobo ni onwongo tye nyako moro acel
141	DL: called
142	Interpreter: ame onwongo olwongo ni
143	DL: a
144	Interpreter: ame obedo
145	DL: You said that there was a commander
146	Interpreter:In ikobo ni onwongo tye Commander moro
147	DL: who said they should not kill this girl.
148	Interpreter: Ame okobo ni pe myero onek nyako no
149	DL: Was that correct?
150	Interpreter: Mano ateni?
151	Interviewee: Tye aten.
152	Interpreter: It is Irue.
153	DL: Had somebody said that they should kill the girl?
154	Interpreter: Onwongo tye ngatoro ame onwongo okobo ni nek nyako no oko?
155 156	Interviewee: Onwongo tye dano acel iyi akina adui ikano ame okobo ni myero nek oko, ento pe angeyo nyinge.
157 158	<b>Interpreter:</b> There is one person among the rebels who said the girls should be killed but I do not know the name.
159	DL: Was he somebody senior or a lower commander?
160	Interpreter: Onwongo obedo dano atye rwom amalo aya onwongo dano a rwomere piny?
161	Interviewee: Obedo ngat a rwomere kom pe.
162	Interpreter: He didn't have any rank at all.
163	DL: And he was saying that hould be killed, or that all the rest of you should be killed?
164	Interpreter: Onwongo tye akobo ni onwongo onek ka
165 166	Interviewee: Onwongo tye a kobo ni jo nek pien gin onwongo u mastering dong oko ni obedo dano acel ame onwongo tye a leading jo a lwii.
167 168	<b>Interpreter:</b> Uh they only said because they had marked her as somebody who was leading those ones who wanted to escape.
169	DL: OK. I'm now going to go to uhm what you told us before
170	Interpreter: Aman dong awot i ngo ame in ikobi wa ikare okato angec
171	DL: aboutuh, the sisters.
172	Interpreter: ame lubere kede amege
173	DL: Both the Mege
174	Interpreter: ehh kop ikom Mege
175	DL: and the Lamego.
	5 ICC Restricted

- 176 Interpreter: ... kede Lamego.
- 177 DL: You were telling us some of the differences between ... you said there was a difference in
- 178 Acholi, between Lamego ...
- 179 Interpreter: In onwongo itye akobi tye apoka poka iyi Acholi iyi akina lamego ...
- 180 DL: ... and Mego.
- 181 Interpreter: ... kede Mego,
- 182 DL: You s... could you tell us again ...
- 183 Interpreter: Iromo dok kobi wa tyen okene?
- 184 DL: ... what is the difference?
- 185 Interpreter: Apoka poka ni obedo ngo?
- 186 DL: Because also in your ... uhm ... your statement to us ...
- 187 Interpreter: Pien dok dang i statement i bot wa ....
- 188 DL: ... you were telling us ...
- 189 Interpreter: ... onwongo dang itye ikobi wa ni ...
- 190 DL: ... that there ... there are two types of Lamego.
- 191 Interpreter: ... tye kwone amego aryo apapat.
- 192 DL: Could you just clarify for us, what ... what exactly is a Lamego, w ... what ... what were the
- 193 different categories of Lamego?
- 194 Interpreter: Nyo kong dok itir iwa yore? Kwon ... ahmm ... lamego atye ni ene, tir iwa kong yore me
- 195 onge
- 196 Interviewee: Lamego tye ame gin opoko iyore aryo ...
- 197 Interpreter: The Lamego are divided into two groups.
- 198 Interviewee: ... tye acel ame gin dang gi lwongo ni lamego ...
- 199 Interpreter: There is one they call Lamego.
- 200 Interviewee: Mono nwongo tye anyira ame odongo oko bala size na eni ni ...
- 201 Interpreter: They are girls who are in my size, they are grown up.
- 202 Interviewee: Ame dang gin otye kede cwar gi ...
- 203 Interpreter: They have husbands ...
- 204 Interviewee: ... gibedo paco, tic gi me tedo kede twomo pii.
- 205 Interpreter: ... they stay at home, their work is to cook and fetch water.
- 206 Interviewee: Mono gin Iwongo ni lamego.
- 207 Interpreter: They call them Lamego.
- 208 Interviewee: Kede dok lamego mukene caa ni ...
- 209 Interpreter: The other group of Lamego ...
- 210 Interviewee: ... tye obedo otino anyira atitino from five years to mwaka apar a... abic kano eno ...

6 ICC Restricted

- 211 Interpreter: ... those are young girls from the eight or five years to fifteen years ...
- 212 [Interviewee and Interpreter talking simultaneously in next two lines]
- 213 Interviewee: ... mano dang gin ...
- 214 Interpreter: ... to thirdeen years ...
- 215 Interviewee: ... mano dang gin olwongo ni lamego ....
- 216 Interpreter: They are also called Lamego.
- 217 Interviewee: Plen tic gi tye me ... mono eno me tedo ...
- 218 Interpreter: Th ... their work is to cook.
- 219 Interviewee: ... gi omo dang pii ...
- 220 Interpreter: They also fetch water ...
- 221 Interviewee: ... kede me tingo otino atitino.
- 222 Interpreter: ... and also to baby-sit young children.
- 223 Interviewee: Mano apoka poka ame onwongo ana ... ame an angeyo atitidi ikom groups aryo me
- 224 Lamego no.
- 225 Interpreter: That is the little I know about the two different groups of Lamego.
- 226 DL: ...Hm... In your statement to us before ...
- 227 Interpreter: I kopi ame in i ... i statement ame in ikobi wa cocon ...
- 228 DL: ... recording the last part of your previous interview which was lost ...
- 229 Interpreter: ... ohh ... alubere kede ... ehh ... penyo peny ame wan openyi kede ame obin orweny
- 230 oko ni ...
- 231 DL: ... you were also making a distinction ...
- 232 Interpreter: ... onwongo dang dok itye ipoko yore ...
- 233 DL: ... according to those "lamegos" ...
- 234 Interpreter: ... ame ... ikom lamego no eno ...
- 235 DL: ... who would be required to have sex with husbands ...
- 236 Interpreter: ... ame onwongo oyeeyi gi buto kede coo ... icoo ...
- 237 DL: ... and those who were set apart ...
- 238 Interpreter: ... kede jc okene ame onwongo opoko gi pat ...
- 239 DL: ... and who would not be ...uh... having sex with these husbands.
- 240 Interpreter: ... ame dang pe oyeeyi gi onwongo buto kede coo ni.
- 241 DL: Was this correct?
- 242 Interpreter: Man tye ateni?...
- 243 Interviewee: Tye ateni, yore an akobo kede ni dang obedo the same ento kekene pe adonyo iye
- 244 deeply.
- 245 Interpreter: It is true because how I exclai ... plained it the same, it's the only that I did not go into it
- 246 deeply.

7 ICC Restricted

- 247 **DL:** This group, the ... the second group ...
- 248 Interpreter: Group number aryo ...
- 249 DL: ... the ... the group you've talked about that's between five years and thirteen or fifteen years ...
- 250 Interpreter: ... ehh ... jo ni eni ame yin ikobo ni cakere i mwaka abio tuno kede naka iyi apar adek
- 251 nyo apara abic ni ene ...
- 252 DL: ... you said before to us ...
- 253 Interpreter: ...yin ikobo cocon bot wa ....
- 254 DL: ... OK, are they... these girls the ones with husbands or without husbands?
- 255 Interpreter: ... anyira ni gin obedo anyira ame cog gi tye ya en na me cog gi pe? ...
- 256 Interviewee: Enu ni cog gi pe gibedo nono, gigwoko gi agwoka rwongo.
- 257 Interpreter: Those girls do not have husbands, they are just being kept.
- 258 DL: OK, and would ... would they be required to have sex with anybody?
- 259 Interpreter: Oyeeyi gi nyo buto kede ngatoro keken?
- 260 Interviewee: Pe ki yee.
- 261 Interpreter: They do not allow.
- 262 Interviewee: Pien icel, icel jo agin obedo botgi no da dong romo gwoko gi te dongo kano eka te
- 263 dong doko mon, doko housewives kano.
- 264 Interpreter: Because even those people who are looking after them, there can come a time when
- 265 they are fully grown up and they turn into those peoples' housewives.
- 266 DL: Is this what always happened or sometimes happened?
- 267 Interpreter: Mano obedo gin atimere ikare duco ya nyo timere icel, icel?
- 268 Interviewee: Timere icel...icel.
- 269 Interpreter: It happens once in a while.
- 270 DL: OK And this second group
- 271 Interpreter: Kede dok group number aryo ...
- 272 DL: ... you said that they are ones who were bigger ...
- 273 Interpreter: ... in ikobo ni mano nwongo jo adong dito, dito ...
- 274 DL: ... like you ...
- 275 Interpreter: ... arom kedi ...
- 276 DL: ... and they had husbands.
- 277 Interpreter: ... dang onwongo gin otye kede coo ...
- 278 DL: And these are the ones who have to have sex? Is that correct?
- 279 Interpreter: ... mano en jo ame in ikobo ni oromo buto ked gi. Kopo tye ateni?
- 280 Interviewee: Tye aten.
- 281 Interpreter: It is true.

8 ICC Restricted

- 282 DL: What is the difference between this group ...
- 283 Interpreter: Apoka poka ango atye iyi akina group i en ...
- 284 **DL:** ... of Lamego ...
- 285 Interpreter: ... me Lamego ...
- 286 DL: ... these ones with husbands ...
- 287 Interpreter: ... en ame tye kede cog gi ni ...
- 288 DL: ... and who have to have sex?
- 289 Interpreter: ... ame nwongo myero gite but gini kede coo ni?
- 290 DL: What is the difference between that group and them ... and the... the Mego?
- 291 Interpreter: Oh ... apoka poka ngo atye iyi akina gin, jo ni en ame nwongo otye kede cog gi ame
- 292 dang obuto ked gi ni, kede Mego? Apoka poka ango ame tye i kin gi?
- 293 Interviewee: Apoka poka tye ame an aromo neno ...
- 294 Interpreter: The difference that I can observe ...
- 295 Interviewee: ... tye ni Lamego ma tye ki cwar gi adang woto buto i ot gin ni ...
- 296 Interpreter: ... that the Lamego who have husbands and who go and sleep in their houses ...
- 297 Interviewee: ... number acel tic gi tye me tedo icoo ame gin tye kabedo bote no.
- 298 Interpreter: ... the first role is that there are suppose to cook for the man in whose house they are
- 299 staying ...
- 300 Interviewee: Lwoko bongi mere ducu ...
- 301 Interpreter: ... washing his clothes ...
- 302 Interviewee: ... kede, tingo jami me tedo wic ca olyayi gi ... cani gi.
- 303 Interpreter: ... and carrying ... uh ... cooking utensils like plates and sauce pans.
- 304 Interviewee: Eka dok tung bot Mego ...
- 305 Interpreter: And on the side of the Mego ...
- 306 Interviewee: ... man obedo jo ame dang nwongo gi tye ki cog gi, jo adongo mon adongo ame otye i
- 307 cog gi ...
- 308 Interpreter: ... these are elderly women who have husbands.
- 309 Interviewee: ... dang nwongo gin otye kede otino gi ...
- 310 Interpreter: They also have children.
- 311 Interviewee: ... ento tic gi ...
- 312 Interpreter: ... but their role ...
- 313 Interviewee: ... obedo ka ni gin gitedo icel, icel ...
- 314 Interpreter: ... for them they cook once in a while.
- 315 Interviewee: ... pe dang gin maro lwoko bongi a cwar gi, weki anyira mogo ame pwod tye anyira,
- 316 anyira ame gin tye ki cwar gi ni ...

5

ICC Restricted

317 318	Interpreter: They don't usually wash the clothes of their husbands, but they leave it to those younger uh
319	Interviewee: Lamego
320	Interpreter: lamego
321	Interviewee: with their husbands.
322	Interpreter: who have husbands.
323	DL: And this is also the group that dig in the gardens. Is that correct?
324	Interpreter: Man obedo en group dang puro i poto kopo tye ateni?
325	Interviewee: Tye kit to.
326	Interpreter: It is just like that.
327	[Pause of 15 seconds].
328	DL: You said they would also make beds
329	Interpreter: In ikobo ni gin dang opeto kabuto
33()	Interpreter: the "mego".
331	[Inaudible, time 00:15:35, Both DL and Interpreter talking at the same time]
332	Interpreter: Gin mego
333	DL: Is that correct?
334	Interpreter; aleni?
33.5	Interviewee: Tye aten.
336	Interpreter: It is true.
337	DL: And the Mego, if they were seem to be tough would be sent to fight. Is that correct?
338	[Inaudible, time 00:15:43. Both Interviewee and Interpreter talking at the same time]
339	Interviewee: Yos.
340	Interpreter: Kede Mego ka onwongo oneno ni otek gini ocwalo gi i lweny, tye ateni?
341	Interviewee: Tye aten.
342	Interpreter: It is true.
343	DL: Do you know any of these Mego who were also sent to fight?
344	Interpreter: I nyo iromo ngeyo Mego moro acel ame obino poro me wot lweny?
345	Interviewee: Angeyo acel ame onwongo bedo paco wa.
346	Interpreter: I know one who was staying in our home.
347	DL: Who was that?
348	Interpreter: Who is that? Nga no?
349	Interviewee: Ki Iwongo ni min Polber, pe angeyo nyinge.

10 ICC Restricted

OTP Transcript of UGA-OTP-0131-0336

Interviewee: Mama Polber.

Interpreter: They call her Min Polber.

350

351

- 352 Interpreter: Uh ... Mama Polber but I do not know her real name.
- 353 DL: Could you spell Polber?
- 354 Interpreter: Iromo kong kobi wa nyig nukta ame tye i nying Polber?
- 355 Interpreter: Let me write it down.
- 356 Interviewee: Mama Poi [Inaudible, time 00:16:21] Is P O L B E R.
- 357 DL: P-O-L-B-E...
- 358 Interviewee: ... R. Polber.
- 359 DL: Polber.
- 360 Interviewee: Mama Poiber ...
- 361 [Inaudible, time 00:16:45. DL, Interpreter and Interviewee talking at the same time]
- 362 DL: Mama Polber ...
- 363 Interviewee: Not Paul -- Polber.
- 364 Interpreter: Pol ... Pol ...
- 365 DL: OK. Mama Polber. Do you know what ... if she had a rank?
- 366 Interpreter: Ehh ... ingeyo ka nyo onwongo tye kede rwcm?
- 367 Interviewee: Onwongo tye ki rwom ento an pe angeyo rwom mere.
- 368 Interpreter: She had a rank but I didn't know the exact rank.
- 369 DL: Do you know how old she was?
- 370 Interpreter: Iromo ngeyo mwaka me dit mere?
- 371 Interviewee: Pe angeyo mwaka mere ento obedo dano ame onwongo dong didit ....
- [Inaudible, time 00:17:16. Both Interviewee and Interpreter talking at the same time]
- 373 Interpreter: I don't know her year ... her age but she looked elderly. That's how I saw her.
- 374 DL: OK. How ... how old is elderly?
- 375 Interpreter: Bala, kadong dwo dwong enu nwongo bala tye mwaka adi?
- 376 Interviewee: Pe angeyo pien onwyalo otino mere ... tye otino aryo.
- 377 Interpreter: I do not know but she had two children.
- 378 **DL:** Was she ... do you know if she was sent to fight when she already had children?
- 379 Interpreter: Ingeyo ka nyo onwongo ocwale i lweny a dong tye kede ctino mere ni?
- 380 Interviewee: Ocwalo ame ... pien fisrt born ne obin oto oko, ocwalo ame tye ki second born.
- 381 Interpreter: ... Uh ... her first born died so she was sent when she had the second born.
- 382 DL: Uhm ... hm ... How do you know this?
- 383 Interpreter: Ingeyo man ningo?
- 384 Interviewee: Jo kobo akoba ni first born mere oto do, en dang okobo ...
- 385 Interpreter: People, they told me that her first born died. She also told me.

11 ICC Restricted

386	Interviewee: ento second born aneno ki wanga
387	Interpreter: But I saw the second born physically.
388	Interviewee:
389	Interpreter: Also stayed here in the centre.
390	DL:
391	Interpreter: Inene awene?
392 393	Interviewee: Mano onwongo i dwe me apara aryo onwongo an atye pien an aya i nino dwe apara angwen dwe me apar aryo.
394	Interpreter: I left that place on the 14th of December.
395	Interviewee: Ci en Mama Polber obino onwongo an atye i centre kano, an ate yaa ate weke kano.
396	Interpreter: Mama Polber came and caught me at the centre, so I went and left her there.
397	DL:
398	Interpreter:
399	Interviewee: Dong oyaa oko, she stayed there.
400	Interpreter: She has left, but she stayed there.
401	DL: But how do you know that she was sent to fight?
402	Interpreter: In dong ingeyo ningo ni en obin oore me wot Iweny?
<103 404	<b>Interviewee:</b> Kwanyo oduko mere do ka gin arac tye dang, jo <i>ordering</i> jo te yero en ni myero owet i <i>front</i> en dang te wot nwongo okwanyo oduko mere oweko atin paco.
405 406	<b>Interpreter:</b> She picks her gun when there is something wrong. And if there is some problem she is told to go and she picks her her gun and the child and she goes.
407	DL: She would go with a child?
408	Interpreter: Wo
409	Interviewee: Weko atin paco
410	Interpreter: She leaves the child at home.
411	DL: You saw this for yourself?
412	Interpreter: Ineno man i wangi?
413	Interviewee: Aneno.
414	Interpreter: I saw it.
415	Interviewee: ame jo ocel Morole
416	Interpreter: When they when they
417	Interviewee: Iweny
418	Interpreter: want mo
419	Interviewee: olwenyo kede Morole.
420	Interpreter: when she fought Morole.

12 ICC Restricted

- 421 Interviewee: Hmm ... joor oonwongo ... onwongo Morole orwongo obino agamo dyang gi ...
- 422 Interpreter: Morole had come to ... to ... to raid our cattle.
- 423 DL: Morole.
- 424 Interviewee: Morole.
- 425 DL: These are a group of people ...
- 426 Interviewee: They are from Sudan.
- 427 DL: ... these are a people from Sudan?
- 428 Interviewee: Yes.
- d29 DL: You said you were also ... uhm ... sorry was she ... Mama Polber, was she one of Kony's ... uhm
- 430 ... Mego's?
- 431 Interpreter: In ikobo ni Mama Polber onwongo obedo dano acel ikin mego a Kony?
- 432 Interviewee: Yes.
- 433 DL: Going now to Kony's household ...
- 434 Interpreter: Wan dong aman owot igin atye i ot a Kony.
- 43.5 DL: ... you explained to us before ...
- 436 Interpreter: In ikobi wa cocon ni ...
- 437 DL: ... that in Kony's household ...
- 438 Interpreter: ... ni iyi ot a Kony ....
- 439 DL: ... that there were ... he had 20 women ...
- 140 Interpreter: ... ni onwongo tye kede mon pyero aryo ...
- 441 DL: ... that he treated as wives.
- 442 Interpreter: ... ame onwongo en tero acalo bala mon ot.
- 443 DL: Is that correct?
- 444 Interpreter: Mano ateni?
- 445 Interviewee: Tye aten.
- 446 Interpreter: It is true.
- 447 DL: You also said to us ...
- 448 Interpreter: In dang dok ikobi wa ...
- 449 DL: ... that ...
- 450 Interpreter: ... ni ...
- 451 **DL:** ... there were four different homes ...
- 452 Interpreter: ... ni onwongo tye paci angwen apapat ...
- 453 **DL:** ... and there was also a ... a ... there was a home in the centre.
- 454 Interpreter: ... onwongo tye paco moro ame tye i dyere.
- 455 DL: So does that mean there were five homes?

13

ICC Restricted

- 456 Interpreter: Manyuti ... i ... te kopere ni onwongo dong tye paci abic?
- 457 Interviewee: Tye paci abic ... ehh.
- 458 Interpreter: Yes there are five homes.
- 459 **DL**: So four around ... four homes around the one in the centre?
- 460 Interpreter: Manyuti paci angwen onwongo oguro ena me tye i ... i ... dyere ni?
- 461 Interviewee: Hmm.
- 462 Interpreter: Yes.
- 463 DL: And were they close?
- 464 Interpreter: Onwongo gi ococok?
- 465 Interviewee: Cocok gini.
- 466 Interpreter: They were close.
- 467 DL: You said that ... uhm ...
- 468 Interpreter: In ikobo ni ...
- 469 DL: ... there were about three to five...
- 470 Interpreter: [Inaudible].
- 471 DL: ... three to five ...
- 472 Interpreter: ... onwongo tye iyi akina kina me adek naka iyi abic ...
- 173 DL: ... wives ...
- 474 Interpreter: ... mon ...
- 475 DL: ... in each of these four homes.
- 476 Interpreter: ... ame onwongo tye i paci angwen apapat ni.
- 477 DL: Is that correct?
- 478 Interpreter: Mano ateni?
- 479 Interviewee: Tye aten.
- 480 Interpreter: It is true.
- 481 DL: I want to clarify ...
- 482 Interpreter: Atye amito ni ko doki inianga atutut ....
- 483 DL: ... do you use the word "wives"?
- 484 Interpreter: ... itiyo kede lok me mon ... mon ot ...
- 485 **DL:** I just want to be clear as to what word ... uhm ... you're using.
- 486 Interpreter: ... alye amito ni in inianga kong ... hmm ... leb mene ame onwongo in itye itic kede?
- 487 Me mon ot ya me mon amona?
- Interviewee: An onwongo atye akobo mon me ... mon ame obedo mon ode ma tye en oketo ni
- 489 cege ... monere.
- 490 Interpreter: I was referring to the women who were in his house and he treated them as his wives.

14 ICC Restricted

491	DL:	Who	is	he?
-----	-----	-----	----	-----

- 492 Interpreter: En obedo nga?
- 493 Interviewee: Kony.
- 494 Interpreter: Kony.
- 495 DL: Ok. So these women, they were treated ... he treated as his wives, they were three to five in the
- 496 four other homes. Is that correct?
- 497 Interpreter: Uhm ... mon ni eni en onwongo tero acalo bala mone, onwongo tye gini adek tuno iyi
- 498 abic iyi ot acel ... acel, ateni?
- 499 Interviewee: Onwongo tyc kitu, medo kede anyira atitino ento ame nwongo tye monere en gwoko
- 500 me medo ikome. [A loud sneeze]
- 501 Interpreter: ... Uh ... it is like that. They were also girls whom he kept in the homes, whom he was
- 502 keeping to become his wives.
- 503 DL: And how much were ... uh ... of these ... how many of these girls were there, in each of the
- 504 homes?
- 505 Interpreter: Uhh ... i paco acel ... acel anyira ni tuno onwongo bala gin adi?
- 506 Interviewee: Mukene nwongo tye adek ...
- 507 Interpreter: At times there are three.
- 508 Interviewee: ... mukene nwongo ... bala kana onwongo an abedo iye i centre ni onwongo tye abiro.
- 509 Interpreter: Where I was in the centre there were seven.
- 510 Interviewee: Paci okene nwongo tye aryo keken ...
- 511 Interpreter: Other homes there could only be two.
- 512 Interviewee: ... cl pe aromo nlang wel gi tutwal.
- 513 Interpreter: And I cannot say the exact number.
- 514 DL: OK. You said that he was keeping them for himself to be ... uh ... wives?
- 515 Interpreter: In ikobo ni en onwongo tye agwoko gi me mito ni gin obin obed mone?
- 516 Interviewee: Onwongo tye kito.
- 517 Interpreter: It was ... it's like that.
- 518 Interviewee: Pien en ikokome dang okobo ni anyira ni adongo, kana gin awot iye pe dong.
- 519 Interpreter: Because he himself said "These girls I'm going to grow up and there is no where they
- 520 are going to go".
- 521 DL: You heard him say that?
- 522 Interpreter: Iwinyo en tye akobo mano eno?
- 523 Interviewee: Okobo i ...
- 524 Interpreter: He s ...
- 525 Interviewee: ... okobo i jo ame tye ture dang owinyo ducu.
- 526 Interpreter: He said and all the people who were in his home also heard.

15 ICC Restricted

- 527 DL: OK. Before you said to us ...
- 528 Interpreter: Ehh ... cocon in ikobi wa ...
- 529 DL: ... there were some girls ...
- 530 [Inaudible, time 00:24:50. Both Interpreter and Interviewee talking at the same time]
- 531 Interpreter: ... onwongo tye anyira mogo ...
- 532 DL: ... uhm ... about 20 ...
- 533 Interpreter: ... cocok pyero aryo ...
- 534 DL: ... staying at his households ...
- 535 Interpreter: ... ame onwongo bedo iyi ode ...
- 536 DL: ... who were not ... uhm ... wives ...
- 537 Interpreter: ... ame onwongo pe gite obedo mon ot ...
- 538 DL: ... that were going to be ... that ... were growing up in his home ...
- 539 Interpreter: ... ame onwongo tye dongo iyi ode ...
- 540 DL: ... and would be distributed by Kony ...
- 541 Interpreter: ... ame onwongo Kony apopoko gi oko ...
- 542 DL: ... to other commanders.
- 543 Interpreter: ... bot a commanders okene ...
- 544 DL: Are these ... uh ... they are different girls then?
- 545 Interpreter: ... man dok anyira okene apat?
- 546 Interviewee: Obedo en ... obedo anyira apat apati ma en tye a gwoko ma monere ni ...
- 547 Interpreter: [Inaudicie, time 00:25:21].
- 548 Interviewee: ... obedo anyira apat. Ame dang kikelo ake a from Uganda then they send them to
- 549 Sudan ni bed pace mere kano en te keeping te ... dweke ... peke oke bet je. [inaudible].
- 550 Interpreter: These are different from the ones he was keeping to become his wives in the future.
- 551 These ones were been brought directly from Uganda into Sudan for that purpose.
- 552 DL: The ... these other girls ...
- 553 Interpreter: Anyira okene nie ...
- 554 DL: ... the ones who were going to be distributed to other commanders?
- 555 Interpreter: ... en ame onwongo apoko gi bot commanders okene ni ene?
- 556 Interviewee: Gin eno ni do, ma kikelo gi ki iyi Uganda.
- 557 Interpreter: These are ... yeah ... they are the ones who were being brought from Uganda.
- 558 DL: And they stayed at Kony's household as well?
- 559 Interpreter: Gin dang obedo tung a Kony?
- 560 Interviewee: Gin obedo do!
- 561 Interpreter: Yes, they stayed.

16 ICC Restricted

562	DL: How long would they stay at his household?
563	Interpreter: Onwongo gi obedo i ode bala pi kare arom mene?
564 565	Interviewee: Kikelo gi mere dong nwongo gitye size moro ame pe pe gi rii tutwal, eka ote poko g oko.
566 567	<b>Interpreter:</b> They bring them when they are in a certain stage and they do not stay for so long thenthereafter they are distributed.
568	DL: Who who so who exactly does this distribution?
569	Interpreter: Nga ame nga ikokomo ame timo pok ni ene, ame timo poko pok ni?
570 571 572	Interviewee: An pe angeyo ngat ame poko pok, ento aneno ka kadong dang pe angeyo be aneno i cawa ajo tye aboko gi, ento awinyo ka anyira nwongo girwenyo oko i paco kano, kan amegin otye iye, pe angeo kadong kipoko gi gin opoki igi. [inaudible] okoba kana gin gibedo iye.
573 574 575	Interpreter: Oh. I do not see how they distribute them, but they are the ones who te I me that they have been distributed. They just disappear from the homes. I realise when they have disappeared and there are the ones who tell me they have been distributed.
576	DL: You told us before
577	Interpreter: Yin ikobi wa cocon
578	DL: that it was Kony who distributed them.
579	Interpreter: ni Kony ena onwongo poko jo ni.
580	DL: Is that correct or not?
581	Interpreter: Ateni ya goba?
582	Interviewee: Tye ateni pien jo naca en akoba ni Kony en ame poko gi.
583	Interpreter: It is true because they themselves tell me it's Kony who distributes them.
584	DL: OK, but you don't see it for yourself?
585	Interpreter: Ento co in pe ineno ikomi?
586	Interviewee: No.
587	DL: Do you remember any of these girls
588	Interpreter: Ipoyo
589	DL: who told you that Kony distributed them?
590	Interpreter: ipoyo nyako moro iyi akina anyira ame okobo ni Kony opoko gi ni ene?
591	Interviewee: Apoyo acel.
592	Interpreter: I remember one.
593	Interviewee: Gilwongo nyinge ni
594	Interpreter: She was called
595	Interviewee: Nyinge okeпе ре angeo.
596	Interpreter: I do not know the other name.

17 ICC Restricted

OTP Transcript of UGA-OTP-0131-0336

Interviewee: Mano onwongo bedo bot ... kicwalo bot

597

598	Interpreter: That one was given to
599	DL: Given to who?
600	Interpreter:
601	Interviewee:
602	DL: What was seed to see 's role?
603	Interpreter: Tic onwongo obedo ngo?
604 605	Interviewee: Ticere pe angeyo tutwal, ento onwongo maro bedo acocok kede Kony. Pe angeyo ticere.
606	Interpreter: I do not know his exact role, but he was so close to Kony.
607	DL: What do you mean by "close to Kony"?
608	Interpreter: Uhh "bedo acok ki Kony" te kopere ningo?
609	Interviewee: Cawa duc an aneno nwongo en tye a bedo bot kony kano. Jo oro
610	Interpreter: All the time I would see him with Kony. People would send him
611	Interviewee: bot commanders okene dang.
612	Interpreter: to the other commanders.
613	DL: Going back to Kony's nousehold
614	Interpreter: Kadok odok cen i kop i kom ot a Kony
615	DL: you said that there were these these four other homes around the central home.
616	Interpreter: in ikobo ni onwongo tye paci okene angwen ame oguro paci i dyere ni
$\frac{617}{618}$	DL: You said that uhm there were about, say two I'm sorry there were about three wives uhm in each.
619	Interpreter: in onwongo ikobo ni onwongo tye mon aromo adek iyi acelacel
620	DL: I'm sorry three to five wives in each.
621	Interpreter: ahh adek tuno kede iyi abic iyi ot acel acel
622	DL: Plus other girls
623	Interpreter: kede anyira okene
624	DL: who he was keeping to be his wives.
625	Interpreter: ame onwongo en tye agwoko me bino doko mone
626	DL: Plus other girls
627	Interpreter: kede dok anyira okene
628	DL: brought from Uganda to Sudan
629	Interpreter: ame onwongo okwanyo i Uganda otero i Sudan
630	DL: staying for a shorter time in his home
631	[Inaudible, time 00:29:35. Both DL and Interpreter talking at the same time]

18 ICC Restricted

OTP Transcript of UGA-OTP-0131-0336

Interpreter: ... ame bedo pi kare moro anonok ture ...

632

- 633 **DL:** ... before he distributed them to other commanders.
- 634 Interpreter: ... ame nwongo pe ruu en opoko gi bot commanders okene ...
- 635 DL: Is that correct?
- 636 Interpreter: ... mano ateni?
- 637 Interviewee: Tye aten.
- 638 Interpreter: It is the truth.
- 639 DL: Then at the home in the centre ...
- 640 Interpreter: Doki iyi paci ame tye i dyere ni ...
- 641 DL: ... you told us the last time ...
- 642 Interpreter: ... in ikobi iwa ikare okato angec ...
- 643 DL: ... that there were seven wives ...
- 644 Interpreter: ...nl onwongo tye mon abiro ...
- 645 DL: ... and then there were seven young girls.
- 646 Interpreter: ... kede dang dok onwongo tye anyira atino abiro ...
- 647 DL: Now you said that the seven young girls ...
- 648 Interpreter: ... in ikobo ni a ... anyira a ... atino abiro ...
- 649 DL: ... were also wives ...
- 650 Interpreter: ... dang onwongo obedo mon udi ...
- 651 DL: ... they ... if they ... and they didn't have children ...
- 652 Interpreter: ... kede dang onwongo pe otye kede otino ...
- 653 DL: ... and they were being changed for other ... Meg ... uh ... others ... uh ... girls from the other
- 654 homes around the centre.
- 655 Interpreter: ... dang onwongo in ikobo ni onwongo oloko loko gi kede anyira okene i paci okene
- 656 ame oguro en i centre ca ...
- 657 DL: Is that correct?
- 658 Interpreter: ... mano ateni?
- 659 Interviewee: Tye aten.
- 660 Interpreter: It is Irue.
- 661 DL: Uhm ... you also told us ...
- 662 Interpreter: Dang dok ikobi wa ...
- 663 **DL:** ... that you were staying in the central home.
- 664 Interpreter: ... ni yin onwongo ibedo i paco i dyere ca ...
- 665 **DL**: Is that correct?
- 666 Interpreter: ... mano ateni?
- 667 Interviewee: Lok ateni.

19 ICC Restricted

668 Interpreter: It is true. 669 DL: And you also told us ... 670 Interpreter: ... dang dok ikobi wa ni ... 671 DL: ... that you did not ... uhm ... so that you were not ... you were saying that ... 672 [Clapping sound interrupted DL] 673 DL: ... OK, the ... the time is now five o'clock. 674 Interpreter: Cawa dong amani ni cawa apara acel ... 675 DL: And the tape has just ended ... 676 Interpreter: ... dong tape wa pwod dok ocung oko ... 677 DL: ... and ... so I will have to on one of [inaudible, time 00:31:09] ... 678 [Continuation of transcript\_track 2, time 00:00:02] 679 DL: [inaudible, time 00:00:03] ... now five o'clock. 680 Interpreter: ... amani dong cawa apar acel me otyeno ... 681 DL: At approximately 4:58 p.m. ... at approximately 4:58 p.m. ... Interpreter: ... dong ... uhm ... cawa apar idakika pyero abic wie aboro ikokome me otyeno ... 682 683 DL: ... one of the tape recorders stopped. 684 Interpreter: ... tape acel ame onwongo wan otye omako i dwon, ocung oko ... 685 DL: So I had to stop the recording .... 686 Interpreter: ... te miya dong weko mako dwon oko ... 687 DL: ... of the other two recorders. 688 Interpreter: ... kom en aryo okene ame odong ... 689 DL: But we're now resuming. 690 Interpreter: ... dong amani dok otye omede. 691 DL: It's still the 16th of February 2005. 692 Interpreter: Pwod nino dwe apara abicel me dwe me aryo mwaka tutu mia aryo kede abic .... 693 DL: OK ... uhm ... present in the room ... 694 Interpreter: ... iyi ot kan tye ... 695 DL: ... are A.4 and Dianne Luping of the Office of the Prosecutor. 696 Interpreter: ... A.4 kede Dianne Luping ame gin otye gini, i office a pilida a gamente .... 697

> 20 ICC Restricted

OTP Transcript of UGA-OTP-0131-0036

Interpreter: ...

Interpreter: ...

DL: ...

DL: ... the Interpreter.

698

699

700

701

- 702 Interpreter: ... ame tye agonyo lok.
- 703 DL: \_\_\_\_, could you just ... uh ... confirm for us ...
- 704 Interpreter: otye amito ni imoki wa ...
- 705 **DL:** ... in that break ...
- 706 Interpreter: ... ame wan ocung atitidi ca ...
- 707 DL: ... were you asked any further questions or was there any further ... uh ... discussion related to
- 708 the interview?
- 709 Interpreter: ... obin omede penyi penyogo kede nyo laro lokogo ame lubere kede apeny ma otye
- 710 apenyo?
- 711 Interviewee: Pe openyo.
- 712 Interpreter: I was not asked.
- 713 DL: , just ... in terms of timing now ...
- 714 Interpreter: ame dong lubere kede kope cawa ...
- 715 DL: ... it's now nearly five past five.
- 716 Interpreter: ... dong cocok okato dakika abic i yoo nge cawa apara acel ...
- 717 DL: Are you happy for us to continue for another half an hour ...
- 718 Interpreter: ... yii yom me wan mede pi dakika pyer adek okene?
- 719 DL: ... and then to resume tomorrow?
- 720 Interpreter: ... eka en okene dong ote mede kede diki ....
- 721 DL: Or would you rather we stop now and resume tomorrow?
- 722 Interpreter: ... kede ya nyo itye iwinyo ni iromo cung oko i cawa ni ote mede kede dong dik?
- 723 DL: We do have so ... a few more questions we need to ... uhm ... ask you ...
- 724 Interpreter: Ahh ... tye peny okene dok anonok a ... ma omito ni openyi kede ...
- 725 DL: ... so even if we were to stop ... uhm ... now ...
- 726 Interpreter: ... kadi kono bed ni onwongo wa ... o ... giko oko i cawa ni ...
- 727 DL: ... or at 5:30 ...
- 728 Interpreter: ... nyo kadi cawa apara aceli dakika pyero adek ...
- 729 DL: ... uhm ... this is [nintelligible, time 00:02:25] we'll need little bit more time tomorrow.
- 730 Interpreter: ... dok diki dang nwongo wan pwod omito cawa okene abobor ...
- 731 DL: [Unintelligible, time 0:02:31, tape 2.] Are you well?
- 732 Interpreter: ... kadi ningo.
- 733 DL: So how are you feeling? Are you OK to continue, or would you like to stop for the day now?
- 734 Interpreter: Itye iwinyo ningo? Itye imito, ni ocung oko kede ya itamo ni omede gite?
- 735 Interviewee: Omede.
- 736 Interpreter: Let's continue.

21 ICC Restricted

- 737 DL: OK, we'll stop at 5:30, yeah?
- 738 Interpreter: Ocung dong cawa apara acel ki dakika ... ki nucu.
- 739 **DL:** Going back to the ... to Kony's house in the centre.
- 740 Interpreter: O ... wek kong doki odok cen kop ikom ot a Kony ame tye i dyere ...
- 741 DL: ... Uhm ... you confirmed that you were one of the ... [unintelligible, time 00:03:02] ... living in the
- 742 centre.
- 743 Interpreter: In ikobo ni in dang onwongo itye dano acel ame onwongo bedo iyi oti idyere no ....
- 744 DL: And you told us previously that you were living in there permanently ...
- 745 Interpreter: ... dok a... cocon in ikobi wa ni in dong onwongo ibedo iye atwal ...
- 746 DL: ... for that time, and you were ... uhm ... in the Sudan.
- 747 Interpreter: ... ikare ame onwongo in itye i Sudan ...
- 748 DL: Is that correct?
- 749 Interpreter: ... ateni?
- 750 Interviewee: Lok ateni.
- 751 Interpreter: This is true.
- 752 DL: OK. So you were not one of the seven girls ...
- 753 Interpreter: In pe onwongo itye iyii akina anyira abiro ca ...
- 754 DL: ... treated as wives ...
- 755 Interpreter: .... Ame onwongo myero obed mone ...
- 756 DL: ... who did not have children ...
- 757 Interpreter: ... ame onwongo pe tye kede otino ....
- 758 DL: ... who were always being changed?
- 759 Interpreter: ... ame onwongo otye aloloko gi ca ...
- 760 DL: Is that correct?
- 761 Interpreter: Mano obedo ateni?
- 762 Interviewee: Lok ateni.
- 763 Interpreter: This is true.
- 764 DL: OK, so were you one of the seven other people ... women treated as wives?
- 765 Interpreter: In dong onwongo itye iyi akina mon okene abiro ame onwongo en onwongo tero ba
- 766 mone ca en?
- 767 **DL:** Living and ... in this ... uh ... central home on the permanent bases?
- 768 Interpreter: Ame onwongo bedo i ote i dyere ca kun obedo iye dong atwal?
- 769 Interviewee: Onwongo tye kito.
- 770 Interpreter: It was so.
- 771 **DL:** So there were six other women treated as wives living there permanently.

22 ICC Restricted

- 772 Interpreter: Ehh ... manyuti ni onwongo dong tye mon abicel okene ame onwongo en tero bala
- 773 cege ame dong onwongo bedo kuno dang atwal?
- 1774 Interviewee: Abicel okene ni lwo ...lwongo gi alwonga, ento gi dok oko.
- 775 Interpreter: But these other six, he would call them, but they would go back.
- 776 DL: So you were one of the young girls who had no children ...
- 777 [Inaudible, time 00:04:44] Both DL and Interpreter talking at the same time].
- 778 Interpreter: In onwongo ...
- 779 DL: ... into this home?
- 780 Interpreter: In onwongo itye iyi akina anyira a ... abiro ame onwongo pe otye kede otino ca ...
- 781 Interviewee: Yes.
- 782 DL: OK, but you would be not be sent back. You ... you stayed there.
- 783 [Inaudible, time 00:04:55. Both Interviewee and Interpreter talking at the same time].
- 784 Interviewee: Yes.
- 785 Interpreter: In onwongo pe oryemi ento in giti onwongo ibedo kuno?
- 786 Interviewee: Yes.
- 787 DL: OK. And ... so you were one of the young girls and in a addition to these young girls ...
- 788 Interpreter: In dong onwongo ibedo nyako acel iyi akina anyira ni, dong imede ikom anyira atino ni
- 789 ene ...
- 790 DL: ... the six who were changing and you who were permanent.
- 791 Interpreter: ... abicel ame onwongo ololoko kede yin ame dong itye kuno atwal?
- 792 DL: Were there any other young girls ...
- 793 Interpreter: Ce nyo onwongo dok tye anyira okene atino ...
- 794 DL: ... with no children ...
- 795 Interpreter: ... ape kede otino ...
- 796 **DL:** ... who were living there permanently in that central home?
- 797 Interpreter: ... ame onwongo bedo kuno atwal en i paco i dyere no?
- 798 Interviewee: Onwongo tye matino ento pe dok i size na ... matino tutwal aye tye.
- 799 Interpreter: There were those who were very young, but not to that size which I told you.
- 800 DL: And they were staying there permanently?
- 801 Interpreter: Gin dang onwongo obedo kuno atwal?
- 802 Interviewee: Onwongo gibedo atwal, jo no pe giloko gi.
- 803 Interpreter: They stay there permanently, they are never changed.
- Interviewee: En jo ma tye kuno ni, onwongo tye ka tero ni acongo me monere ni.
- 805 Interpreter: These are the ones I said "who are being kept to become his wives".
- 806 **DL:** S ... so they were not yet his wives?

23 ICC Restricted

- 807 Interpreter: Onwongo gin pwod pe obedo mone?
- 808 Interviewee: Not yet.
- 809 DL: But were there any other like you ...
- 810 Interpreter: Onwongo tye moro okene dok ame onwongo tye bala in?...
- 811 DL: ... young gi ... a young girl with no children ...
- 812 Interpreter: ... nyako atidi ame pe kede otino?
- 813 DL: ... uhm ... treated as a wife ...
- 814 Interpreter: ... olero ba dako ot? ...
- 815 DL: ... staying permanently?
- 816 Interpreter: ... ame bedo kuno atwal?
- 817 Interviewee: No.
- 818 DL: You were the only one.
- 819 Interviewee: Yes.
- 820 DL: What about other women treated as wives?
- 821 Interpreter: Kara mon okene ame dok onwongo dang ofero bala mon ot ni kono?
- 822 DL: Were the others therefore ... uhm ... did they all have children?
- 823 Interpreter: ... ehh ... gin ame onwongo otye kuno ni onwongo gin duco tye kede otino?
- 824 DL: Or were there some ... uhm ... treated as wives who also did not have children?
- 825 Interpreter: ... kede ya onwongo tye mogo ame onwongo otero bala mon udi ento onwongo pe
- 826 kede otino?
- 827 Interviewee: Tye en okene ame otero gi bala mon udi dang gi pe kade otino.
- 828 Interpreter: There are others who were treated as wives, but who did not have children.
- 829 DL: And they were older then you, or younger? How old were they? [Both DL and Interpreter talking
- 830 at the same time.]
- 831 Interpreter: Gin onwongo odito okati oko ya onwongo otino okati?
- 832 Interviewee: Mukene wan ... mwaka na nwongo romrom ked gi mukene dongo kata oko.
- 833 Interpreter: Others there were ... in the same age like me, others were older than me.
- 834 DL: And they were treated as wives?
- 835 Interpreter: Dang gin onwongo otero gi bala mon udi?
- 836 Interviewee: Yes.
- 837 DL: And they were there permanently ... [Inaudible, time 00:07:26. Both DL and Interpreter talking at
- 838 the same time.] ... in this ... [Inaudible, time 00:07:26] ... home?
- 839 Interpreter: Gin dang onwongo obedo kuno atwal ipaco idyere no eno en?
- 840 Interviewee: No.
- 841 DL: Of those who were living permanently in Kony's household ...

24 ICC Restricted

842 Interpreter: ... jo okene ame onwongo otye abedo o ... tung a Kony dong a twal ... 843 DL: ... other than the young girls who were being kept ... 844 Interpreter: ... apat kede anyira atino ame onwongo otye agwoko ca? 845 DL: [Inaudible, time 0:07:48, Both DL and Interpreter speaking at the same time.] 846 Interpreter: [Unintelligible] 847 DL: ... but not yet wives. 848 Interpreter: ... ame pwod pe odoko mon udi?... 849 DL: Other than you ... 850 Interpreter: ... kede apat kedi ... 851 DL: ... treated as a wife ... 852 Interpreter; ... ame onwongo teri calo dako ot ... 853 DL: ... but with no children ... 854 Interpreter: ... b ... ento onwongo pe tye kede otino ... 855 DL: ... who else was living permanently in Kony's home ... [Inaudible, time 00:08:06. Both DL and 856 Interpreter talking at the same time] ... in the centre ... 857 Interpreter: ... nga okene ame dong onwongo bedo i ot a Kony i dyere ca kun bedo iye dong atwal 858 859 DL: ... in the central home? 860 Interpreter: ...i paci i dyere ni? 861 Interviewee: Onwongo tye dako acel adit ame olwongo ni mama 862 Interpreter: There is ... [inaudible, time 00:08:17, Both Interviewee and Interpreter talking at the 863 same time]. 864 Interviewee: Maloyo wan woko weng ... 865 Interpreter: There was \_\_finaudible, time 00:08:20\_Both interviewee and interpreter taiking at the 866 same time]. 867 Interviewee: ... dano weng ikano, paco kano. The head of of that home. 868 Interpreter: There was one woman I am calling "mama" ... 869 Interviewee: 870 Interpreter: ... "who was ... uhhh ... uh ... in ... in charge of all of us in that home. 871 [Inaudible, time 00:08:35. Someone whispered "Any other "]. 872 DL: Any others? 873 Interpreter: Tye moro okene doki? 874 Interviewee: No.

> 25 ICC Restricted

OTP Transcript of UGA-OTP-0131-0036

DL: OK. You mentioned before ...

Interpreter: In ikobo cocon ...

DL: ... that in the centre ...

875

876

877

878	Interpreter:	ni i dyere

- 879 DL: ... there were seven wives ...
- 880 Interpreter: ... onwongo tye iye mon abiro ...
- 881 DL: ... and seven young girls.
- 882 Interpreter: ... kede anyira atino dang abiro.
- 883 DL: I'm ... I'm just a little confused.
- 884 Interpreter: Tye ame tye atemo ruco wia anonok ...
- 885 DL: These seven wives ...
- 886 Interpreter: ... moni eni abiro eni ni ...
- 887 DL: ... were these ones who had children ...
- 888 Interpreter: ... man en ame otye kede otino ni ene?
- 889 DL: ... who stayed permanently in his home?
- 890 Interpreter: ... ame onwongo obedo atwal i ode ni? ...
- 891 Interviewee: Abiro ame an atye a kobo ni ... obedo ...
- 892 Interpreter: The seven I'm ... I am talking about are those ....
- 893 Interviewee: ... obedo en ame onwongo, gi loloko gi alolok ...
- 894 Interpreter: ... these ones who are being changed over time.
- 895 Interviewee: ... ma an abedo aboro iye ma pe kiloko onwongo.
- 896 Interpreter: I was the eighth girl though, I was not being changed.
- 897 DL: The eighth.
- 898 Interviewee: Hmm ...
- 899 **DL:** Not the seventh, but the eighth?
- 900 Interpreter: Me aboro ento pe me abiro? ...
- 901 Interviewee: Me abiro mere aye.
- 902 Interpreter: He has make the seven ...
- 903 Interviewee: Me abiro ...
- 904 Interpreter: ... it's the seventh.
- 905 Interviewee: ... abicel en ame jo loko.
- 906 Interpreter: Oh ... six were being changed, but I was not being changed. So that makes seven.
- 907 DL: OK ...
- 908 Interviewee: Kede mon ame onywal ...
- 909 Interpreter: And there are women who had given birth.
- 910 Interviewee: ... dang onwongo tye ame bedo kuno.
- 911 Interpreter: They were also there -- staying there.

26 ICC Restricted

912	DL: How many?
913	Interpreter: Gin adi?
914	Interviewee: Giromo abicel, medo king and me bedo abiro.
915	Interpreter: They were about six, plus they would make seven.
916	Interviewee: Kede dong en anyira atitino ame an atye kobo ca ame en otye agwoko agwoka ca.
917	Interpreter: And these others the young girls who I'm talking about, who have been kept by him.
918	DL: So there were about seven including
919	Interpreter: Manyuti onwongo gitye abiro medo kede
920	Interviewee: Yes.
921	DL: who were women who had given birth?
922	Interpreter: ame obedo mon ame onwongo dong onywal?
923	Interviewee: Yes.
924	DL: And they were permanently in Kony's home? [Time 0:10:47, tape 2]
925	Interpreter: Kede dang onwongo obedo kuno atwal?
926	Interviewee: Onwongo otye kuno atwal kede otino gi ducu.
927	Interpreter: They were permanently there together with their kids.
928	DL: And Kony was staying in that central home?
929	Interpreter: Kony anwongo bedo iyi oti i dyere no?
930 931	Interviewee: Bed bedo iyi oti i dyero no, ento pe bedo iyi oto eno ba. Ode en nwongo iye pal ento en dang bedo iyi <i>centre</i> kano.
932 933	Interpreter: He stays in the centre he s he he he stays in that uh house in the centre, but his house is different.
934	DL: What do you mean by that?
935	Interpreter: Mano te kopere ningo?
936 937	<b>Interviewee:</b> En buto i ot a pat do, ento tye i dyere, i dye odi angwen ame o <i>surrounding</i> pace me abic mere
938 939	<b>Interpreter:</b> He is lives in the centre, in a different house, but being surrounded by those four other homes.
940	DL: OK, but he wasn't in your central home?
941	Interpreter: Ento en pe bedo i otwu wun en ni i dyere ni?
942	Interviewee: Pe bedo i ot wa ni.
943	Interpreter: He doesn't stay there.
944	Interviewee: Ot wa ni en aye obedo ot me abic.
945	Interpreter: Our house is the sixth.
946	DL: And he had there's a sixth home, which is what Kony lives in?
947	Interpreter: Manyute ni tye dok ot okene ame abicel ame Kony bedo iye?
	27
	ICC Restricted

948	Interviewee: Tye do! Tye ma mege, ma en buto iye.
949	Interpreter: That one his personal one, where he sleeps.
950	DL: Is there anybody else in that home with him?
951	Interpreter: Tye ngatoro okene ame onwongo en bedo kede i ode ni?
952	Interviewee: Ngatoro onwongo pe.
953	Interpreter: There was nobody.
954	DL: When he would be with a woman
955	Interpreter: Ka onwongo en tye kede, abedo kede dako moro
956	DL: where would that person have to go?
957	Interpreter: dako no myero wot kwene?
958	Interviewee: Wato bate i ade kuno do.
959	Interpreter: Follows him in his house there.
960	DL: And there's nobody else there when they when he called them?
961	Interpreter: Ka en alwongo gi nwongo en ngatoro okene pe?
962	Interviewee: Nwongo ngatoro okene pe.
963	Interpreter: There would be nobody
964	Interviewee: Apat kede en kene.
965	Interpreter: apart from him, himself.
966	DL: What about his bodyguards?
967	Interpreter: Kara jo akure kono?
968	Interviewee: Jo akure nwongo tye obuto i tenge, tenge nwongo o surrounding paco.
969	Interpreter: Those ones just live uh a a a bit far but surrounding the home.
970	[Pause of 14 seconds].
971	DL: When you had to sleep with Kony
972	Interpreter: Ikare ame onwongo in dong ibuto kede Kony
973	DL: when you had to have sex with him
974	Interpreter: kadong cnwongo myero ibut kede Kony
975	DL: was there anybody else?
976	Interpreter: nwongo ngatoro okene dok tye?
977	DL: who would have seen that?

978 Interpreter: ... ame nwongo ... bedi oneno wu?

979 Interviewee: Body guards mere pien dong kano jo puro kacel nwongo neno ka dano moro owoto i

ot kano ento nwongo pe ngeo ... neni odiko, ya i te ngeyc.

981 Interpreter: The bodyguards, because that place is well guard and it is in clear -- it is open -- so the

982 bodyguards will only recognise you in mean ... in the morning when you are getting out.

28 ICC Restricted

- 983 Interviewee: Kede dano acel ame ngeyo ni yin iwoto kuno obedo ngat anwongo ooro ni bin lwongi.
- 984 Interpreter: And also the one who knows that you are there is somebody who would have been
- 985 sent to go and pick you.
- 986 **DL:** Who was the person who would be called to pick you?
- 987 Interpreter: Nga ame ooro me wot kwanyi ni ene?
- 988 Interviewee: Gi oro ngatoro keken tek dano me paco kuno.
- 989 Interpreter: They sent anybody provided she is a woman in that hou ... home.
- 990 DL: So it be a woman?
- 991 Interpreter: Manyuti dong bedo ka mon?
- 992 Interviewee: Gii ooro ka dako do, ka in ikwero ka yaka dong kigamo icoo, bodyguards mere, te-
- 993 kwanyo acel iye te coro, tek ikwero ooro dano icoo bino omi.
- 994 Interpreter: Uh ... They usually send women, but when you refuse and when is ... when they will
- 995 sent the bodyguard, who is a man ...
- 996 Interviewee: ... nyo en bino en ikome.
- 997 Interpreter: ... or he, himself would come.
- 998 DL: Who is "he, himself would come"?
- 999 Interpreter: Nga ame in itye kobo ni en ikome ate bino ni?
- 1000 Interviewee: Kony.
- 1001 Interpreter: Kony.
- 1002 [Pause of 17 seconds].
- 1003 DL: I want to clarify something about what you told us the last time.
- 1004 Interpreter: Atye amito niang loka a tut,tut ginoro ame onwongo ikobi wa ikare okato angec ...
- 1005 DL: When you said that you had been called to go to Kory's home ...
- 1006 Interpreter: Ikare ame ikobo ni in onwongo olwongi me wot tung a Kony
- 1007 DL: ... that he would call you to go to his house ...
- 1008 Interpreter: ... ni onwongo en lwongi me wot i ode ....
- 1009 DL: ... or send a boy to take you there ...
- 1010 Interpreter: ... nyo onwongo oro awobi moro me teri kuno ...
- 1011 DL: ... so, is that corr ... uh ... that was wrong then?
- 1012 Interpreter: ... manyuti mano dong onwongo pe tye ateni do?
- 1013 Interviewee: Tye lok ateni. Mano i yoo nge ani kwero tyen apol ka olwonga ope awoto.
- 1014 Interpreter: That is after me refusing a number of times. That is when they would send a boy.
- 1015 **DL:** And before when we met with you ...
- 1016 Interpreter: Ehh ... ame onwongo wan orwate kedi ...
- 1017 DL: ... you said if was the third time when you had refused ...

29

ICC Restricted

1018	Interpreter: ni onwongo dong odoko tyen me adek ame dong yin ikwero oko
1019	DL: that he send somebody
1020	Interpreter: ame en dong te oro ngatoro
1021	DL: called
1022	Interpreter: ame olwongo ni
1023	DL: to beat you.
1024	Interpreter: me pwodi.
1025	DL: Is that correct?
1026	Interpreter: Ateni?
1027	Interviewee: Tye lok ateni.
1028	Interpreter: It is true.
1029	DL: Do you remember how long
1030	Interpreter: Iromo poyo kare ame otero
1031	DL: after you had been in Kony's household
1032	Interpreter: ame dong onwongo ibedo kede i ot a Kony
1033	DL: that uhm this happened?
1034	Interpreter: ame man te timere?
1035	Interviewee: Ame ngo te timere? Ame ote pwoda kede?
1036	Interpreter: Uh when what happed when they beat me?
1037	DL: Hmm after the third time that you refused to go.
1038	Interpreter: ame dong onwongo ikwero wot tyen me adek ca!
1039	Interviewee: Pe dong aromo poyo.
1040	Interpreter: I cannot recall now.
1041	DL: It's Okay.
1042	Interpreter: Ber.
1043	DL: Did
1044	Interpreter:
1045	DL: did he say anything to you?
1046	Interpreter: obin okobi ginoro?
1047	Interviewee: Pe tye gin ame en okobo, ame apat ikobo ni an abut piny.
1048	Interpreter: There was nothing he told me apart from telling me to lie down.
1049	DL: How do you know that Kony was the one who had send him?
1050	Interpreter: Yin ingeyo ni ngo ni Kony en ame onwongo oore?
1051	Interviewee: Kara i cawa ame en tye akoba an atye awinyo, dang en obino naka kano

30 ICC Restricted

1052	Interpreter: When he was saying I was hearing and he also came up to there.
1053	DL: When who was saying?
1054	Interpreter: Ame nga onwongo tye akobo?
1055	Interviewee: Cawa ame Kony tye akobo en te bino naka kan ame an atye iye gini
1056	Interpreter: When Kony was saying. So he went up to where I was with
1057	DL: When Kony was saying what?
1058	Interpreter: Ame Kony onwongo tye akobo ni ngo?
1059	Interviewee: En onwongo tye akobo i ni bin bunga an abedo anywar
$\frac{1060}{1061}$	Interpreter: The when he was telling to come and beat me because I I am dis disrespectful.
1062	Interviewee: ni an anyero atata making noise.
1063	Interpreter: That I laugh anyhow and I make noise.
1064	DL: And you heard Kony say this one himself?
1065	Interpreter: Iwinyo Kony tye akobo in ikomi?
1066	Interviewee: Awinyo.
1067	Interpreter: I heard.
1068 1069	DL: [Inaudible, time 00:19:05] did you just say that Kony would also come to where you were go in to where you were?
1070	Interpreter: Ikobo ni Kony dang onwongo bino kwene ame yin itye iye?
1071	Interviewee: Bino.
1072	Interpreter: He would come.
1073	Interviewee: mano dong odiko mere eno ame gin no otimere kede.
1074	Interpreter: That was the following morning when this thing happened.
1075	DL: What was the following morning?
1076	Interpreter: Uhh odiko mere obedo awene?
1077	Interviewee: An pe angeyo nino mere, Iyoo ngeye en ilwonga tyen adek mere an ate kwero.
1078	Interpreter: I do not see
1079	Interviewee: Piny te ruu en en te Iwonga.
$\begin{array}{c} 1080 \\ 1081 \end{array}$	<b>Interpreter:</b> I do not know that day, but uh it was after I had refused for the third time is when he came the following morning.
1082	DL: Who is him?
1083	Interpreter: En obedo nga?
1084	DL: He?
1085	Interviewee: Kony.
1086	Interpreter: It's Kony.

31 ICC Restricted

1087	DL: And what happened?
1088	Interpreter: Ngo ame te timere?
1089 1090	Interviewee: En obino gini te kobi ni wek an abut piny en epwoda an abedo anywar.
1091 1092	Interpreter: That uh I told that funinteiligible, time 00:20:15] should make me li uh lie down and they beat me because I have no respect.
1093	DL: Then what happened?
1094	Interpreter: Eka ngo ato timoro?
1095	Interviewee: dang te pwoda gite.
1096	Interpreter: then beat me.
1097	DL: Where did he beat you?
1098	Interpreter: Opwodi kwene?
1099	Interviewee: Mono onwongo wan otye i wii got.
1100	Interpreter: We were up in top of the hill.
1101	DL: Uhm where on your body?
1102	Interpreter: Ka kwene i komi, ame gin ogoo?
1103	Interviewee: Gugoyo duda.
1104	Interpreter: They beat my buttocks.
1105 1106	DL: OK. You then became before you told us it that un you had become [Unintelligible, time 0:21:00] sick on your buttocks?
1107	Interpreter: In ibino ikobi wa a acocon ni ite bino bedo, komi te maki tutwal dudi te bedo alit.
1108	DL: What did you mean by that?
1109	Interpreter: Mano onwongo te kopere ningo?
1110	Interviewee: Onwongo duda okwokwota do, calo adwogi me lut
1111	Interpreter: My buttocks was swollen as a result of the beating.
1112	DL: When you say they became sick
1113	Interpreter: Yin ikobo ni te bedo alit
1114	DL: did you get any infection as well?
1115	Interpreter: eka bur te bedo i dudi nono.
1116 1117	Interviewee: Onwongo awinyo rem ka kare mogo okwokwota mukene, gukwot gite ento wange atitidi aye te kwot atitidi ento onwongo rem.
1118 1119 1120 1121	Interpreter: I would hear a lot of I would feel a lot of pain because there were a lot of swellings all over my buttocks and the they would do oo the swellings would produce some small uhm uhpiercings. Actually the swelling would appear sharp. And on top of that sharp pain, it would produce a small wound. So that is where the pain was most.
1122	DL: OK. Did you get any medical treatment?
1123	Interpreter: Ibin inwongo yatoro?
	32 ICC Restricted

1124	Interviewee: Pe anwongo
1125	Interpreter: I did not get
1126	DL: Did you ask for any treatment?
1127	Interpreter: Ibin ipenyo ni myero omii yat?
1128	Interviewee: Pe apenyo.
1129	Interpreter: I did not ask.
1130	DL: Wh why didn't you ask?
1131	Interpreter: Ngo ogengi penyo?
1132	Interviewee: An onwongo alwor gita.
1133	Interpreter: I was I had fear.
1134	DL: What were you afraid of?
1135	Interpreter: Onwongo ilwaro ngo?
1136 1137	Interviewee: An onwongo alwor alwora gita, pien pe onwongo angeyo wata moro pe kunoo me konya.
1138	Interpreter: I was just afraid because I knew I did not have any relative there who would help me
1139	[Pause of 23 seconds].
1140	DL: Uhm after this uh sorry this is the third time when you were beaten.
1141	Interpreter: Ehh tyen me adek ni ene, ame dong ote pwodi ni ene?
1142	DL: Wha what happened after that?
1143	Interpreter: ngo adong te timere iyoo nge mano?
1144	Interviewee: Iyoo ngeye en omede ki lwonga adong koma dong duco ocang ca.
1145	Interpreter: Then he continued calling me afterwards, when my buttocks had healed.
1146	DL: How long did it take for your buttocks to heal?
1147	Interpreter: Ahh dudi ni obin otero kare arom mene me cang?
1148	Interviewee: Um kom otero one week keken dang te cang
1149	Interpreter: It just took one week and healed.
1150	DL: So, after your buttocks healed
1151	Interpreter: I yoo Iyoo nge
1152	DL: little bit later
1153	Interpreter: Iyoo ngeye dong a dudi ocang i yoo nge cabit acel
1154	DL: you said Kony cal called you then.
1155	Interpreter: ikobo ni Kony dok te Iwongi.
1156	DL: Wh what happened?
1157	Interpreter: Ngo ate timere?
1158	Interviewee: Pi lworo an ate wot ate wot bote.
	33

ICC Restricted

1159	Interpreter: Because of fear I had to go into his house.
1160	DL: How many times did he call you at uh before you went to his home?
1161	Interpreter: Ame pwod pe ruu iwoto ture en olwongi tyen aromo adi?
1162	Interviewee: An pe apoyo tyen ame en olwonga.
1163	Interpreter: I do not remember how many times he called me.
1164	DL: But did you go straight away?
1165	Interpreter: Yin dong ite wot ako cuto, cuto kuno?
1166	Interviewee: Pe awoto culo, cuto awoto ceng ame en Iwonga kede ni ate wot.
1167	Interpreter: It was the day he called me that I went.
1168	DL: So you did go was this after your buttocks healed?
1169	Interpreter: In dong iwoto mano dong onwongo dudi dong ocang oko?
1170	Interviewee: Yes
1171 1172	DL: And you [inaudible, time 00:25:12. Both Interviewee and DL talking at the same time.] He called you again?
1173	Interpreter: Te dok Iwongi?
1174	DL: You then went.
1175	Interpreter: Eka dong ite wot
1176	DL: Is that correct?
1177	Interpreter: mano obeco ateni?
1178	Interviewee: Yes.
1179	DL: Can you recall did he call you himself?
1180	Interpreter: En ooro ngat en olwongi en ikome?
1181	Interviewee: Onwongo coro dano.
1182	Interpreter: He would send somebody.
1183	DL: Who did he send?
1184	Interpreter: Ooro nga?
1185	Interviewee: Oro anyira ma an abedo ked gi duc.
1186	Interpreter: He sends those girls with whom I staying with in the home.
1187	DL: Do you remember the name of the girl what he sent?
1188	Interpreter: Ipoyo nying gi?
1189	Interviewee:
1190	Interpreter:
1191	DL: Do you remember other names?
1192	Interpreter: Ipoyo nying  ??
1193	Interviewee:
	34

ICC Restricted

1194	Interpreter: [Inaudible_time 00:25:53].
1195	DL: [Inaudible, time 00:25:54]. Was this
1196	Interviewee: [inaudible]
1197	Interpreter:
1198	DL: Which was what was the name of the girl who called you
1199	Interpreter: Nying nyako ame olwongi onwongo obedo nga?
1200	DL: that time you first had to have sex with Kony?
1201	Interpreter: Inino ame yin ibuti Kony me akwokwong ca?
1202	Interviewee: An pe angeyo, orwenya oko pe da pe dang apoyo.
1203	Interpreter: I do not know, I'm also not understanding the one who called.
1204	DL: What are you not understanding?
1205	Interpreter: Ngo ame pe Itye Inlang Iye?
1206	Interviewee: Pe atye atye ngeyo kome ento p nyako ame olwonga ni
1207	Interpreter: I'm recalling her face but the one who called me
1208	Interviewee: pe atye angeyo nyinge gita pe aromo kobo nying ngatoro.
1209	Interpreter: I do not know the name so I cannot say anybody's name.
1210	DL: Do you remember what time of day it was when you were called to go to his home?
1211	Interpreter: Iromo poyo cawa ame olwongi kede?
1212	Interviewee: Pe aromo ngeyo pien ilum kuno cawa dang nwongo pe. Pola kare nwongo dano
1213	Interpreter: I cannot tell because there in the bush there is no clock.
1214	DL: Was it day or night?
1215	Interpreter: Onyo iwor ya iceng?
1216	Interviewee: It was at night.
1217	DL: What did the girl th or the person who was sent to get you, what did they say?
1218	Interpreter: Kong iket nni nyo ngatoro omi no, okobi ningo?
1219	Interviewee: Obino te koba ni Kony tye alwongi.
1220	Interpreter: She he came and told me that Kony is calling you.
1221	DL: Did she say anything else?
1222	Interpreter: Dok te kobo ginoro okene?
1223	Interviewee: No.
1224	DL: Did you say anything?
1225	Interpreter: In dang ite kobo ginoro?
1226	Interviewee: An pe aloko ginoro.

35 ICC Restricted

OTP Transcript of UGA-OTP-0131-0336

Interpreter: I never said anything.

1227

1228	DL: So what happened next?
1229	Interpreter: Ngo adong te timere iyoo ngeye?
1230	Interviewee: An awoto kuno do, pien onwongo atye alworo
1231	Interpreter: I went there because I was fearing.
1232	DL: What were you fearing?
1233	Interpreter: Onwongo itye ilworo ngo?
1234	Interviewee: Angeyo ni ka pe awoto dok romo goya kit ame otimo nino moro ogoya kede ni.
1235	Interpreter: I knew if I had I I didn't go, he would beat me like the day he beat me.
1236	DL: The day who beat you?
1237	Interpreter: Nino ame nga opwodi?
1238	Interviewee: Nino ame en miyi pwoda.
1239	Interpreter: The day he made beat me.
1240	DL:
1241	Interpreter:
1242	DL: it's now 5:30.
1243	Interpreter:cawa dong apar acel inuco.
1244	DL: Would you like us to finish for the day now?
12/15	Interpreter: Ohh itye mito ni tic me nino atin dong otyek oko?
1246	DL: Or it's OK to just continue a few more minutes?
1247	Interpreter: Eka nyo kong dok omede i dakika moro anonok?
1248	DL: [Inaudible, time 00:28:53, Both Interpreter and DL talking at the same time] on new tape,
1249	Interpreter: i tape ckene anyen
1250	DL: This tape is going to finish any moment.
1251	Interpreter: tape i dang atum i cawa moro keken
1252	Interviewee: Pe dang myero pe dok atun paco late.
1253	Interpreter: Uh I'm not suppose to go back home very late.
1254	DL: OK. We we're going to finish for the day now. It's now it's 5:30.
1255	Interpreter: Man dong cawa apar acel inuco dong otyeko tic me tin ni oko.
1256	DL: Uhm can we resume tomorrow morning ? Is that OK?
1257	Interpreter: Iromo dok mede diki odiko mano tye aber?
1258	Interviewee: Diki gite an adwogo.
1259	Interpreter: Tomorrow I come back.
1260	DL: Uhm what might best, is it we continue also at the A.1
1261	Interpreter: Ehh ineno nwongo ka ni doko omede iA.1

36 ICC Restricted

1262	DL: Because I don't know uhm whether there'll be still e extricity at the A.1
1263	Interpreter: Pe angeyo ka nyo dok nwongo bedo ber me bedo i A.1
1264	DL: Is that going to be OK for you to come here?
1265	Interpreter: bino bedo ber me in bino kane
1266 1267	Interviewee: Lubo kit tam wun jo adit ka omoko ni abedo kan an abino, <i>coz</i> omyero alub mgo awuotye atimo <i>[inaudible]</i>
1268	Interpreter: It it depends on you people. If you people decide that we come here, I cannot object
1269	DL: What do you mean you cannot object?
1270	Interpreter: Te kopere ningo ni pe iromo kwero?
1271 1272	Interviewee: Nwongo wun ongiyo aber oneno ni kany, kan eni en obedo kabedo aber ame oromo lok iye
1273	Interpreter: Because you have really seen this place as one of the best.
1274	Interviewee: balo nwongo mac tye
1275	Interpreter: Like there is power [interviewee and Interpreter laugh].
1276	Interviewee: pe rwenyo atata [Interviewee laughs].
1277	Interpreter: I doesn't get off all the time.
1278	DL: OK, OK, but, just to remind you that you are at no obligation to speak to us.
1279 1280	Interpreter: Aa tye ni, wan dok omito poyo wii ni, in pe myero ibed kede lworo me lok bot wa.
1281	DL: But is that CK for you to talk to us tomorrow then?
1282	Interpreter: Tye ni in dok myero ilok kedwa diki?
1283	Interviewee: An alok ked wu gite diki.
1284	Interpreter: I will talk to you tomorrow.
1285	DL: OK Now it's 5:32 p m. The interview has ended and one of our tape re
1286	[00:31:08. End of transcript]

37 ICC Restricted

[Tape ends at 0:31:15.]

1287