Cour Pénale Internationale



Le Bureau du Procureur

The Office of the Prosecutor

International Criminal Court

ICC Restricted

Transcript of Interview

Name of Interviewee

Nickname / Alias of Interviewee

Location of Interview LIRA, Uganda

Date of Interview 16 February 2005

Language(s) English, Lango

Name of Interviewer 1 Dianne LUPING (DL)

Name of Interviewer 2 A.4

Name of Interpreter A.2.2 (Interpreter)

Evidence Registration Number (ERN) UGA-OTP-0131-0032

Number of Pages 39

ICC Restricted

Cour Pénale Internationale



Le Bureau du Francieur

The Office of the Proceedar

International Criminal Court

ICC Restricted

Transcript of Interview

Mame of Interviewed

Location of Interview

Nickname / Alias of Interviewee

LIRA, Uganda

Date of Interview 16 February 2005

Language(s) English, Lango

Name of Interviewer 1 Dianne LUPING (DL)

Name of Interviewer 2

Name of Interpreter

A.4

Name of Interpreter

A.2.2

Interpreter)

Evidence Registration Number (ERN) UGA-CTP-0131-0032

Number of Pages 39

ICC Restricted

- [00:00:00. Start of transcript]
- 2 Dianne LUPING [DL]: The time is now 4:28 pm.
- 3 Interpreter: Cawa dong aman ni cawa apar kede dakika pyero aryo wie aboro me otyeno ...
- 4 DL: At 4:25 p.m. we had attempted to resume the interview...
- 5 Interpreter: Ohh ... cawa par kede dakika pyero aryo wie abic me ityeno, obin otemo me dok
- 6 cako penyo apeny ...
- 7 DL: ... but the tape's finished ...
- 8 Interpreter: ... eka tape te tum oko ...
- 9 DL: ... so we just ...uh... took a short break ...
- 10 Interpreter: ...eka ote nwongo weo moro anonok ...
- 11 DL: ... to change tapes in both tape recorders.
- 12 Interpreter: me loko tapo, igi mako dwan aryo apatpat ame wan otyo kede kan.
- 13 DL: The ... s... still the 16 of February 2005.
- 14 Interpreter: Man eni ni pwod ... uhh ... nino dwe apara abicel me dwe me aryo mwaka tutu mia
- 15 aryo kede ablc ...
- 16 DL: Present in the room ...
- 17 Interpreter: I room kan ...
- 18 DL: ... are A.4 and Dianne LUPING of the Office of the Prosecutor...
- 19 Interpreter: ... tye iye A.4 kede Dianne LUPING me office a Pilida ame cung
- 20 akawang gamente ...
- 21 DL; ...
- 22 Interpreter: ...
- 23 DL: ... and A 2.2 the Interpreter.
- 24 Interpreter: ...kede A.2.2 ... agony kop.
- 25 DL: OK. _____, before we start ... uhm ... could you confirm for us ...
- 26 Interpreter: ...
- 27 DL: ... that during the break ...
- 28 Interpreter: amito ni ape ruu ocako kong imoko wa ni ikare ame ocung anonck ni ene ...
- 29 DL: ... that you were not asked any questions.
- 30 Interpreter: ... pe obin openyi kede peny nyoro ...
- 31 DL: And that there was no further discussion related to the interview.
- 32 Interpreter: ... kede pe tye laro lokoro ame obin obedo ame lubere kede apeny ame otye apenyo
- 33 ...
- 34 DL: Is that correct?

I ICC Restricted

- 35 Interpreter: ... mano ateni?
- 36 Interviewee: Tye ateni.
- 37 Interpreter: It is true.
- 38 DL: OK, when we had the electricity cut off at five past four ...
- 39 Interpreter: Ikare ame mac orweny oko cawa apar kede dakika abic me otyeno ...
- 40 DL: ... both tape decks had stopped ...
- 41 Interpreter: ...eka ... ehh ... gi mako dwon aryo apatpat dudu dang onwongo dong odung okodo
- 42 ...
- 43 DL: We ... we had to break to wait for ele ... the electricity generator to be put on ...
- 44 Interpreter: ... eka wan kong ote juko atitidi me kuro generator me wek oket cak tic ...
- 45 DL: ... and ...uh... to have a short break.
- 46 Interpreter: kede dok me weo dang anonok ...
- 47 DL: Hmm ... now the electricity has resumed.
- 48 Interpreter: Amani ni mac dong ocako tic ...
- 49 DL: ... so that both tape recorders are now working.
- 50 Interpreter: ... eka gimako dwon aryo apatpat ni dang ducu tye atic.
- 51 DL: The point at which we stopped ...
- 52 Interpreter: Kakan ame onwongo wan o ... ogik iye ...
- 53 DL; ... I was referring to one of rules related to women and girls ...
- 54 Interpreter: ... an onwongo atye alok kop ikom cik, ame kwako mon kede anyira ...
- 55 DL: ... and the rule is ...
- 56 Interpreter: ... eka ciko eno obedo ...
- 57 DL: ... um... the one you've told us last time ...
- 58 Interpreter: ...en ame in ikobi wa ikare okato angec ...
- 59 DL: ... that when a girl has her period ...
- 60 Interpreter: ...ni ka nyako moro tye aneno two dwe mere ...
- 61 DL: ... that she is not allowed to cook food which a men is going to eat ...
- 62 Interpreter: pe oyeye tedo cem moro ame icoo acamo ...
- 63 DL: ... and not allowed to step into his house ...
- 64 Interpreter: ... pe dang oyeye nyono ot i coo no.
- 65 DL: ... and not allowed to touch her.
- 66 Interpreter: Pe dang oyeye gude.
- 67 **DL:** Is that correct?

2 ICC Restricted

- 68 Interpreter: Mano obeco ateni?
- 69 Interviewee: Tye ateni.
- 70 Interpreter: It's frue.
- 71 DL: You said that it was KONY who told you about these rules, about one year after you were
- 72 staying there in the bush.
- 73 Interpreter: Yin ikobo ni, cik ni en KONY en ame obino okobi iyo nge mwaka acela in dong irii i
- 74 lum.
- 75 DL: Is that correct?
- 76 Interpreter: Mano obeco ateni?
- 77 Interviewee: Tye ateni.
- 78 Interpreter: It is true.
- 79 DL: You said that ... that ... yes ... the last time we met you that ... uhm ... you did not know if
- 80 there could be other rules.
- 81 Interpreter: Yin ibin ikobi wa ame orwate kedi me agiki ni pe ingeyo ka ce onwongo tye cike
- 82 okene doki ...
- 83 DL: Is ... is that correct?
- 84 Interpreter: Mano tye ateni?
- 85 Interviewee: Tye ateni.
- 86 Interpreter: It is true.
- 87 DL: And you still don't recall if there are any other rules?
- 88 Interpreter: Pwod ... nyo ipoyo ka ce onwongo tye cikoro okene?
- 89 Interviewee: Pe aromo poyo mukene.
- 90 Interpreter: I cannot remember some of them.
- 91 DL: What about in terms of ... of women ...
- 92 Interpreter: Hmm.
- 93 DL: ... in terms of women ...
- 94 Interpreter: Ehh ... alubere kede mon ...
- 95 DL: ... you said that KONY had asked you ...
- 96 Interpreter: ...Ikobo ni KONY onwongo openyi ...
- 97 DL: ... if anybody had raped you along the way.
- 98 Interpreter: ... ni ka ce onyo ngatoro obin obui iyoo.
- 99 DL: Did he say what would happen ...
- 100 Interpreter: Ehh ... en obin okobi ngo onwongo atimere ...
- 101 DL: ... or ... or ... what was the significance ...

2

ICC Restricted

- 102 Interpreter: ...nyo ... co ... tyen lokere ...
- 103 DL: ... if somebody had raped you along the way?
- 104 Interpreter: ... ka ce nyo ngatoro onwongo obui iyoo?
- 105 Interviewee: Pe okoba.
- 106 Interpreter: He did not tell me.
- 107 DL: Did you ever hear KONY ...
- 108 Interpreter: Nyo ibin iwinyo ikare moro KONY ...
- 109 DL: ... give any orders ...
- 110 Interpreter: ... agaic arder more
- 111 DL: ... about girls who had been abducted?
- 112 Interpreter: ... ikom anyira ame omako gi?
- 113 Interviewee: Pe awinyo.
- 114 Interpreter: I never heard.
- 115 DL: You didn't hear him saying anything about ...uh... now the girls were to be treated?
- 116 Interpreter: Pe iwinyo ka en okobo ginoro ame lubere kede kita ame onwongo myero ter kede
- 117 anyira?
- 118 Interviewee: Pe amede ki winyo.
- 119 Interpreter: I never heard.
- 120 DL: You were also talking ... uhm ... about the first time when you were abducted ...
- 121 Interpreter: Yin dang onwongo itye iloko kop ikom ikare ame pwod onwongo omaki amaka.
- 122 DL: ... and said that some girls had try ...uh... wanted to escape ...
- 123 Interpreter: Yin ikobo ni anyira acel, aryo moro obin olwii.
- 124 DL: ... and said that they would ... uhm ... some s... they said that they would kill you ...
- 125 Interpreter: Yin ikobo ni gin ote kobo ni gin onwongo oneki ...
- 126 **DL:** ... and then they beat you with a wire lock.
- 127 Interpreter: ... eka gin ote pwodi kede wire lock.
- 128 DL: Who was it who said that they would kill you?
- 129 Interpreter: Yin ibin kobo ni gin aneki oko, nga gi nwongo onwongo? ...
- 130 Interviewee: Adui.
- 131 Interpreter: Rebels.
- 132 Interviewee: LRA s.
- 133 **DL:** Do you remember any of their names?
- 134 Interpreter: Ipoyo nying gi?

4 ICC Restricted

135 136	Interviewee: Pe apoyo nying gi pien dang onwongo pud gin omako wa amaka ki i <i>schooi</i> pe wangeyo gi.
137 138	Interpreter: I can not recall their names because they had just abducted us and I could not recall their names.
139	DL: You said that there was one girl
140	Interpreter: In ikobo ni onwongo tye nyako moro acel
141	DL: called
142	Interpreter: ame onwongo olwongo ni
143	DL: a
144	Interpreter: ame obedo a
145	DL: You said that there was a commander
146	Interpreter:In ikobo ni onwongo tye Commander moro
147	DL: who said they should not kill this girl.
148	Interpreter: Ame okobo ni pe myero onek nyako no
149	DL: Was that correct?
150	Interpreter: Mano ateni?
151	Interviewee: Tye atem.
152	Interpreter: It is true.
153	DL: Had somebody said that they should kill the girl?
154	Interpreter: Onwongo tye ngatoro ame onwongo okobo ni nek nyako no oko?
155 156	Interviewee: Onwongo tye dano acel iyi akina adul ikano ame okobo ni myero nek oko, ento pe angeyo nyinge.
157 158	Interpreter: There is one person among the rebels who said the girls should be killed but I do not know the name.
159	DL: Was he somebody senior or a lower commander?
160	Interpreter: Onwongo obedo dano atye rwom amalo aya onwongo dano a rwomere piny?
161	Interviewee: Obedo ngat a rwomere kom pe.
162	Interpreter: He didn't have any rank at all.
163 164	DL: And he was saying that should be killed, or that all the rest of you should be killed?
165 166	Interpreter: Onwongo tye akobo ni onwongo onek ka ya wun lung dang onek wu oko?
167 168	Interviewee: Onwongo tye a kobo ni jo nek pien gin onwongo u mastering dong oko ni obedo dano acel ame onwongo tye a leading jo a lwii.

5 ICC Restricted

- 169 Interpreter: Uh... they only said because they had marked her as somebody who
- 170 was leading those ones who wanted to escape.
- 171 DL: OK. I'm now going to go to ... uhm ... what you told us before ...
- 172 Interpreter: Aman dong awot i ngo ame in ikobi wa ikare okato angec ...
- 173 **DL:** ... about ... uh... the sisters.
- 174 Interpreter: ... ame lubere kede amege ...
- 175 DL: Both the Mege ...
- 176 Interpreter: ... ehh ... kop ikom Mege ...
- 177 DL: ... and the Lamego.
- 178 Interpreter: ... kede Lamego.
- 179 DL: You were telling us some of the difference's between ... you said there was a difference in
- 180 Acholi, between Lamego ...
- 181 Interpreter: In onwongo itye akobi tye apoka poka iyi Acholi iyi akina lamego ...
- 182 DL: ... and Mego.
- 183 Interpreter: ... kede Mego.
- 184 DL: You s... could you tell us again ...
- 185 Interpreter: Iromo dok kobi wa tyen okene?
- 186 DL: ... what is the difference?
- 187 Interpreter: Apoka poka ni obedo ngo?
- 188 DL; Because also in your ... uhm ... your statement to us ...
- 189 Interpreter: Pien dok dang i statement i bot wa
- 190 DL: ... you were telling us ...
- 191 Interpreter: ... onwongo dang itye ikobi wa ni ...
- 192 DL: ... that there ... there are two types of Lamego.
- 193 Interpreter: ... tye kwone lamego aryo apatpat.
- 194 DL: Could you just clarify for us, what ... what exactly is a Lamego, w ... what ... what were the
- 195 different categories of Lamego?
- 196 Interpreter: Nyo kong dok itir iwa yore? Kwon ... ah ... mm ... lamego atye ni ene, tir iwa kong
- 197 yore me onge.
- 198 Interviewee: Lamego tye ame gin opoko iyore aryo ...
- 199 Interpreter: The Lamego are divided into two groups.
- 200 Interviewee: ... tye acel ame gin dang gi lwongo ni lamego ...
- 201 Interpreter: There is one they call Lamego.
- 202 Interviewee: Mono nwongo tye anyira ame odongo oko bala size na eni ni ...

6 ICC Restricted

- 203 Interpreter: They are girls who are in my size, they are grown up.
- 204 Interviewee: Ame dang gin otye kede cwar gi ...
- 205 Interpreter: They have husbands ...
- 206 Interviewee: ... gibeco paco, tic gi me tedo kede twomo pii.
- 207 Interpreter: ... they stay at home, their work is to cook and fetch water.
- 208 Interviewee: Mono gin Iwongo ni lamego.
- 209 Interpreter: They cal them Lamego.
- 210 Interviewee: Kede dok lamego mukene caa ni ...
- 211 Interpreter: The other group of Lamego ...
- 212 Interviewee: ... tye obedo otino anyira atitino from five years to mwaka apar a... abic kano eno
- 213 ...
- 214 Interpreter: ... those are young girls from the eight or five years to fifteen years ...
- 215 Interviewee: ... mano dang gin ...
- 216 Interpreter: ... to thirteen years ...
- 217 Interviewee: ... mano dang gin olwongo ni lamego ...
- 218 Interpreter: They are also called Lamego.
- 219 Interviewee: Pien tic gi tye me ... mono eno me tedo ...
- 220 Interpreter: Th ... their work is to cook.
- 221 Interviewee: ... gi omo dang pii ...
- 222 Interpreter: They also fetch water ...
- 223 Interviewee: ... kede me tingo otino atitino.
- 224 Interpreter: ... and also to baby-sit young children.
- 225 Interviewee: Mano apoka poka ame onwongo ana ... ame an angeyo atitidi ikom groups aryo
- 226 me Lamego no.
- 227 Interpreter: That is the little I know about the two different groups of Lamego.
- 228 DL: ... Hmm... In your statement to us before ...
- 229 Interpreter: I kopi ame in i ... i statement ame in ikobi wa cocon ...
- 230 DL: ... recording the last part of your previous interview which was lost ...
- 231 Interpreter: ... ohh ... alubere kede ... ehh ... penyo peny ame wan openyi kede ame obin
- 232 orweny oko ni ...
- 233 DL: ... you were also making a distinction ...
- 234 Interpreter: ... onwongo dang dok itye ipoko yore ...
- 235 DL: ... according to those "lamego" ...
- 236 Interpreter: ... ame ... ikom lamego no eno ...

7

ICC Restricted

- 237 DL: ... who would be required to have sex with husbands ...
- 238 Interpreter: ... ame onwongo oyeeyi gi buto kede coo ... icoo ...
- 239 DL: ... and those who were set apart ...
- 240 Interpreter: ... kede jo okene ame onwongo opoko gi pal ...
- 241 **DL:** ... and who would not be ...uh... having sex with these husbands.
- 242 Interpreter: ... ame dang pe oyeeyi gi onwongo buto kede coo ni.
- 243 DL: Was this correct?
- 244 Interpreter: Man tye ateni?...
- 245 Interviewee: Tye ateni, yore an akobo kede ni dang obedo the same ento kekene pe adonyo iye
- 246 deeply.
- 247 Interpreter: It is true because how I exclaim ... pained it the same, it's the only that I did not go
- 248 into it deeply.
- 249 DL: This group, the ... the second group ...
- 250 Interpreter: Group number aryo ...
- 251 DL: ... the ... the group you've talked about that's between five years and thirteen or fifteen years
- 252 ...
- 253 Interpreter: ... ehh ... jo ni eni ame yin ikobo ni cakere i mwaka abic tuno kede naka iyi apar
- 254 adek nyo apara abic ni ene ...
- 255 DL: ... you said before to us ...
- 256 Interpreter: ...yin ikobo cocon bot wa ...
- 257 DL: ... OK, are they ... these girls the ones with husbands or without husbands?
- 258 Interpreter: ... anyira ni gin obedo anyira ame cog gi tye ya en na me cog gi pe?
- 259 Interviewee: Enu ni cog gi pe gibedo nono, gigwoko gi agwoka nwongo.
- 260 Interpreter: Those girls do not have husbands, they are just being kept.
- 261 DL: OK, and would ... would they be required to have sex with anybody?
- 262 Interpreter: Oyeeyi gi nyo buto kede ngatoro keken?
- 263 Interviewee: Pe ki yee.
- 264 Interpreter: They do not allow.
- 265 Interviewee: Pien icel, icel jo agin obedo botgi no da dong romo gwoko gi te dongo kano eka te
- 266 dong doko mon, doko housewives kano.
- 267 Interpreter: Because even those people who are looking after them, there can come a time when
- they are fully grown up and they turn into those peoples' housewives.
- 269 DL: Is this what always happened or sometimes happened?
- 270 Interpreter: Mano obeco gin atimere ikare duco ya nyo timere icel, icel?
- 271 Interviewee: Timere icel., icel.

8 ICC Restricted

- 272 Interpreter: It happens once in a while.
- 273 DL: OK. And this second group ...
- 274 Interpreter: Kede dok group number aryo ...
- 275 **DL:** ... you said that they are ones who were bigger ...
- 276 Interpreter: ... in ikabo ni mano nwongo jo adong dito, dito ...
- 277 DL: ... like you ...
- 278 Interpreter: ... arom kedi ...
- 279 DL: ... and they had husbands.
- 280 Interpreter: ... dang onwongo gin otye kede coo ...
- 281 DL: And these are the ones who have to have sex? Is that correct?
- 282 Interpreter: ... mano en jo ame in ikobo ni oromo buto ked gi. Kopo tye ateni?
- 283 Interviewee: Tye ateni.
- 284 Interpreter: It is true.
- 285 DL: What is the difference between this group ...
- 286 Interpreter: Apoka poka ango atye iyi akina group i en ...
- 287 DL: ... of Lamego ...
- 288 Interpreter: me l'amego ...
- 289 DL: ... these ones with husbands
- 290 Interpreter: ... en ame tye kede cog gi ni
- 291 DL: ... and who have to have sex?
- 292 Interpreter: ... ame nwongo myero gite but gini kede coo ni?
- 293 DL: What is the difference between that group and them ... and the... the Mego?
- 294 Interpreter: Oh ... apoka poka ngo atye iyi akina gin, jo ni en ame nwongo otye kede cog gi ame
- 295 dang obuto ked gi ni, kede Mego? Apoka poka ango ame tye i kin gi?
- 296 Interviewee: Apoka poka tye ame an aromo neno ...
- 297 Interpreter: The difference that I can observe ...
- 298 Interviewee: ... tye ni Lamego ma tye ki cwar gi adang woto buto i ot gin ni ...
- 299 Interpreter: ... that the Lamego who have husbands and who go and sleep in their houses ...
- 300 Interviewee: ... number acel tic gi tye me tedo icoo ame cin tye kabedo bote no.
- 301 Interpreter: ... the first role is that there are suppose to cook for the man in whose house they are
- 302 staying ...
- 303 Interviewee: Lwoko bongi mere ducu ...
- 304 Interpreter: ... washing his clothes ...

5

ICC Restricted

- 305 Interviewee: ... kede, tingo jami me tedo wic ca clyayi gi ... cani gi.
- 306 Interpreter: ... and carrying ... uh ... cooking utensils like plates and sauce pans.
- 307 Interviewee: Eka dok tung bot Mego
- 308 Interpreter: And on the side of the Mego
- 309 Interviewee: ... man obedo jo ame dang nwongo gi tye ki cog gi, jo adongo mon adongo ame
- 310 otye i cog gi ...
- 311 Interpreter: ... these are elderly women who have husbands.
- 312 Interviewee: ... dang nwongo gin otye kede otino gi ...
- 313 Interpreter: They also have children.
- 314 Interviewee: ... ento tic gi ...
- 315 Interpreter: ... but their role ...
- 316 Interviewee: ... obodo ka ni gin gitodo icol, icol ...
- 317 Interpreter: ... for them they cook once in a while.
- 318 Interviewee: ... pe dang gin maro lwoko bongi a cwar gi, weki anyira mogo ame pwod tye anyira,
- 319 anylra ame gin tye ki cwar gi ni ...
- 320 Interpreter: They don't usually wash the clothes of their husbands, but they leave it to those
- 321 younger ... uh ...
- 322 Interviewee: Lamego ...
- 323 Interpreter: ... lamego ...
- 324 Interviewee: ... with their husbands.
- 325 Interpreter: ... who have husbands.
- 326 **DL:** And this is also the group that dig in the gardens. Is that correct?
- 327 Interpreter: Man obedo en group dang puro i poto ... kopo tye ateni?
- 328 Interviewee: Tye kit to.
- 329 Interpreter: It is just like that.
- 330 DL: You said they would also make beds ...
- 331 Interpreter: In ikobo ni gin dang opeto kabuto ...
- 332 DL: ... the "mego".
- 333 Interpreter: Gin mego ...
- 334 DL: Is that correct?
- 335 Interpreter: ... ateni?
- 336 Interviewee: Tye ateni.
- 337 Interpreter: It is true.
- 338 DL: And the Mego, if they were seem to be tough would be sent to fight. Is that correct?

10

ICC Restricted

339	Interviewee: Yes.
340	Interpreter: Kede Mego ka onwongo oneno ni otek gini ocwalo gi i lweny, tye ateni?
341	Interviewee: Tye ateni.
342	Interpreter: It is true.
343	DL: Do you know any of these Mego who were also sent to fight?

- 344 Interpreter: 1... nyo iromo ngeyo Mego moro acel ame obino ooro me wot lweny?
- 345 Interviewee: Angeyo acel ame onwongo bedo paco wa.
- 346 Interpreter: I know one who was staying in our home.
- 347 DL: Who was that?
- 348 Interpreter: Who is that? Nga no?
- 349 Interviewee: Ki Iwongo ni min POLBER, pe angeyo nyinge.
- 350 Interpreter: They call her Min POLBER.
- 351 Interviewee: Mama POLBER.
- 352 Interpreter: Uh ... Mama POLBER but I do not know her real name.
- 353 DL: Could you spell POLBER?
- 354 Interpreter: Iromo kong kobi wa nyig nukta ame tye i nying POLBER?
- 355 Interpreter: Let me write it down.
- 356 Interviewee: Mama Poi ... P-O-L-B-E-R.
- 357 DL: P-O-L-B-E-R
- 358 Interviewee: ... R. POLBER.
- 359 DL: POLBER.
- 360 Interviewee: Mama POLBER ...
- 361 [Inaudible, time 00:16:45]
- 362 DL: Mama POLBER ...
- 363 Interviewee: Not Paul POLBER.
- 364 Interpreter: Pol ... Pol ...
- 365 DL: OK. Mama POLBER. Do you know what ... if she had a rank?
- 366 Interpreter: Ehh ... ingeyo ka nyo onwongo tye kede rwom?
- 367 Interviewee: Onwongo tye ki rwom ento an pe angeyo rwom mere.
- 368 Interpreter: She had a rank but I didn't know the exact rank
- 369 DL: Do you know how old she was?
- 370 Interpreter: Iromo ngeyo mwaka me dit mere?

11 ICC Restricted

371 372	Interviewee: Pe angeyo mwaka mere ento obedo dano ame onwongo dong didit kit ma aneno kede.
373	Interpreter: I don't know her year her age but she looked elderly. That's how I saw her.
374	DL: OK. How how old is elderly?
375	Interpreter: Bala, kacong dwo dwong enu nwongo bala tye mwaka adi?
376	Interviewee: Pe angeyo pien onwyalo otino mere
377	Interpreter: I do not know
378	DL: Was she do you know if she was sent to fight when she already had children?
379	Interpreter: Ingeyo ka nyo onwongo ocwale i Iweny a dong tye kede otino mere ni?
380	Interviewee: Ocwalo ame
381	Interpreter: Ah
382	DL: Uhm hm How do you know this?
383	Interpreter: Ingeyo man ningo?
384	Interviewee:
385	Interpreter:
386	Interviewee:
387	Interpreter: But
388	Interviewee: obedo
389	Interpreter: Also stayed here in the centre.
390	DL:
391	Interpreter: Inene awene?
392 393	Interviewee: Mano onwongo i dwe me apara aryo onwongo an atye pien an aya i nino dwe apara angwen dwe me apar aryo.
394	Interpreter: I left that place on the
395 396	Interviewee: Ci en Mama POLBER
397	Interpreter: Mama POLBER
398	DL: Mama POLBER
399	Interpreter: Mama POLBER
400	Interviewee: Dong byaa oko, she stayed there.
401	Interpreter: She has eft, but she stayed there.
402	DL: But how do you know that she was sent to fight?
403	Interpreter: In dong ingeyo ningo ni en obin ooro me wot lweny?

12 ICC Restricted

- 404 Interviewee: Kwanyo oduku mere do ka gin arac tye dang, jo ordering jo te yero en ni myero
- 405 owot i front en dang te wot nwongo okwanyo oduku mere oweko atin paco.
- 406 Interpreter: She picks her gun when there is something wrong. And if there is some problem she
- 407 is told to go and she picks her ... her gun and the child and she goes.
- 408 DL: She would go with a child?
- 409 Interpreter: Wo ...
- 410 Interviewee: Weko atin paco.
- 411 Interpreter: She leaves the child at home.
- 412 DL: You saw this for yourself?
- 413 Interpreter: Ineno man i wangi?
- 414 Interviewee: Aneno.
- 415 Interpreter: I saw it.
- 416 Interviewee: ... ame jo ocel Morole ...
- 417 Interpreter: When they ... when they ...
- 418 Interviewee: ... Iweny
- 419 Interpreter: ... want mo ...
- 420 Interviewee: ... olwenyb kede Morole.
- 421 Interpreter: ... when she fought Morole.
- 422 Interviewee: Hmm ... joono onwongo ... onwongo Morole onwongo obino agamo dyang gi ...
- 123 Interpreter: Morole had come to ... to ... to raid their cattle.
- 424 DL: Morole.
- 425 Interviewee: Morole.
- 426 DL: These are a group of people ...
- 427 Interviewee: They are from Sudan.
- 428 DL: ... these are a people from Sudan?
- 429 Interviewee: Yes.
- 430 DL: You said you were also ... uhm ... sorry was she ... Mama POLBER, was she one of KONY's
- 431 ... uhm ... Mego?
- 432 Interpreter: In ikobo ni Mama POLBER onwongo obedo dano acel ikin mego a KONY?
- 433 Interviewee: Yes.
- 434 DL: Going now to KONY's household ...
- 435 Interpreter: Wan dong aman owot igin atye i of a KONY.
- 436 DL: ... you explained to us before ...
- 437 Interpreter: In ikobi wa cocon ni ...

13 ICC Restricted

438	DL: that in KONY's household
439	Interpreter: ni iyi ot a KONY
440	DL: that there were he had 20 women
441	Interpreter: ni onwongo tye kede mon pyero aryo
442	DL: that he treated as wives.
443	Interpreter: ame onwongo en tero acalo bala mon ot.
444	DL: Is that correct?
445	Interpreter: Mano ateni?
446	Interviewee: Tye ateni.
447	Interpreter: It is true.
448	DL: You also said to us
449	Interpreter: In dang cok ikobi wa
450	DL: that
451	Interpreter: nì
452	DL: there were four different homes
453	Interpreter: ni onwongo tye paci angwen apatpat
454	DL: and there was also a a there was a home in the centre.
455	Interpreter: onwongo tye paco moro ame tye i dyere.
456	DL: So does that mean there were five homes?
457	Interpreter: Manyuli i te kopere ni onwongo dong tye paci abic?
458	Interviewee: Tye paci abic ehh.
459	Interpreter: Yes there are five homes.
460	DL: So four around four homes around the one in the centre?
461	Interpreter: Manyuli paci angwen onwongo oguro ena me tye i i dyere ni?
462	Interviewee: Hmm.
463	Interpreter: Yes.
464	DL: And were they close?
465	Interpreter: Onwongo gi ococok?
466	Interviewee: Cocok gini.
467	Interpreter: They were close.
468	DL: You said that uhm
469	Interpreter: In ikobo ni

14 ICC Restricted

OTP Transcript of UGA-CTP-0131-0032

Interpreter: In ikobo ni ...

DL: ... there were about three to five...

470

0.557.4.57.000	Table 1427 (1977) (1977	
471	Interpreter:	-mm?

- 472 DL: ... three to five ...
- 473 Interpreter: ... onwongo tye iyi akina kina me adek naka iyi abic ...
- 474 **DL:** ... wives
- 475 Interpreter: ... mon ...
- 476 DL: ... in each of these four homes.
- 177 Interpreter: ... ame onwongo tye i paci angwen apatpat ni.
- 478 DL: Is that correct?
- 479 Interpreter: Mano ateni?
- 480 Interviewee: Tye ateni.
- 481 Interpreter: It is true.
- 482 DL: I want to clarify ...
- 483 Interpreter: Atye amito ni ko doki inianga atutut ...
- 484 DL: ... do you use the word "wives"?
- 485 Interpreter: ... itiyo kede lok me mon ... mon ot ...
- 486 DL: I just want to be clear as to what word ... uhm ... you're using.
- 487 Interpreter: __atye amito ni in inianga kong __ hmm __ leb mene ame onwongo in itye itic kede?
- 488 Me mon ot ya me mon amona?
- 489 Interviewee: An onwongo atye akobo mon me ... mon ame obedo mon ode ma tye en oketo ni
- 490 cege ... monere.
- 491 Interpreter: I was referring to the women who were in his house and he treated them as his
- 492 wives.
- 493 DL: Who is he?
- 494 Interpreter: En obedo nga?
- 495 Interviewee: KONY.
- 496 Interpreter: KONY.
- 497 DL: Ok. So these women, they were treated ... he treated as his wives, they were three to five in
- 498 the four other homes. Is that correct?
- 499 Interpreter: Uhm ... mon ni eni en onwongo tero acalo bala mone, onwongo tye gini adek tuno iyi
- 500 abic iyi ot acel ... acel, ateni?
- Interviewee: Onwongo tye kitu, medo kede anyira alitino ento ame nwongo tye monere en
- 502 gwoko me medo ikcme.
- 503 Interpreter: Ah ... it is like that. They were also girls whom he kept in the homes, whom he was
- 504 keeping to become his wives.

15 ICC Restricted

- 505 DL: And how much were ... uh ... of these ... how many of these girls were there, in each of the
- 506 homes?
- 507 Interpreter: Uhh ... i paco acel ... acel anyira ni tuno onwongo bala gin adi?
- 508 Interviewee: Mukene nwongo tye adek ...
- 509 Interpreter: At times there are three.
- 510 Interviewee: ... mukene nwongo ... bala kana onwongo an abedo iye i centre ni onwongo tye
- 511 abiro.
- 512 Interpreter: Where I was in the centre there were seven.
- 513 Interviewee: Paci okene nwongo tye aryo keken ...
- 514 Interpreter: Other homes there could only be two.
- 515 Interviewee: ... ci pe aromo niang wel gi tutwal.
- 516 Interpreter: And I cannot say the exact number.
- 517 DL: OK. You said that he was keeping them for himse f to be ... uh ... wives?
- 518 Interpreter: In ikobo ni en onwongo tye agwoko gi me mito ni gin obin obed mone?
- 519 Interviewee: Onwongo tye kito.
- 520 Interpreter: It was ... it's like that.
- 521 Interviewee: Pien en ikokome dang okobo ni anyira ni adongo, kana gin awot iye pe dong.
- 522 Interpreter: Because he himself said "These girls I'm going to grow up and there is no where
- 523 they are going to go".
- 524 DL: You heard him say that?
- 525 Interpreter: Iwinyo en tye akobo mano eno?
- 526 Interviewee: Okobo i ...
- 527 Interpreter: He s ...
- 528 Interviewee: ... okobo i jo ame tye ture dang owinyo cucu.
- 529 Interpreter: He said and all the people who were in his home also heard.
- 530 DL: OK. Before you said to us ...
- 531 Interpreter: Ehh ... cocon in ikobi wa ...
- 532 **DL:** ... there were some girls ...
- 533 Interpreter: ... onwongo tye anyira mogo ...
- 534 DL: ... uhm ... aboul 20 ...
- 535 Interpreter: ... cocok pyero aryo ...
- 536 DL: ... staying at his households ...
- 537 Interpreter: ... ame onwongo bedo iyi ode ...
- 538 DL: ... who were not ... uhm ... wives ...

16

ICC Restricted

- 539 Interpreter: ... ame onwongo pe gite obedo mon ot ...
- 540 DL: ... that were going to be ... that ... were growing up in his home ...
- 541. Interpreter: ... ame onwongo tye dongo iyi ode ...
- 542 **DL:** ... and would be distributed by KONY ...
- 543 Interpreter: ... ame onwongo KONY apopoko gi oko ...
- 544 DL: ... to other commanders.
- 5/15 Interpreter: ... bot o commanders okene ...
- 546 DL: Are these ... uh ... they are different girls then?
- 547 Interpreter: ... man dok anyira okene apat?
- 548 Interviewee: Obedo en ... obedo anyira apat apati ma en tye a gwoko ma monere ni ...
- 549 Interpreter: Yeah.
- 550 Interviewee: ... obedo anyira apat. Ame dang kikelo akela from Uganda then they send them to
- 551 Sudan ni bed paco mere kano en te keeping te ... dwcko ... poko oko bot jo.
- 552 Interpreter: These are different from the ones he was keeping to become his wives in the future.
- 553 These ones were been brought directly from Uganda Into Sudan for that purpose.
- 554 DL: The ... these other girls ...
- 555 Interpreter: Anyira okene nie ...
- 556 DL: ... the ones who were going to be distributed to other commanders?
- 557 Interpreter: ... en ame onwongo apoko gi bot commanders okene ni ene?
- 558 Interviewee: Gin eno ni do, ma kikelo gi ki iyi Uganda.
- 559 Interpreter: These are ... yeah ... they are the ones who were being brought from Uganda.
- 560 DL: And they stayed at KONY's household as well?
- 561 Interpreter: Gin dang obedo tung a KONY?
- 562 Interviewee: Gin obedo do!
- 563 Interpreter: Yes, they stayed.
- 564 **DL:** How long would they stay at his household?
- 565 Interpreter: Onwongo gi obedo i ode bala ... pi kare arom mene?
- 566 Interviewee: Kikelo gi mere dong nwongo gitye size moro ame pe ... pe gi rii tutwal, eka ole
- 567 poko gi oko.
- 568 Interpreter: They bring them when they are in a certain stage and they do not stay for so long
- 569 then ... thereafter they are distributed.
- 570 **DL:** Who ... who so ... who exactly does this distribution?
- 571 Interpreter: Nga ame ... nga ikokome ame timo pok ni ene, ame timo poko pok ni?

17 ICC Restricted

572 573 574	Interviewee: An pe angeyo ngat ame poko pok, ento aneno ka kadong dang pe angeyo pe aneno i cawa ajo tye apoko gi, ento awinyo ka anyira nwongo girwenyo oko i paco kano, kan ame gin otye iye, pe angeo kadong kipoko gi gin opoki igi, pe okoba kana gin gibedo iye.
575 576 577	Interpreter: Oh. I do not see how they distribute them, but they are the ones who tell me that they have been distributed. They just disappear from the homes. I realise when they have disappeared and there are the ones who tell me they have been distributed.
578	DL: You told us before
579	Interpreter: Yin ikobi wa cocon
580	DL: that it was KONY who distributed them.
581	Interpreter: ni KONY ena onwongo poko jo ni.
582	DL: Is that correct or not?
583	Interpreter: Ateni ya goba?
584	Interviewee: Tye ateni pien jo naca en akoba ni KONY en ame poko gi.
585	Interpreter: It is true because they themselves tell me it's KONY who distributes them.
586	DL: OK, but you don't see it for yourself?
587	Interpreter: Ento co in pe ineno ikomi?
588	Interviewee: No.
589	DL: Do you remember any of these girls
590	Interpreter: Ipoyo
591	DL: who told you that KONY distributed them?
592	Interpreter: ipoyo nyako moro iyi akina anyira ame okobo ni KONY opoko gi ni ene?
593	Interviewee: Apoyo acel.
594	Interpreter: I remember one.
595	Interviewee: Gilwongo nyinge ni
596	Interpreter: She was called
597	Interviewee: Nyinge okene pe angeo.
598	Interpreter: I do not know the other name.
599	Interviewee: Mano onwongo bedo bot kicwalo bot
600	Interpreter: That one was given to
601	DL: Given to who?
602	Interpreter:
603	Interviewee:

18 ICC Restricted

role?

onwongo obedo ngo?

OTP Transcript of UGA-CTP-0131-0032

DL: What was

Interpreter: Tic

604 605

- 606 Interviewee: Ticere pe angeyo tutwal, ento onwongo maro bedo acocok kede KONY. Pe angeyo
- 607 ticere
- 608 Interpreter: I do not know his exact role, but he was so close to KONY.
- 609 DL: What do you mean by "close to KONY"?
- 610 Interpreter: Uhh ... "bedo acok ki KONY"... te kopere ningo?
- 611 Interviewee: Cawa duc an aneno nwongo en tye a bedo bot KONY kano. Jo oro ...
- 612 Interpreter: All the time I would see him with KONY. People would send him ...
- 613 Interviewee: ... bot commanders okene dang.
- 614 Interpreter: ... to the other commanders.
- 615 DL: Going back to KONY's household ...
- 616 Interpreter: Kadok odok cen i kop i kom ot a KONY ...
- 617 **DL:** ... you said that there were these ... these four other homes around the central home.
- 618 Interpreter: ... in ikobo ni onwongo tye paci okene angwen ame oguro paci i dyere ni ...
- 619 DL: You said that ... uhm ... there were about, say two ... I'm sorry there were about three wives
- 620 ... uhm ... In each.
- 621 Interpreter: ... in onwongo ikobo ni onwongo tye mon aromo adek iyi acel ... acel ...
- 622 DL: I'm sorry three to five wives in each.
- 623 Interpreter: ... ahh ... adek tuno kede iyi abic iyi ot acel ... acel ...
- 624 DL: Plus other girls ...
- 625 Interpreter: ... kede anyira okene ...
- 626 DL: ... who he was keeping to be his wives.
- 627 Interpreter: ... ame onwongo en tye agwoko me bino doko mone ...
- 628 DL: Plus other girls ...
- 629 Interpreter: ... kede dok anyira okene ...
- 630 DL: ... brought from Uganda to Sudan ...
- 631 Interpreter: ... ame onwongo okwanyo i Uganda otero i Sudan ...
- 632 **DL:** ... staying for a shorter time in his home ...
- 633 Interpreter: ... ame bedo pi kare moro anonok ture ...
- 634 DL: ... before he distributed them to other commanders.
- 635 Interpreter: ... ame nwongo pe ruu en opoko gi bot commanders okene ...
- 636 DL: Is that correct?
- 637 Interpreter: ... mano ateni?
- 638 Interviewee: Tye ateni.

19 ICC Restricted

- 639 Interpreter: It is the truth.
- 640 DL: Then at the home in the centre ...
- 641 Interpreter: Doki iyi paci ame tye i dyere ni ...
- 642 DL: ... you told us the last time ...
- 643 Interpreter: ... in ikobi iwa ikare okato angec ...
- 644 DL: ... that there were seven wives ...
- 645 Interpreter: ...ni onwongo tye mon abiro ...
- 646 DL: ... and then there were seven young girls.
- 647 Interpreter: ... kede dang dok onwongo tye anyira atino abiro ...
- 648 DL: Now you said that the seven young girls ...
- 649 Interpreter: ... in ikobo ni a ... anyira a ... atino abiro ...
- 650 DL: ... were also wives ...
- 651 Interpreter: ... dang onwongo obedo mon udi ...
- 652 DL: ... they ... if they ... and they didn't have children ...
- 653 Interpreter: ... kede dang onwongo pe otye kede otino ...
- 654 DL: ... and they were being changed for other ... Meg ... uh ... others ... uh ... girls from the other
- 655 homes around the centre.
- 656 Interpreter: ... dang onwongo in ikobo ni onwongo oloko loko gi kede anyira okene i paci okene
- 657 ame oguro en i centre ca ...
- 658 DL: Is that correct?
- 659 Interpreter: ... mano ateni?
- 660 Interviewee: Tye ateni.
- 661 Interpreter: It is true.
- 662 DL: Uhm ... you also told us ...
- 663 Interpreter: Dang dok ikobi wa ...
- 664 **DL:** ... that you were staying in the central home.
- 665 Interpreter: ... ni yin onwongo ibedo i paco i dyere ca ...
- 666 DL: Is that correct?
- 667 Interpreter: ... mano ateni?
- 668 Interviewee: Lok ateni.
- 669 Interpreter: It is true.
- 670 DL: And you also told us ...
- 671 Interpreter: ... dang dok ikobi wa ni ...

20 ICC Restricted

672 DL: ... that you did not ... uhm ... sorry that you were not ... you were saying that ... 673 [paused] 674 DL: ... OK, the ... the time is now five o'clock. 675 Interpreter: Cawa dong amani ni cawa apara acel DL: And the tape has just ended ... 676 677 Interpreter: ... dong tape wa pwod dok ocung oko ... DL: ... and ... so I will have to on one of [Inaudible, time 00:31:09] ... 678 679 [Continuation of transcript, track 2, time 00:00:02] 680 DL: It's now five o'clock. 681 Interpreter: ... amani dong cawa apar acel me otyeno ... 682 DL: At approximately 4:58 pm ... at approximately 4:58 p.m. ... 683 Interpreter: ... dong ... uhm ... cawa apar idakika pyero abic wie aboro ikokome me otyeno ... 684 DL: ... one of the tape recorders stopped. 685 Interpreter: ... tape acel ame onwongo wan otye omako i dwon, ocung oko ... 686 DL: So I had to stop the recording ... 687 Interpreter: te miya dong weko mako dwon oko 688 DL: ... of the other two recorders. 689 Interpreter: kom en aryo okene ame odong 690 DL: But we're now resuming 691 Interpreter: ... dong amani dok otye omede. 692 DL: It's still the 16 of February 2005. 693 Interpreter: Pwod nino dwe apara abicel me dwe me aryo mwaka tutu mia aryo kede abic ... 694 DL: OK ... uhm ... present in the room ... 695 Interpreter: ... iyi ot kan tye ... DL: ... are A.4 696 and Dianne LUPING of the Office of The Prosecutor. 697 Interpreter: .. kede Dianne LUPING ame gin otye gini, i office a pilida a 698 gamente ... 699 DL: Interpreter: ... 700

> 21 ICC Restricted

OTP Transcript of UGA-CTP-0131-0032

Interpreter: ... ame tye agonyo lok.

DL:A.2.2

Interpreter: ... A.2.2

DL: ... the Interpreter.

701 702

703

704

- 705 DL: could you just ... uh ... confirm for us ...
- 706 Interpreter: otye amito ni imoki wa ...
- 707 DL: ... in that break ...
- 708 Interpreter: ... ame wan ocung atitidi ca ...
- 709 **DL:** ... were you asked any further questions or was there any further ... uh ... discussion related
- 710 to the interview?
- 711 Interpreter: ... obin omede penyi penyogo kede nyo laro lokogo ame lubere kede apeny ma otye
- 712 apenyo?
- 713 Interviewee: Pe openyo.
- 714 Interpreter: I was not asked.
- 715 DL: , just ... in terms of timing now ...
- 716 Interpreter: ame dong lubere kede kope cawa
- 717 **DL:** ... it's now nearly five past five.
- 718 Interpreter: ... dong cocok okato dakika abic i yoo nge cawa apara acel ...
- 719 DL: Are you happy for us to continue for another half an hour ...
- 720 Interpreter: ... yii yom me wan mede pi dakika pyer adek okene?
- 721 **DL:** ... and then to resume tomorrow?
- 722 Interpreter: ... eka en okene dong ote mede kede diki ...
- 723 DL: Or would you rather we stop now and resume tomorrow?
- 724 Interpreter: ... kede ya nyo itye iwinyo ni iromo cung oko i cawa ni ote mede kede dong diki?
- 725 **DL:** We do have so ... a few more questions we need to ... uhm ... ask you ...
- 726 Interpreter: Ahh ... tye peny okene dok anonok a ... ma omito ni openyi kede ...
- 727 DL: ... so even if we were to stop ... uhm ... now ...
- 728 Interpreter: ... kadi kono bed ni onwongo wa ... o ... giko oko i cawa ni ...
- 729 DL: ... or at 5:30 ...
- 730 Interpreter: ... nyo kadi cawa apara aceli dakika pyero adek ...
- 731 **DL:** ... uhm ... this is ... we'll need little bit more time tomorrow.
- 732 Interpreter: ... dok diki dang nwongo wan pwod omito cawa okene abobor
- 733 DL: [Unintelligible, time 0:02:31]
- 734 Interpreter: ... kadi n'ngo.
- 735 DL: So how are you feeling? Are you OK to continue, or would you like to stop for the day now?
- 736 Interpreter: Itye iwinyo ningo? Itye imito, ni ocung oko kede ya itamo ni omede gite?
- 737 Interviewee: Omede.

22 ICC Restricted

- 738 Interpreter: Let's continue.
- 739 DL: OK, we'll stop at 5:30, yeah?
- 740 Interpreter: Ocung dong cawa apara acel ki dakika ... ki nucu.
- 741 **DL:** Going back to the ... to KONY's house in the centre.
- 742 Interpreter: O ... wek kong doki odok cen kop ikom ot a KONY ame tye i dyere
- 743 **DL**: Ah ... you confirmed that you were the one living in the centre.
- 744 Interpreter: In ikobo ni in dang onwongo itye dano acel ame chwongo bedo iyi ofi idyere no ...
- 7.45 DL: And you told us previously that you were living in there permanently ...
- 746 Interpreter: ... dok a... cocon in ikobi wa ni in dong onwongo ibedo iye atwal ...
- 747 DL: ... for that time, and you were ... uhm ... in the Sudan.
- 748 Interpreter: ... ikare ame onwongo in itye i Sudan ...
- 749 DL: Is that correct?
- 750 Interpreter: ... ateni?
- 751 Interviewee: Lok ateni.
- 752 Interpreter: This is true.
- 753 DL: OK. So you were not one of the seven girls ...
- 754 Interpreter: In pe onwongo itye iyii akina anyira abiro ca
- 755 DL: ... treated as wives ...
- 756 Interpreter: Ame anwongo myero obed mone
- 757 DL: ... who did not have children ...
- 758 Interpreter: ... ame onwongo pe tye kede otino ...
- 759 DL: ... who were always being changed?
- 760 Interpreter: ... ame onwongo otye aloloko gi ca ...
- 761 DL: Is that correct?
- 762 Interpreter: Mano obeco ateni?
- 763 Interviewee: Lok ateni.
- 764 Interpreter: This is true.
- 765 DL: OK, so were you one of the seven other people ... women treated as wives?
- Interpreter: In dong onwongo itye iyi akina mon okene abiro ame onwongo en onwongo tero ba
- 767 mone ca en?
- 768 DL: Living and ... in this ... uh ... central home on the permanent bases?
- 769 Interpreter: Ame onwongo bedo i ote i dyere ca kun obedo iye dong atwal?
- 770 Interviewee: Onwongo tye kito.

23 ICC Restricted

- 771 Interpreter: It was so.
- 772 DL: So there were six other women treated as wives living there permanently.
- 773 Interpreter: Ehh ... manyuti ni onwongo dong tye mon abicel okene ame onwongo en tero bala
- 774 cege ame dong onwongo bedo kuno dang atwal?
- 775 Interviewee: Abicel okene ni lwo ...lwongo gi alwonga, ento gi dok oko.
- 776 Interpreter: But these other six, he would call them, but they would go back.
- 777 DL: So you were one of the young girls who had no children ...
- 778 Interpreter: In onwongo ...
- 779 DL: ... into this home?
- 780 Interpreter: In onwongo itye iyi akina anyira a ... abiro ame onwongo pe otye kede ofino ca ...
- 781 Interviewee: Yes.
- 782 DL: OK, but you would be not be sent back. You ... you stayed there.
- 783 Interviewee: Yes.
- 784 Interpreter: In onwonge pe oryemi ento in giti enwonge ibede kune?
- 785 Interviewee: Yes.
- 786 DL: OK. And ... so you were one of the young girls and in a addition to these young girls ...
- 787 Interpreter: In dong onwongo ibedo nyako acel iyi akina anyira ni. dong imede ikom anyira atino.
- 788 ni ene ...
- 789 DL: ... the six who were changing and you who were permanent.
- 790 Interpreter: ... abicel ame onwongo ololoko kede yin ame dong itye kuno atwal?
- 791 **DL:** Were there any other young girls ...
- 792 Interpreter: Ce nyo onwongo dok tye anyira okene atino ...
- 793 DL: ... with no children ...
- 794 Interpreter: ... ape kede otino ...
- 795 **DL:** ... who were living there permanently in that central home?
- 796 Interpreter: ... ame onwongo bedo kuno atwal en i paco i dyere no?
- 797 Interviewee: Onwongo tye matino ento pe dok i size na ... matino tutwal aye tye.
- 798 Interpreter: There were those who were very young, but not to that size which I told you.
- 799 **DL**: And they were staying there permanently?
- 800 Interpreter: Gin dang onwongo obedo kuno atwal?
- 801 Interviewee: Onwongo gibedo atwal, jo no pe giloko gi.
- 802 Interpreter: They stay there permanently, they are never changed.
- 803 Interviewee: En jo ma tye kuno ni, onwongo tye ka tero ni adongo me monere ni.

24 ICC Restricted

- Interpreter: These are the ones I said "who are being kept to become his wives".
- 805 DL: S ... so they were not yet his wives?
- 806 Interpreter: Onwanga gin pwod pe obedo mone?
- 807 Interviewee: Not yet.
- 808 DL: But were there any other like you ...
- 809 Interpreter: Onwongo tye moro okene dok ame onwongo tye bala in?...
- 810 DL: ... young gi ... a young girl with no children ...
- 811 Interpreter: ... nyako atidi ame pe kede otino?
- 812 DL: ... uhm ... treated as a wife ...
- 813 Interpreter: ... ofero ba dako ot? ...
- 814 **DL:** ... staying permanently?
- 815 Interpreter: ... ame bedo kuno atwal?
- 816 Interviewee: No.
- 817 DL: You were the only one.
- 818 Interviewee: Yes.
- 819 DL: What about other women treated as wives?
- 820 Interpreter: Kara mon okene ame dok onwongo dang otero bala mon ot ni kono?
- 821 DL: Were the others therefore ... uhm ... did they all have children?
- 822 Interpreter: ehh gin ame onwongo otye kuno ni onwongo gin duco tye kede otino?
- 823 DL: Or were there some ... uhm ... treated as wives who also did not have children?
- 824 Interpreter: ... kede ya onwongo tye mogo ame onwongo otero bala mon udi ento onwongo pe
- 825 kede otino?
- 826 Interviewee: Tye en okene ame otero gi bala mon udi dang gi pe kede otino.
- 827 Interpreter: There are others who were treated as wives, but who did not have children.
- 828 DL: And they were older then you, or younger? How old were they?
- 829 Interpreter: Gin onwongo odito okati oko ya onwongo otino okati?
- 830 Interviewee: Mukene wan ... mwaka na nwongo romrom ked gi mukene dongo kata oko.
- 831 Interpreter: Others there were ... in the same age like me, others were older than me.
- 832 DL: And they were treated as wives?
- 833 Interpreter: Dang gin onwongo otero gi bala mon udi?
- 834 Interviewee: Yes.
- 835 **DL:** And they were there permanently ... in this ... [Inaudible, time: 00:07:26.] ... home?
- 836 Interpreter: Gin dang onwongo obedo kuno atwal ipaco icyere no eno en?

25 ICC Restricted

027	Interviewee:	h o
837	milerviewee.	INU.

- 838 DL: Of those who were living permanently in KONY's household ...
- 839 Interpreter: ... jo okene ame onwongo otye abedo o ... tung a KONY dong a twal ...
- 840 **DL:** ... other than the young girls who were being kept ...
- 841 Interpreter: ... apat kede anyira atino ame onwongo ciye agwoko ca?
- 842 DL: ... but not yet wives.
- 843 Interpreter: ... ame pwod pe odoko mon udi?...
- 844 DL: Other than you
- 845 Interpreter: ... kede apat kedi ...
- 846 DL: ... treated as a wife ...
- 847 Interpreter: ... ame onwongo teri calo dako ot ...
- 848 DL: ... but with no children ...
- 849 Interpreter: ... b ... ento onwongo pe tye kede otino ...
- 850 DL: ... who else was I'ving permanently in KONY's home ... in the centre ...
- 851 Interpreter: ... nga okene ame dong onwongo bedo i ot a KONY i dyere ca kun bedo iye dong
- 852 atwal ...
- 853 DL: ... in the central home?
- 854 Interpreter: ...i paci i dyere ni?
- 855 Interviewee: Onwongo tye dako acel adit ame olwongo ni mama ABIA ... Betty.
- 856 Interpreter: There is ...
- 857 Interviewee: Maloyo wan woko weng ...
- 858 Interpreter: There was ...
- 859 Interviewee: ... dano weng ikano, paco kano. The head of that home.
- 860 Interpreter: There was one woman I am calling 'mama" ...
- 861 Interviewee: ABIA.
- 862 Interpreter: ... "Mama ABIA" who was ... uhh ... uh ... in ... in charge of all of us in that home.
- 863 DL: Any others?
- 864 Interpreter: Tye moro okene doki?
- 865 Interviewee: No.
- 866 DL: OK. You mentioned before ...
- 867 Interpreter: In ikobo cocon ...
- 868 DL: ... that in the centre ...
- 869 Interpreter: ... ni i dyere ...

26

ICC Restricted

- 870 DL: ... there were seven wives ...
- 871 Interpreter: ... onwongo tye iye mon abiro ...
- 872 DL: ... and seven young girls.
- 873 Interpreter: ... kede anyira atino dang abiro.
- 874 DL: I'm ... I'm just a little confused.
- 875 Interpreter: Tye ame tye atemo ruco wia anonok ...
- 876 DL: These seven wives
- 877 Interpreter: ... moni eni abiro eni ni ...
- 878 DL: ... were these ones who had children ...
- 879 Interpreter: ... man en ame otye kede otino ni ene?
- 880 **DL:** ... who stayed permanently in his home?
- 881 Interpreter: ... ame onwongo obedo atwal i ode ni? ...
- 882 Interviewee: Abiro ame an atye a kobo ni ... o bedo ...
- 883 Interpreter: The seven I'm ... I am talking about are those ...
- 884 Interviewee: ... obedo en ame onwongo, gi loloko gi alolok
- 885 Interpreter: ... these ones who are being changed over time.
- 886 Interviewee: ... ma an abedo aboro iye ma pe kiloko onwongo.
- 887 Interpreter: I was the eighth girl though, I was not being changed.
- 888 DL: The eighth
- 889 Interviewee: Hmm ...
- 890 DL: Not the seventh, but the eighth?
- 891 Interpreter: Me aboro ento pe me abiro? ...
- 892 Interviewee: Me abiro mere aye.
- 893 Interpreter: He has make the seven ...
- 894 Interviewee: Me abiro ...
- 895 Interpreter: ... it's the seventh.
- 896 Interviewee: ... abicel en ame jo loko.
- 897 Interpreter: Oh ... six were being changed, but I was not being changed. So that makes seven.
- 898 DL: OK ...
- 899 Interviewee: Kede mor ame onywal ...
- 900 Interpreter: And there are women who had given birth.
- 901 Interviewee: ... dang onwongo tye ame bedo kuno.
- 902 Interpreter: They were also there staying there.

27

ICC Restricted

903	DL: How many?
904	Interpreter: Gin adi?
905	Interviewee: Giromo abicel, medo ki Mama ABIA me bedo abiro.
906	Interpreter: They were about six, plus Mama ABIA they would make seven.
907	Interviewee: Kede dong en anyira atítino ame an atye kobo ca ame en otye agwoko agwoka ca.
908	Interpreter: And these others the young girls who I'm talking about, who have been kept by him.
909	DL: So there were about seven including Mama ABIA?
910	Interpreter: Manyuti onwongo gitye abiro medo kede Mama ABIA?
911	Interviewee: Yes.
912	DL: who were women who had given birth?
913	Interpreter: ame obedo mon ame onwongo dong onywal?
914	Interviewee: Yes.
915	DL: And they were permanently in KONY's home?
916	Interpreter: Kede dang onwongo obedo kuno atwal?
917	Interviewee: Onwongo otye kuno atwal kede otino gi ducu.
918	Interpreter: They were permanently there together with their kids.
919	DL: And KONY was staying in that central home?
920	Interpreter: KONY onwongo bedo iyi oti i dyere no?
921 922	Interviewee: Bed bedo iyi oti i dyero no, ento pe bedo iyi oto eno ba. Ode en nwongo tye pat ento en dang bedo iyi <i>centre</i> kano.
923 924	Interpreter: He stays in the centre he s he he he stays in that uh house in the centre, but his house is different.
925	DL: What do you mean by that?
926	Interpreter: Mano te kopere ningo?
927 928	Interviewee: En buto i ot a pat do, ento tye i dyere, i dye odi angwen ame o surrounding paco me abic mere
929 930	Interpreter: He sleeps in the centre, in a different house, but being surrounded by those four other homes.
931	DL: OK, but he wasn't in your central home?
932	Interpreter: Ento en pe bedo i otwu wun en ni i dyere ni?
933	Interviewee: Pe bedo i ot wa ni.
934	Interpreter: He doesn't stay there.
935	Interviewee: Ot wa ni en aye obedo ot me abic.
936	Interpreter: Our house is the fifth.

28 ICC Restricted

937	DI . And he	had	tharn's a	civth homo	which is	what KOI	ON livere in 2
731	DL: And ne	nau	lie e s a	sixth home.	Which is	Wilding	vi lives in c

- 938 Interpreter: Manyute ni tye dok ot okene ame abicel ame KONY bedo iye? ...
- 939 Interviewee: Tye do! Tye ma mege, ma en buto iye.
- 940 Interpreter: That one his personal one, where he sleeps.
- 941 **DL:** Is there anybody else in that home with him?
- 942 Interpreter: Tye ngatoro okene ame onwongo en bedo kede i ode ni?
- 943 Interviewee: Ngatoro onwongo pe.
- 944 Interpreter: There was nobody.
- 945 **DL:** When he would be with a woman ...
- 946 Interpreter: Ka onwongo en tye kede, abedo kede dako moro
- 947 DL: ... where would that person have to go?
- 948 Interpreter: ... dako no myero wot kwene?
- 949 Interviewee: Woto bote i ode kuno do.
- 950 Interpreter: Follows him in his house there.
- 951 DL: And there's nobody else there when they ... when he called them?
- 952 Interpreter: Ka en alwongo gi nwongo en ngatoro okene pe?
- 953 Interviewee: Nwongo ngatoro okene pe.
- 954 Interpreter: There would be nobody
- 955 Interviewee: Apat kede en kene
- 956 Interpreter: ... apart from him, himself.
- 957 DL: What about his bodyguards?
- 958 Interpreter: Kara jo akure kono?
- 959 Interviewee: Jo akure nwongo tye obuto i tenge, tenge nwongo o surrounding paco.
- 960 Interpreter: Those ones just live ... uh ... a ... a bit far but surrounding the home.
- 961 DL: When you had to sleep with KONY ...
- 962 Interpreter: Ikare ame onwongo in dong ibuto kede KONY ...
- 963 DL: ... when you had to have sex with him ...
- 964 Interpreter: ... kadong onwongo myero ibut kede KONY . .
- 965 DL: ... was there anybody else?
- 966 Interpreter: ... nwongo ngatoro okene dok tye?
- 967 DL: ... who would have seen that?
- 968 Interpreter: ... ame nwongo ... bedi oneno wu?

29 ICC Restricted

- 969 Interviewee: Body guards mere pien dong kano jo puro kacel nwongo neno ka dano moro owoto
- 970 i ot kano ento nwongo pe ngeo ... neni odiko, ya i te ngeyo.
- 971 Interpreter: The bodyguards, because that place is well guard and it is in clear it is open so the
- 972 bodyguards will only recognise you in mean ... in the morning when you are getting out.
- 973 Interviewee: Kede dano acel ame ngeyo ni yin iwoto kuno obedo ngat anwongo ooro ni bin.
- 974 Iwongi.
- 975 Interpreter: And also the one who knows that you are there is somebody who would have been
- 976 sent to go and pick you.
- 977 DL: Who was the person who would be called to pick you?
- 978 Interpreter: Nga ame ooro me wot kwanyi ni ene?
- 979 Interviewee: Gi oro ngatoro keken tek dano me paco kuno.
- 980 Interpreter: They sent anybody provided she is a woman in that hou ... home.
- 981 DL: So it be a woman?
- 982 Interpreter: Manyuti dong bedo ka mon?
- 983 Interviewee: Gii ooro ka dako do, ka in ikwero ka yaka dong kigamo icoo, bodyguards mere, te
- 984 kwanyo acel iye te ooro, tek ikwero ooro dano icco bino omi.
- 985 Interpreter: Uh ... They usually send women, but when you refuse and when is ... when they will
- 986 sent the bodyguard, who is a man ...
- 987 Interviewee: ... nyo en bino en ikome.
- 988 Interpreter: ... or he, himself would come.
- 989 DL: Who is "he, himself would come"?
- 990 Interpreter: Nga ame in itye kobo ni en ikome ate bino ni?
- 991 Interviewee: KONY.
- 992 Interpreter: KONY.
- 993 DL: I want to clarify something about what you told us the last time.
- 994 Interpreter: Atye amito niang loka a tut, tut ginoro ame onwongo ikobi wa ikare okato angeo ...
- 995 **DL:** When you said that you had been called to go to KONY's home ...
- 996 Interpreter: ... Ikare ame ikobo ni in onwongo olwong me wot tung a KONY ...
- 997 DL: ... that he would call you to go to his house ...
- 998 Interpreter: ... ni onwango en lwongi me wot i ode ...
- 999 DL: ... or send a boy to take you there ...
- 1000 Interpreter: ... nyo onwongo oro awobi moro me teri kuno ...
- 1001 DL: ... so, is that corr ... uh ... that was wrong then?
- 1002 Interpreter: ... manyufi mano dong onwongo pe tye ateni do?
- 1003 Interviewee: Tye lok ateni. Mano i yoo nge ani kwero tyen apol ka olwonga ope awoto.

30

ICC Restricted

1004	Interpreter: That is after me refusing a number of times. That is when they would send a boy.
1005	DL: And before when we met with you
1006	Interpreter: Ehh ame onwongo wan orwate kedi
1007	DL: you said it was the third time when you had refused
1008	Interpreter: ni onwango dong odoko tyen me adek ame dong yin ikwero oko
1009	DL: that he send somebody
1010	Interpreter: ame en dong te oro ngatoro
1011	DL: called
1012	Interpreter: ame olwongo ni
1013	DL: to beat you.
1014	Interpreter: me pwodi.
1015	DL: Is that correct?
1016	Interpreter: Ateni?
1017	Interviewee: Tye lok ateni.
1018	Interpreter: It is true.
1019	DL: Do you remember how long
1020	Interpreter: Iromo poyo kare ame otero
1021	DL: after you had been in KONY's household
1022	Interpreter: ame dong onwongo ibedo kede i ct a KONY
1023	DL: that uhm this happened?
1024	Interpreter: ame man te timere?
1025	Interviewee: Ame ngo te timere? Ame ote pwoda kede?
1026	Interpreter: Uh when what happed when they beat me?
1027	DL: Hmm after the third time that you refused to go.
1028	Interpreter: ame dong onwongo ikwero wot tyen me adek ca.
1029	Interviewee: Pe dong aromo poyo.
1030	Interpreter: I cannot recall now.
1031	DL: It's Okay.
1032	Interpreter: Ber.
1033	DL: Did
1034	Interpreter:
1035	DL: did he say anything to you?
1036	Interpreter: obin okobi ginoro?
	7.1

31 ICC Restricted

1037	Interviewee: Pe tye gin ame en okobo, ame apat ikobo ni an abut piny.
1038	Interpreter: There was nothing he told me apart from telling me to lie down.
1039	DL: How do you know that KONY was the one who had send him?
1040	Interpreter: Yin ingeyo ni ngo ni KONY en ame onwongo oore?
1041	Interviewee: Kara i cawa ame en tye akoba an atye awinyo idang en obino naka kano.
1042	Interpreter: When he was saying I was hearing and he also came up to there.
1043	DL: When who was saying?
1044	Interpreter: Ame nga onwongo tye akobo?
1045	Interviewee: Cawa ame KONY tye akobo en te bino naka kan ame an atye iye gini
1046	Interpreter: When KONY was saying. So he went up to where I was with
1047	DL: When KONY was saying what?
1048	Interpreter: Ame KONY onwongo tye akobo ni ngo?
1049	Interviewee: En onwongo tye akobo i
1050 1051	Interpreter: The when he was telling to come and beat me because I I am dis disrespectful.
1052	Interviewee: ni an anyero atata making noise.
1053	Interpreter: That I laugh anyhow and I make noise.
1054	DL: And you heard KONY say this one himself?
1055	Interpreter: Iwinyo KONY tye akobo in ikomi?
1056	Interviewee: Awinyo.
1057	Interpreter: I heard.
$\frac{1058}{1059}$	DL: [Inaudible, time 00:19:05] did you just say that KONY would also come to where you were go in to where you were?
1060	Interpreter: Ikobo ni KONY dang onwongo bino kwene ame yin itye iye?
1061	Interviewee: Bino.
1062	Interpreter: He would come.
1063	Interviewee: mano dong odiko mere eno ame gin no otimere kede.
1064	Interpreter: That was the following morning when this thing happened.
1065	DL: What was the following morning?
1066	Interpreter: Uhh odiko mere obedo awene?
1067	Interviewee: An pe angeyo nino mere. Iyoo ngeye en ilwonga ityen adek mere an ate kwero
1068	Interpreter: I do not
1069	Interviewee: Piny te ruu en en te Iwonga.

32 ICC Restricted

1070 1071	Interpreter: I do not know that day, but uh it was after I had refused for the third time is when he came the following morning.
1072	DL: Who is him?
1073	Interpreter: En obedo nga?
1074	DL: He?
1075	Interviewee: KONY.
1076	Interpreter: It's KONY.
1077	DL: And what happened?
1078	Interpreter: Ngo ame te timere?
$\frac{1079}{1080}$	Interviewee: En obino gini te kobi ni wek an abut piny en epwoda an abedo anywar.
1081 1082	Interpreter: That uh I told that should make me li uh lie down and they beat me because I have no respect.
1083	DL: Then what happened?
1084	Interpreter: Fka ngo ate timere?
1085	Interviewee: dang te pwoda gite.
1086	Interpreter: then beat me.
1087	DL: Where did he beat you?
1088	Interpreter: Opwodi kwene?
1089	Interviewee: Mono onwongo wan otye i wii got.
1090	Interpreter: We were up in top of the hill.
1091	DL: Ah where on your body?
1092	Interpreter: Ka kwene i komi, ame gin ogoo?
1093	Interviewee: Gugoyo duda.
1094	Interpreter: They beat my buttocks.
1095 1096	DL: OK. You then became before you told us it that uh you had become sick on your buttocks?
1097	Interpreter: In ibino ikobi wa a acocon ni ite bino bedo, komi te maki tutwal dudi te beco alif.
1098	DL: What did you mean by that?
1099	Interpreter: Mano onwongo te kopere ningo?
1100	Interviewee: Onwongo duda okwokwota do, calo adwogi me lut.
1101	Interpreter: My buttocks was swollen as a result of the beating.
1102	DL: When you say they became sick
1103	Interpreter: Yin ikobo ni te bedo alit

33 ICC Restricted

1	104	DL:	did you	get any	infection	as well?

- 1105 Interpreter: ... eka bur te bedo i dudi nono.
- 1106 Interviewee: Onwongo awinyo rem ka kare mogo okwokwofa mukene, gukwot gite ento wange
- 1107 atitidi aye te kwot ... atitidi ento onwongo rem.
- 1108 Interpreter: I would hear a lot of ... I would feel a lot of pain because there were a lot of swellings
- 11.09 all over my buttocks and the they would do oo ... the swellings would produce some small ... uhm
- 1110 ... uh ... piercing. Actually the swelling would appear sharp. And on top of that sharp end, it would
- 1111 produce a small wound. So that is where the pain was most.
- 1112 DL: OK. Did you get any medical treatment?
- 1113 Interpreter: Ibin inwongo yatoro?
- 1114 Interviewee: Pe anwongo.
- 1115 Interpreter: I did not get.
- 1116 DL: Did you ask for any treatment?
- 1117 Interpreter: Ibin ipenyo ni myero omii yat?
- 1118 Interviewee: Pe aperyo.
- 1119 Interpreter: I did not ask.
- 1120 DL: Who ... why didn't you ask?
- 1121 Interpreter: Ngo ogengi penyo?
- 1122 Interviewee: An onwongo alwor gita.
- 1123 Interpreter: I was ... I had fear.
- 1124 DL: What were you afraid of?
- 1125 Interpreter: Onwongo ilworo ngo?
- 1126 Interviewee: An onwongo alwor alwora gita, pien pe onwongo angeyo wata moro pe kunoo me
- 1127 konya.
- 1128 Interpreter: I was just afraid because I knew I did not have any relative there who would help me.
- 1129 DL: Ah ... after this ... uh ... sorry ... this is the third time when you were beaten.
- 1130 Interpreter: Ehh ... tyen me adek ni ene, ame dong ote pwcdi ni ene?
- 1131 DL: Wha ... what happened after that?
- 1132 Interpreter: ... ngo adong te timere iyoo nge mano?
- 1133 Interviewee: Iyoo ngeye en omede ki lwonga adong koma cong duco ocang ca.
- 1134 Interpreter: Then he continued calling me afterwards, when my buttocks had healed.
- 1135 DL: How long did it take for your buttocks to heal?
- 1136 Interpreter: Ahh ... dudi ni obin otero kare arom mene me cang?
- 1137 Interviewee: Hmm ... kom otero one week keken dang te cang ...

34 ICC Restricted

1138	Interpreter: It just took one week and healed.
1139	DL: So, after your butlocks healed
1140	Interpreter: I yoo Iyoo nge
1141	DL: little bit later
1142	Interpreter: Iyoo ngeye dong a dudi ocang i yoo nge cabit acel
1143	DL: you said KONY cal called you then.
1144	Interpreter: ikobo ni KONY dok te Iwongi.
1145	DL: Wha what happened?
1146	Interpreter: Ngo ate timere?
1147	Interviewee: Pi lworo an ate wot ate wot bote.
1148	Interpreter: Because of fear I had to go into his house.
1149	DL: How many times did he call you at uh before you went to his home?
1150	Interpreter: Ame pwod pe ruu iwoto ture en olwongi tyen aromo adi?
1151	Interviewee: An pe apoyo tyen ame en olwonga.
1152	Interpreter: I do not remember how many times he called me.
1153	DL: But did you go straight away?
1154	Interpreter: Yin dang ite wot oko cuto, cuto kuno?
1155	Interviewee: Pe awoto cuto, cuto awoto ceng ame en Iwonga kade ni ate wot
1156	Interpreter: It was the day he called me that I went
1157	DL: So you did go was this after your buttocks healed?
1158	Interpreter: In dong iwoto mano dong onwongo dudi dong ccang oko?
1159	Interviewee: Yes.
1160	DL: And you He called you again?
1161	Interpreter: Te dok lwongi?
1162	DL: You then went.
1163	Interpreter: Eka dong ite wot
1164	DL: Is that correct?
1165	Interpreter: mano obedo ateni?
1166	Interviewee: Yes.
1167	DL: Can you recall did he call you himself?
1168	Interpreter: En ooro ngat en olwongi en ikome?
1169	Interviewee: Onwongo ooro dano.
1170	Interpreter: He would send somebody.

35 ICC Restricted

1171	DL: Who did he send?
1172	Interpreter: Ooro nga?
1173	Interviewee: Oro anyira ma an abedo ked gi duc.
1174	Interpreter: He sends those girls with whom I staying with in the home.
1175	DL: Do you remember the name of the girl what he sent?
1176	Interpreter: Ipoyo nying gi?
1177	Interviewee:
1178	Interpreter:
1179	DL: Do you remember other names?
1180	Interpreter: Ipoyo nying okene?
1181	Interviewee:
1182	Interpreter:
1183	DL: n. Was this
1184	Interviewee: [inaudible, time: 00:26:01]
1185	Interpreter: T.
1186	DL: Which was what was the name of the girl who called you
1187	Interpreter: Nying nyako ame olwongi onwongo obedo nga?
1188	DL: that time you first had to have sex with KONY?
1189	Interpreter: Inino ame yin ibuti KONY me akwokwong ca?
1190	Interviewee: An pe angeyo, orwenya oko pe da pe dang apoyo.
1191	Interpreter: I do not know, I'm also not understanding the one who called.
1192	DL: What are you not understanding?
1193	Interpreter: Ngo ame pe itye iniang iye?
1194	Interviewee: Pe atye atye ngeyo kome ento p nyako ame olwonga ni
1195	Interpreter: I'm recalling her face but the one who called me
1196	Interviewee: pe atye angeyo nyinge gita pe aromo kobo nying ngatoro.
1197	Interpreter: I do not know the name so I cannot say anybody's name.
1198	DL: Do you remember what time of day it was when you were called to go to his home?
1199	Interpreter: Iromo poyo cawa ame olwongi kede?
1200	Interviewee: Pe aromo ngeyo pien ilum kuno cawa dang nwongo pe. Pola kare nwongo dano.
1201	Interpreter: I cannot tell because there in the bush there is no clock.
1202	DL: Was it day or night?
1203	Interpreter: Onyo iwor ya iceng?
	36 ICC Restricted

1204	Interviewee: It was at night.
1205	DL: What did the girl th or the person who was sent to get you, what did they say?
1206	Interpreter: Kong iket nni nyo ngatoro omi no, okobi ningo?
1207	Interviewee: Obino te koba ni KONY tye alwongi.
1208	Interpreter: She he came and told me that KONY is calling you.
1209	DL: Did she say anything else?
1210	Interpreter: Dok te kobo ginoro okene?
1211	Interviewee: No.
1212	DL: Did you say anything?
1213	Interpreter: In dang ite kobo ginoro?
1214	Interviewee: An pe aloko ginoro.
1215	Interpreter: I never said anything.
1216	DL: So what happened next?
1217	Interpreter: Ngo adong te timere iyoo ngeye?
1218	Interviewee: An awoto kuno do, pien onwongo atye alworo
1219	Interpreter: I went there because I was fearing.
1220	DL: What were you fearing?
1221	Interpreter: Onwanga itye ilwaro ngo?
1222	Interviewee: Angeyo ni ka pe awoto dok romo goya kit ame otimo nino moro ogoya kede ni
1223	Interpreter: I knew if I had i didn't go, he would beat me like the day he beat me.
1224	DL: The day who beat you?
1225	Interpreter: Nino ame nga opwodi?
1226	Interviewee: Nino ame en miyi pwoda.
1227	Interpreter: The day he made beat me
1228	DL:
1229	Interpreter:
1230	DL: it's now 5:30.
1231	Interpreter:cawa cong apar acel inuco.
1232	DL: Would you like us to finish for the day now?
1233	Interpreter: Ohh itye mito ni tic me nino atin dong otyek oko?
1234	DL: Or it's OK to just continue a few more minutes?
1235	Interpreter: Eka nyo kong dok omede i dakika moro anonok?
1236	DL: [Inaudible, time 00:28:53] on new tape.
	37 ICC Restricted

1237	Interpreter: i tape okene anyen
1238	DL: This tape is going to finish any moment.
1239	Interpreter: tape i dang atum i cawa moro keken
1240	Interviewee: Pe dang myero pe dok atun paco late.
1241	Interpreter: Ah I'm not suppose to go back home very late.
1242	DL: OK. We we're going to finish for the day now. It's now it's 5:30.
1243	Interpreter: Man dong cawa apar acel inuco dong otyeko tic me tin ni oko.
1244	DL: Ah can we resume tomorrow morning ? Is that OK?
1245	Interpreter: Iromo dok mede diki odiko mano tye aber?
1246	Interviewee: Diki gite an adwogo.
1247	Interpreter: Tomorrow I come back.
1248	DL: Ah what might best, is it we continue also at the A.1
1249	Interpreter: Ehh ineno nwongo ka ni doko omede i A.1
1250	DL: Because I don't know uhm whether there'll be still electricity at the B.1
1251	Interpreter: Pe angeyo ka nyo dok nwongo bedo ber me bedo i B.1
1252	DL: Is that going to be OK for you to come here?
1253	Interpreter: bino bedo ber me in bino kane
1254 1255	Interviewee: Lubo kit tam wun jo adit ka omoko ni abedo kan an abino, <i>c</i> oz omyero alub mego awun otye atimo.
1256 1257	Interpreter: It it depends on you people. If you people cecide that we come here, I cannot object.
1258	DL: What do you mean you cannot object?
1259	Interpreter: Te kopere ningo ni pe iromo kwero?
1260 1261	Interviewee: Nwongo wun ongiyo aber oneno ni kany, kan eni en obedo kabedo aber ame oromo lok iye
1262	Interpreter: Because you have really seen this place as one of the best.
1263	Interviewee: balo nwongo mac tye
1264	Interpreter: Like there is power
1265	Interviewee: pe rwenyo atata
1266	Interpreter: I doesn't get off all the time.
1267	DL: OK, OK, but, just to remind you that you are at no obligation to speak to us.
1268 1269	Interpreter: Aa tye ni, wan dok omito poyo wii ni, in pe myero ibed kede lworo me lok bot wa.
1270	DL: But is that OK for you to talk to us tomorrow then?

38 ICC Restricted

1271	Interpreter: Tye ni in dok myero ilok kedwa diki?
1272	Interviewee: An alck ked wu gite diki.
1273	Interpreter: I will talk to you tomorrow.
1274 1275	DL: OK. Now it's 5:32 p.m The interview has ended and one of our tape re [00:31:15. End of transcript]

39 ICC Restricted